

## **Bonner County**

## **Board of Commissioners**

Steve Bradshaw

Asia Williams

Ron Korn

January 7, 2025



Fax: (208) 265-1460

## **MEMORANDUM**

To: Bonner County Commissioners

Adopting the Order of the Agenda as Presented

A suggested Motion would be: Based on the information before us, I move to Adopt the Order of the Agenda as presented.

### Consent Agenda

The Consent Agenda Includes:

- Bonner County Commissioners' Minutes December 31, 2024 1)
- Liquor License(s): Pend Oreille Shores Resort, Hope; Drifters Bar & Eats, Coolin 2)
- Invoice(s) Over \$5k: Sheriff/Search & Rescue (IamResponding Subscription); Sheriff (2, 3) Confidential)

| 4) Recorder's Office: Amendment to Processing Agreement  |                   |
|--|-------------------|
| A suggested Motion would be: Based on the information before us, I move Consent Agenda as presented. | ve to approve the |
| Recommendation Acceptance: Pes No  |                   |
| Asia Williams, Chair   | Date              |



### **Bonner County**

## **Board of Commissioners**

Steve Bradshaw

Asia Williams

Ron Korn

### MINUTES FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

December 31, 2024 – 9:00 AM Bonner County Administration Building 1500 Highway 2, Room 338, Sandpoint, ID

On Tuesday, December 31, 2024, the Bonner County Commissioners met for their regularly scheduled meeting. Commissioners Bradshaw, Williams, and Korn were present. Commissioner Williams called the meeting to order at 9:04 a.m. The Invocation was presented by Janine Shephard and the Pledge of Allegiance followed.

#### ADOPT THE ORDER OF AGENDA AS AMENDED

Commissioner Bradshaw made a motion to amend the order by removing the BOCC Item #1: Daryl Wheeler's Resignation per Idaho Code § 59-902. Commissioner Williams stepped down from the chair and seconded the motion to advance for discussion.

#### PUBLIC COMMENT:

- Scott Herndon, BCRCC Chair Wanted clarification on the motion, if this item will be removed. Feels it would be best to leave the agenda as presented.
- Dan Welle Believes the standard practice of the County should be followed.

There was discussion among the board following public comment. Roll Call Vote: Commissioner Williams – No; Commissioner Korn – No; Commissioner Bradshaw – Yes. The motion fails. Commissioner Williams stepped down from the chair and made a motion to amend the order by removing the HR Item #1: Compensation Policy #600. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Bradshaw – Yes. The motion carries

Commissioner Korn a motion to adopt the Order of the Agenda as amended. Commissioner Bradshaw and seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Bradshaw – Yes. The motion carries.

### CONSENT AGENDA - Action Item

- 1) Bonner County Commissioners' Minutes December 17, 2024
- 2) Liquor License(s): Village Kitchen, Priest River
- 3) Plat(s) for Approval: MLD0053-23, Carter's Cove; MLD0047-24, Lau Subdivision
- 4) Invoices Over \$5k: Road & Bridge; Sheriff (Confidential); Technology (2, Confidential) Commissioner Korn made a motion to adopt the Consent Agenda as presented. Commissioner Bradshaw seconded the motion. Roll Call Vote: Commissioner Korn Yes; Commissioner Bradshaw Yes; Commissioner Williams Yes. The motion carries.

### CLERK - Jessica Stephany

1) Action Item: Discussion/Decision Regarding FY25 Claims Batch #13; **Totaling \$828,730.30** Commissioner Bradshaw made a motion to approve payment of the FY25 Claims in Batch #13, totaling

- \$828,730.30. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Korn Yes; Commissioner Bradshaw Yes; Commissioner Williams Yes. The motion carries.
- 2) Action Item: Discussion/Decision Regarding FY25 EMS Claims Batch #13; **Totaling \$1,004.78** Commissioner Korn made a motion to approve payment of the FY25 EMS Claims in Batch #13, totaling \$1,004.78. Commissioner Williams stepped down from the chair and seconded the motion. Roll Call Vote: Commissioner Williams Yes; Commissioner Korn Yes; Commissioner Bradshaw Yes. The motion carries.
- 3) Action Item: Discussion/Decision Regarding 2024 Public Defender Annual Report Commissioner Bradshaw made a motion to approve the FY 2024 County Indigent Expense Report. Commissioner Korn and seconded the motion. Roll Call Vote: Commissioner Korn Yes; Commissioner Bradshaw Yes; Commissioner Williams Yes. The motion carries.

#### SHERIFF - Ror Lakewold

1) Action Item: Discussion/Decision Regarding Awarding Deputy Donald Alt Handgun, Badge, and Retired ID Card; Resolution

Commissioner Bradshaw made a motion to approve **Resolution #2024-90** authorizing Undersheriff Ror Lakewold to award Detention Deputy Donald Alt his handgun, badge, and retired ID card. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Bradshaw – Yes; Commissioner Williams – Yes; Commissioner Korn – Yes. The motion carries.

2) Action Item: Discussion/Decision Regarding Awarding Sergeant Christopher Bell Handgun, Badge, and Retired ID Card; Resolution

Commissioner Korn made a motion to approve Resolution #2024-91 authorizing Undersheriff Ror Lakewold to award Patrol Sergeant Christopher Bell his handgun, badge, and retired ID card.

Commissioner Bradshaw seconded the motion. Roll Call Vote: Commissioner Williams – Yes;

Commissioner Korn – Yes; Commissioner Bradshaw – Yes. The motion carries.

### NOXIOUS WEEDS - Chase Youngdahl

1) Action Item: Discussion/Decision Regarding Selkirk Cooperative Weed Management Area, Cost Share Application

Commissioner Bradshaw made a motion to approve the 2025 Selkirk Cooperative Weed Management Area's Annual Operating Plan and associated cost share application for a request from the Idaho State Department of Agriculture in the amount of \$15,336.00 with approximately \$7,600.00 to benefit Bonner County. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Korn – Yes; Commissioner Bradshaw – Yes; Commissioner Williams – Yes. The motion carries.

2) Action Item: Discussion/Decision Regarding Selkirk Cooperative Weed Management Area, End of Year Report

Commissioner Korn made a motion to approve the 2024 Selkirk Cooperative Weed Management Area End-of-Year Report for submission to the Idaho State Department of Agriculture. Commissioner Bradshaw seconded the motion. Roll Call Vote: Commissioner Bradshaw – Yes; Commissioner Williams – Yes; Commissioner Korn – Yes. The motion carries.

### AIRPORT - Dave Schuck

1) Action Item: Discussion/Decision Regarding Hangar Lease, Priest River Commissioner Bradshaw made a motion to approve this lease for Hangar 12 at Priest River Airport and that the Chair sign administratively. Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Bradshaw – Yes. The motion carries.

#### **HUMAN RESOURCES** – Alissa Clark This item was removed

1) Action Item: Discussion/Decision Regarding Compensation Policy #600

#### EMS - Sarah Nixon

1) Action Item: Discussion/Decision Regarding Kootenai County Medical Transport Agreement Commissioner Korn and made a motion to approve and sign the contracts for the provision of emergency and non-emergency medical transport services in Bonner County with Kootenai County Emergency

Medical Services System commencing October 1, 2024. The total cost of this contract will be \$9,285.45 for the fiscal year and will be paid in instalments of \$773.79 monthly. Commissioner Bradshaw seconded the motion. Roll Call Vote: Commissioner Bradshaw – Yes; Commissioner Williams – Yes; Commissioner Korn – Yes. The motion carries.

#### **HUMAN RESOURCES WEEKLY REPORT**

- 1) Discussion Regarding Open County Job Positions: Where posted, how to apply with tracking on how long they have been listed
- 2) Upcoming Training

### AMBULANCE DISTRICT UPDATE

Commissioner Williams discussed that there will be a clear distinction between Bonner County and Bonner County Ambulance District. This will be reflected in future meetings, Commissioner Korn is the liaison between Bonner County and Bonner County Ambulance District, and that she is looking at other Idaho Counties in response to input from citizens, as well as the financial issues and fiscal responsibility of the County and the Ambulance District.

#### **BOCC** – Commissioners

1) Action Item: Discussion/Decision Regarding Daryl Wheeler's Resignation per Idaho Code § 59-902

Commissioner Korn made a motion to accept the resignation of Sheriff Daryl Wheeler per Idaho Code § 59-902, effective 12/31/24. Commissioner Williams stepped down from the chair and seconded the motion to advance for discussion.

#### PUBLIC COMMENT:

- Dian Welle Ada and Kootenai Counties are not Bonner County
- Amy Lunsford Has this actually ever happened in Bonner County to base this on
- Dave Bowman Wants to point out that no elected county official has any authority over any other elected county official
- Jim Leighty Whichever way this is voted on, whether it is legal or not, but look at what the ethics are and that the sheriff is unethical; there have been other elected officials within Bonner County where this process has been done, when the incumbent gives notice of intent to resign and
- Scott Herndon, BCRCC Chair Interest today is in following the statutory process of an outgoing elected official; this situation is the first in his tenure with the central committee and not the same process as has been done in the past within Bonner County
- Wayne Martin Thanked Commissioner Korn on his hard work, concerned about potential liability, should go by past practice and have legal come up with clear understanding
- Merlin Glass This is unique and not applicable to all employees, there are financial implications, whether or not it is accepted is irrelevant as it was already received
- Rick Cramer Would appreciate the same energy place in this on an employee who got a year's wages for quitting and a commissioner
- Dan Welle The sheriff is ethical in this and should go by past practices
- Jim Leighty The mindset that this is how we have always done it is a bad mindset, follow the law
- Dian Welle Past practice is legal
- Wayne Martin Agrees with Mr. Leighty but there is still a precedence but please do not put the county at risk
- Doug Paterson As Mr. Martin pointed out it sounds like it is beyond time for legal advice, thanked Mr. Herndon
- Scott Herndon, BCRCC, Chair Main purpose of the board should be to follow state statute, and the precedent should be followed as has been done in the past, this resignation was submitted at 8:59 pm on a Friday night, that does not necessarily mean that it was received

There was discussion among the board after public comment. Roll Call Vote: Commissioner Williams – Abstain: Commissioner Korn – Yes; Commissioner Bradshaw – Abstain. The motion fails.

2) Action Item: Discussion/Decision Regarding Appointing Members to the Bonner County EMS Advisory Council; **Resolution** 

Minutes – December 31, 2024

Commissioner Williams stepped down from the chair and made a motion to approve the appointments of Jeff Lindsey, Mary Campbell, Gavin Gilcrease, Marian Martin, Dr. Douglas Dixon, Dimitry Borisov, Janine Shepard, and Asia Williams to the Bonner County EMS Advisory Council for a two-year term beginning on January 1, 2025, and ending on January 1, 2027. (Resolution #2024-92) Commissioner Korn seconded the motion. Roll Call Vote: Commissioner Korn – Yes; Commissioner Bradshaw – Yes; Commissioner Williams – Yes. The motion carries.

#### **DISTRICT 2 COMMISSIONER DISTRICT DISCUSSION**

- 1) Commissioner Chat Review: Summary of the completed chat with information on upcoming chat guests
- 2) Ongoing Issues/Concerns Updates
- 3) Litigation Read public apology for Mr. Cramer's settlement
- 4) Workshops Pending
- 5) Discussion Regarding Open Board/Commission Positions: Which boards have openings, also tracking of positions that will become open within 6 months' time
- 6) Questions from the Public

#### **DISTRICT 3 COMMISSIONER REPORT**

- 1) Summarization of Meetings During the Week
- 2) Community Events Attended During the Week

### PUBLIC COMMENT\* Opened at 10:52 a.m.

- Wayne Martin Commented on the BC Ambulance District focus on financials, questions on the APA
- Jim Leighty Requested clarification on who is actually the sheriff of Bonner County at this time and if he is not the sheriff then his information needs to be removed from the website showing he is sheriff as that is unethical
- Theresa Hiesener Going to side with Scott on the sheriff debacle, code is code, where is legal;
   Scott is also very active in the County; encouraged attendance at the Town Hall with PHD upcoming
- Jonna Plante Commented on bill received by neighbor when his house caught fire
- Amy Lunsford Thanked Ron for trying to change Bonner County culture, should have followed code not this is how it has always been done, not impressed with legal and they should have provided input not remained silent, thanks Scott for explaining; commented on the apology to Mr. Cramer and wanted clarification that there was a settlement issued
- Kristina Nicholas Anderson Wanted clarification on where things are at with the Fair Board

The meeting was adjourned at 11:06 a.m.

Clerk: Alisa Schoeffel

The following is a summary of the Board of County Commissioners' Special Meetings (including Tax Cancellations, Assistance Meetings, Admin, and other) Executive Sessions, Emergency Meetings, and Hearings that were held during the week of December 17, 2024 – December 30, 2024. Copies of the complete meeting minutes are available upon request.

On Wednesday, December 18, 2024, Assistance was held pursuant to Idaho Code § 74-204(2).

On Wednesday, December 18, 2024, an Executive Session was held pursuant to Idaho Codes § 74-206(1)(A) Hiring & 74-206(1)(B) Personnel.

On Wednesday, December 18, 2024, a Special Meeting with the BOCC, Treasurer, & Auditor was held pursuant to Idaho Code § 74-204(2).

On Wednesday, December 18 2024, an Executive Session was held pursuant to Idaho Code § 74-206(1)(F) Litigation.

On Thursday, December 19, 2024, a Public Hearing for EMS was held pursuant to Idaho Code § 74-204(2).

On Thursday, December 19, 2024, a Planning Workshop was held pursuant to Idaho Code § 74-204(2).

On Friday, December 20, 2024, an Executive Session was held pursuant to Idaho Codes § 74-206(1)(F) Litigation & 74-206(1)(D) Records Exempt.

On Friday, December 20, 2024, an Executive Session was held pursuant to Idaho Code § 74-206(1)(A) Hiring.

On Thursday, December 26, 2024, a Special Meeting with the Auditor pursuant to Idaho Code § 74-204(2).

On Thursday, December 26, 2024, an Executive Session was held pursuant to Idaho Codes § 74-206(1)(A) Hiring & 74-206(1)(B) Personnel.

On Tuesday, December 31, 2024, an Executive Session was held pursuant to Idaho Codes § 74-206(1)(A) Hiring & 74-206(1)(B) Personnel.

| ATTEST: Michael W. Rosedale       |              |  |
|-----------------------------------|--------------|--|
| Ву                                | Ву           |  |
| Commissioner Asia Williams, Chair | Deputy Clerk |  |
| Date                              |              |  |
|                                   |              |  |

## RETAIL ALCOHOL BEVERAGE LICENSE

| THIS IS TO CERTIFY THAT   | PEND OREILLE SHORES RESORT ASSOCIATION INC |  |  |  |  |
|---|--|--|--|--|--|
| doing business as   | PEND OREILLE SHORES RESORT                 |  |  |  |  |
| at  | 47390 HWY 200 , HOPE, ID 83836             |  |  |  |  |
| Chapters 23-903 and 23-916 Idaho Code And regulations of the Commissioner in regard to said County, on file in the office of the Clerk of | notated, and the last sale of Alcoholic    | ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho. |  |  |  |
| Dated: 12/17/2024   |  |  |  |  |  |
| Bottled/canned beer, Consumed off premise   | \$25.00                                    |  |  |  |  |
| Bottled/canned beer, Consumed on premise  | \$0.00                                     | Signature of Licensee or Officer of Corporation  |  |  |  |
| Draft beer, Includes draft, bottled, and/or canned  | \$0.00                                     | This license is TRANSFERABLE and EXPIRES 12/31/2025.   |  |  |  |
| Wine by the glass   | \$0.00                                     | Witness my hand and seal this 7th of January, 2025.  |  |  |  |
| Wine by the bottle  | \$25.00                                    |  |  |  |  |
| Liquor  | \$0.00                                     |  |  |  |  |
| Application Fee   | \$5.00                                     | Chairman   |  |  |  |
| Total   | \$55.00                                    |  |  |  |  |
|   |  | Commissioner   |  |  |  |
| (SEAL) By Cynthia Brank   | 2000                                       |  |  |  |  |
| Clerk of the Board of County Commissione  | ers  | Commissioner   |  |  |  |



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

| 1 | FOR OFFICE USE ONLY       |  |
|---|---------------------------|--|
|   | Premise No. 7B-225        |  |
|   | State Lic No. 4370        |  |
|   | Issue Date: 12/17/2024    |  |
|   | County No. 2025-146       |  |
|   | Total Fees: \$55.00       |  |
|   | Deputy Initials: cbrannon |  |

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beyerage License

| Application Type     Renewal   | 2. Type of Business Individual   | ☐ LLC                | Location of Facility Inside city limits |       |
|--|--|----------------------|---|-------|
| Seasonal (month open)  | Partnership  | LLP                  | Outside city limit                      | s     |
| New (complete page 2)  | X Corporation  |                      |   | -     |
| Transfer (complete page 2)   |  |                      |   |       |
| (include transfer fee of \$20.00)  |  |                      |   |       |
| 4. License Type    Bottled/canned beer (retail only)     Bottled/canned beer     Draft beer     Wine by the glass     Wine by the bottle     Liquor     Application Fee     Total Fees | Consumed off premise<br>Consumed on or off pre<br>Includes draft, bottled, | \$<br>\$             | FOR OFFICE USE ONLY   Prorated          | Fee   |
| 5. Applicant Information Doing Business As: PEND OREILLE SHOP Description of the property (200) 264 5020   | RES RESORT   |                      |   |       |
| Business Phone Number: (208) 264-5828  | 00   |                      |   |       |
| Business Physical Address: 47390 HWY 20  |  |                      | 7'- 6-102026                            |       |
| City: HOPE   | State: ID  |                      | Zip Code: <u>83836</u>                  |       |
| 6. Business Information Business Name: PEND OREILLE SHORE  | S RESORT ASSOCIATION   | ON INC               |   |       |
| Primary Contact Name: DREW SYR   |  |                      |   |       |
| Primary Contact Phone Number: (680) 33   | 3-4457   |                      |   |       |
| Mailing Address: 47390 HWY 200   |  |                      |   |       |
| City: HOP  | State:_ID  |                      | Zip Code: <u>83836</u>                  |       |
| Email Address:   |  |                      | NZT1                                    |       |
| Please indicate address to send future cor   | respondence: Busin   | ess Physical Address | Mailing Address                         | Email |
|  |  |                      |   |       |
| APPLICANT'S SIGNATURE:   |  |                      |   |       |
| Signer must be authorized to sign for docu   | uments pertaining to the   | Alcohol Beverage Cor | ntrol.                                  |       |
| APPROVED:  |  | DATE:                |   |       |
| <b>Board of County Commission</b>  | ners mail  |                      |   |       |

## RETAIL ALCOHOL BEVERAGE LICENSE

| THIS IS TO CERTIFY THAT                            | CROWN JEWEL'S BAR & GRILL INC                 |  |  |  |  |
|--|---|--|--|--|--|
| doing business as                                  | DRIFTERS BAR & EATS                           |  |  |  |  |
|  | 5310 DICKENSHEET RD STE B&C, COOLIN, ID 83821 |  |  |  |  |
| Chapters 23-903 and 23-916 Idaho Code A            | nnotated, and the la                          | Il Alcoholic Beverages as stated below, subject to the provisions of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of |  |  |  |
|  |   | Bonner County Courthouse, Sandpoint, Idaho.  |  |  |  |
| Dated: 12/01/2024                                  |   | Defined Country Country Country (Carlo).   |  |  |  |
| Bottled/canned beer, Consumed off premise          | \$0.00  |  |  |  |  |
| Bottled/canned beer, Consumed on premise           | \$0.00  | Signature of Licensee or Officer of Corporation  |  |  |  |
| Draft beer, Includes draft, bottled, and/or canned | \$100.00                                      | This license is TRANSFERABLE and EXPIRES 12/31/2025.   |  |  |  |
| Wine by the glass                                  | <b>\$100.00</b>                               | Witness my hand and seal this 7th of January, 2025.  |  |  |  |
| Wine by the bottle                                 | \$25.00                                       |  |  |  |  |
| Liquor   | \$0.00  |  |  |  |  |
| Application Fee                                    | \$5.00  | Chairman   |  |  |  |
| Total  | \$230.00                                      |  |  |  |  |
| (0711)   |   | Commissioner   |  |  |  |
| (SEAL) Jatab Prouty                                |   |  |  |  |  |
| Clerk of the Board of Gounty Commission            | ners  | Commissioner   |  |  |  |



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

| Premise No. <u>7B-30267</u> |  |
|-----------------------------|--|
| State Lic No. 30267         |  |
| Issue Date: 12/01/2024      |  |
| County No. 2025-147         |  |
| Total Fees: \$230.00        |  |
| Deputy Initials: nprouty    |  |

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

| 1. Application Type                       | 2. Type of Business                | 3. Location of Facility             |
|---|------------------------------------|-------------------------------------|
| X Renewal                                 | Individual LL                      |                                     |
| Seasonal (month open)                     | Partnership LL                     | P Outside city limits               |
| New (complete page 2)                     | X Corporation                      |                                     |
| Transfer (complete page 2)                |                                    |                                     |
| (include transfer fee of \$20.00)         |                                    |                                     |
|   |                                    | FOR OFFICE                          |
|   |                                    | USE ONLY                            |
| 4. License Type                           |                                    | County Fee Prorated Fee             |
|   |                                    | c 0.00 (If applicable)              |
| Bottled/canned beer (retail only)         | Consumed off premise               | y   y                               |
| Bottled/canned beer                       | Consumed on or off premise         | \$\$                                |
| X Draft beer                              | Includes draft, bottled, and/or ca |                                     |
| Wine by the glass                         |                                    | \$ 100.00 \$                        |
| Wine by the bottle                        |                                    | \$ 25.00 \$                         |
| Liquor                                    |                                    | \$ 0.00 \ \$                        |
| X Application Fee                         |                                    | \$ 5.00                             |
| Total Fees                                |                                    | \$_\$230.00                         |
|   |                                    |                                     |
|   |                                    |                                     |
| 5. Applicant Information                  | -                                  |                                     |
| Doing Business As: DRIFTERS BAR & EA      |                                    |                                     |
| Business Phone Number: (208) 290-3298     |                                    |                                     |
| Business Physical Address: 5310 DICKEN    |                                    |                                     |
| City: COOLIN                              | State: ID                          | Zip Code: <u>83821</u>              |
|   |                                    |                                     |
| 6. Business Information                   |                                    |                                     |
| Business Name: CROWN JEWEL'S BAR          |                                    |                                     |
| Primary Contact Name: KAREN DRIFTM        |                                    |                                     |
| Primary Contact Phone Number: (509) 86    | 19-6533                            |                                     |
| Mailing Address: 99 ARNOLD DR             | a ID                               | 7'-0-1-00004                        |
| City: COOLIN                              | State: ID                          | Zip Code: <u>83821</u>              |
| Email Address:                            |                                    | ind Address MAniling Address Densi  |
| Please indicate address to send future co | rrespondence: Business Physi       | ical Address X Mailing Address Emai |
| <u> </u>                                  |                                    | \                                   |
|   | C'N 4                              | ( A                                 |
| APPLICANT'S SIGNATURE:                    | My Thuster                         | 1 / Moments                         |
| Signer must be authorized to sign for doc | uments pertaining to the Alcohol i | Beverage Control.                   |
|   |                                    |                                     |
|   |                                    |                                     |
| APPROVED:                                 | DAT                                | E:                                  |

**Board of County Commissioners** 



## **Bonner County Sheriff's Office**

4001 N Boyer Road · Sandpoint, ID 83864 · Phone: (208) 263-8417

Sheriff's Office Item #

December 30, 2024

To: Commissioners
From: Undersheriff Ror Lakewold
Re: lamResponding subscription - Bonner County Sheriff's Office Search & Rescue

The Bonner County Sheriff's Office Search & Rescue would like approval to purchase a subscription for dispatch software with lamResponding for \$314.00. The Bonner County Sheriff's Office has adequate funds in its 03454/7860 Sheriff Search & Rescue/ Misc. Expenses budget account to pay for this subscription.

Auditing Review:

Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved. This includes new equipment/assets to be insured or contracts requiring Legal Review:

Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved.

Distribution: Original to Strengt Office Copy to Auditors

A suggested motion would be: Based on the information before us I move to approve the subscription from lamResponding for the Bonner County Sheriff's Office Search and Rescue dispatch software and allow the Chairwoman to sign administratively.



Subscription Order Form

| Subscriber:         | Bonner County Sheriff's Office Vol. SAR (ID) |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Subscriber Contact: | Name:  |  |  |  |  |  |
|                     | Èmail:                                       |  |  |  |  |  |
|                     | Phone:                                       |  |  |  |  |  |

### Subscription Commencement Date: February 15.2025

| Product             | Cost per Agency<br>per Year | Number of<br>Agencles | Initial Term<br>(months) | Discount | Annual Total |
|---------------------|-----------------------------|-----------------------|--------------------------|----------|--------------|
| lamResponding       | \$349                       | 1                     | 60                       | 10%      | \$314        |
| MyLS                | N/A                         | N/A                   | N/A                      | N/A      | N/A          |
| One Time Set Up Fee | N/A                         | N/A                   | N/A                      | N/A      | N/A          |

|  |  | Total | Due in Terr | m 1 | \$314 |
|--|--|-------|-------------|-----|-------|
|  |  |       |             |     |       |

This order ("Subscription Order Form") is entered into between lamResponding and Subscriber for the lamResponding Subscription and, if applicable, the MyLocal Safety (MyLS Subscription) services (individually and collectively, "laR Services"). This Subscription Order Form shall be deemed to apply, whether this is the first Subscription Order Form to be executed by the parties, a subsequent Subscription Order Form or a renewal of any prior subscription order or agreement. lamResponding agrees to provide Subscriber with access to the IaR Services in accordance with the terms of this Subscription Order Form. Subscriber is solely responsible for obtaining its own internet connection and hardware.

### **Subscription Start Date and Term**

The subscription shall commence on the Subscription Commencement Date, and shall terminate following the number of months listed in Initial Term above. The Initial Term may consist of equal 12-month periods or a partial period followed by equal 12-month periods. For each 12-month period following the first 12-month or partial period, the cost per agency per year will increase by 2.5%.

Upon the expiration of the Subscription term selected above, the subscription will automatically renew for additional 12-month periods (each, a "Renewal Term" and together with the Initial Term, the "Term"), unless either party provides the other party with notice of non-renewal at least sixty (60) days prior to expiration of the then-current Term via email to the lamResponding individual identified in the working documents between the parties. Verbal cancellations for upcoming Renewal Terms shall not be accepted.

Subscriber's access to the IaR Services shall not be provided until lamResponding has received this signed Subscription Order Form and payment from Subscriber.

#### **Payment Terms**

- 1. Beginning on or before the Subscription Commencement Date and continuing annually on the anniversary of the Subscription Commencement Date, Subscriber shall pay the amounts due for the upcoming term.
- 2. If Subscriber fails to remit payment on or before the Subscription Commencement Date or the annual anniversary thereof, lamResponding may terminate access to the laR Services and cancel this Subscription Order Form.
- 3. All subscription fees are in US funds, and shall be paid in US funds.
- 4. All prices set forth are the cash discount prices for payments via cash or checks. Non-discounted pricing for credit

card payments is 3.5% higher for all prices set forth.

5. All checks should be made payable to:

lamResponding
Tax Identification No.: 20-5787005

| Tax toottutious  | ion 110 20-57 07 005  |
|--|---|
| Taxation   |   |
| Subscriber certifies that Subscriber (check one box below)   | <b>)</b> :  |
| IS a tax-exempt organization, exempt from exemption (and/or exempt organization) number certificate)   | state and local sales and use taxes on its purchases, and its tax is:  (Please attach tax exemption   |
| IS NOT a tax-exempt organization and is NO purchases.  | OT exempt from state and local sales and use taxes on its   |
| Special Terms  |   |
| N/A  |   |
| Notes ·  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Master Services Agreement ("MSA") and the Terms of Use the MyLS Subscription is ordered, then in accordance we TOU"). The MSA, TOU, and MyLS TOU (if applicable), which governs the terms of this SubscriptionSubscription any Subscription Order Form and the terms of the Agreement, solely as they signature Line | and conditions of the latest versions of the lamResponding se ("TOU"), which are available at the preceding links, and if ith the Terms of Use for MyLS, which is found here ("MyLS collectively comprise the parties' agreement ("Agreement"), Order Form. In the event of a conflict between the terms of ment, the terms of this Subscription Order Form will prevail apply to the applicable Subscription Order Form. |
| behalf of the party they represent.  |   |
| Emergency Services Marketing Corp. d/b/a lamResponding   | Subscriber:   |
| By:  | Ву:   |
| Name: Jeff Oathout   | Name:   |
| Date: 11/26/2024   | Date:   |

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## Master Services Agreement

This Master Services Agreement ("Agreement"), entered into concurrent with the execution of each Subscription Order Form ("Effective Date"), by and between Emergency Services Marketing Corp., Inc. d/b/a lamResponding and its affiliates ("lamResponding") and Subscriber.

### 1. Definitions

"lamResponding Services" or "Services" means the lamResponding platforms, web services, applications, or other products or services, including but not limited to the lamResponding APIs, Emergency Responder Reply System, Two Tone Detect, MyLocalSafety.

"MyLocalSafety" or "MyLS" means a mobile application through lamResponding that connects emergency service providers and field responders to their communities through tools including but not limited to residential preplans and community notifications.

"Order" or "Subscription Order Form" means each order that is executed under this Agreement for the lamResponding Services purchased by the Subscriber.

"Privacy Policy" means the lamResponding Privacy Policy which is available at https://www.iamresponding.com/privacy-policy/.

"Subscriber" means a field responder agency requesting access to the lamResponding Services as identified in the Subscription Order Form.

"Term" has the meaning ascribed to such term in the Order.

"Terms of Use" means the lamResponding terms of use agreed to by the Subscriber as part of the Subscription Order Form and available at https://www.iamresponding.com/terms-of-use/.

## 2. Description of the Services

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3.1.1. Subject to the terms and conditions of this Agreement (including the Order Form and any other agreements referred to herein) and during the Term, lamResponding hereby grants to Subscriber a revocable limited non-exclusive license (a) to access, use, reproduce, distribute, display, transmit, and otherwise make available the Services to its Users (defined below) to the extent provided for in the Subscription Order Form; (b) to use and reproduce all Documentation for the Services and to grant Users the right to use and reproduce such Documentation solely for Subscriber's internal function to the extent reasonably necessary to support the Subscriber's User's use of the Services in accordance with the license rights granted in Section 3.1.

3.1.2. The Services are for the use of subscribers of lamResponding, of such members and employees of subscribers as are authorized to utilize the Services pursuant to a subscription agreement with lamResponding ("Users"), and of such other individuals and entities as are authorized by lamResponding. With respect to the Services, Subscriber is responsible for the account creation of Users who will be granted permission by Subscriber to access lamResponding.com or MyLS in order to receive the Services. Subscriber agrees to be responsible for the acts and/or omissions of the Users or any other personnel who access the Services. In order to access the Services, each User agrees to be bound by the terms and conditions of the Privacy Policy and Terms of Use, together with the Subscriber. To the extent not prohibited by law, Subscriber will indemnify and hold lamResponding harmless from and against any and all claims or other damages arising from or related to the use of the Services by Subscriber's Users, including any breach of the Privacy Policy and Terms of Use by the User. No terms of any agreement entered into between Subscriber and any User will be binding on lamResponding unless agreed to by lamResponding in an instrument exactly specifying such terms and signed by an authorized officer of lamResponding. In all instances, Subscriber agrees to share data related to such Users as is reasonably requested by lamResponding prior to giving such User access to the Services. lamResponding may, from time to time, modify the terms of the Privacy Policy or Terms of Use, with the modifications becoming effective upon publishing of the Privacy Policy or Terms of Use at the relevant URL provided. Subscriber will ensure that its Users agree at all times to the most recent Privacy Policy and Terms of Use published at the provided URL.

#### 3.2. Restrictions.

3.2.1. Subscriber shall not (and Subscriber may not allow or assist any third party to) (a) use the Services for any unlawful purpose; (b) use the Services for any purpose or in any manner prohibited by this Agreement or the Terms of Use; (c) engage in any conduct that lamResponding, in its sole discretion, believes is or may be harmful to another user or to any other party, directly or indirectly; (d) violate any foreign, federal, state or local law or regulation; (e) use the Services in a manner that could impair, disable, overburden or damage any lamResponding server, or the

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engineer, decompile, disassemble or otherwise attempt to discover the source code, underlying ideas, underlying logic, design, user interface techniques, protocols or algorithms of the Services by any means whatsoever, directly or indirectly, or disclose any of the foregoing, except to the extent Subscriber may be expressly permitted to decompile under applicable law in the European Union, if it is essential to do so in order to achieve operability of the Services with another software program, and Subscriber have first requested lamResponding to provide the information necessary to achieve such operability and lamResponding has not made such information available. lamResponding has the right to impose reasonable conditions and to request a reasonable fee before providing such information. Any information supplied by lamResponding or obtained by Subscriber, as permitted hereunder, may only be used by Subscriber for the purpose described herein and may not be disclosed to any third party or used to create any software or services which are substantially similar to the expression of the Services. Requests for information from users in the European Union with respect to the above should be directed to the lamResponding at legal@rapidsos.com.

- 3.3. Local, Long Distance, and Toll Free Telephone Numbers. Any and all local, long distance or toll free telephone numbers that lamResponding provides or assigns to Subscriber are the sole and exclusive property of lamResponding or its affiliates, and Subscriber shall have no rights whatsoever in or with respect to such telephone numbers. lamResponding reserves the right to change or re-assign such telephone numbers at any time.
- 3.4. Updates. lamResponding reserves the right to modify the appearance, content and/or functionality of the lamResponding and MyLS Services at any time, in its sole discretion, with the understanding that core functionality will be maintained.
- 3.5. Access to Service. Subscriber understands that there may be periodic service interruptions to the lamResponding and/or MyLS Services as the result of events or circumstances beyond the control of lamResponding. IamResponding has taken, and will continue to exercise, commercially reasonable efforts to mitigate such interruptions. Support requests shall be addressed to support@emergencysmc.com. Subscriber understands that lamResponding will use its best efforts to classify the level of urgency of each support request, that such classifications shall be made in the sole discretion of lamResponding, and that the response time for each support request will be dependent upon such classification.
- 3.6. Suspension of Service. Subscriber agrees that lamResponding may suspend access to the Services if: (a) lamResponding reasonably believes that Subscriber's use of the Services violates any law, regulation, rule or order, (b) lamResponding reasonably determines that Subscriber's use

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- 4.2. Non-Cancellable. Except for termination of an Order by Subscriber under Sections 10.2 and 10.4, Subscriber's obligation to pay the Fees is non-cancellable and all payments made by Subscriber are non-refundable.
- 4.3. Delinquent Payments. If Subscriber is delinquent on payments, access to the lamResponding Services may be suspended if delinquent payment continues for a period of five (5) days following lamResponding written notice or terminated for breach under Section [10.2].

### 5. Warranty and Disclaimer of Warranty

THE SERVICES ARE PROVIDED "AS IS". IAMRESPONDING DOES NOT WARRANT THAT ANY ERRORS IN THE SOFTWARE AND DOCUMENTATION WILL BE CORRECTED, AND ASSUMES NO RESPONSIBILITY FOR ANY COMMUNICATIONS, WHETHER BY TELEPHONE, INTERNET OR OTHERWISE, OR FOR THE TIMELINESS, DELETION, MIS-DELIVERY, OR FAILURE TO STORE ANY COMMUNICATIONS, INFORMATION, OR SETTINGS. SUBSCRIBER AGREES AND ACKNOWLEDGES THAT IAMRESPONDING IS NOT RESPONSIBLE FOR THE SECURITY OR PRIVACY OF COMMUNICATIONS SENT VIA THE SERVICES, INCLUDING BUT NOT LIMITED TO WHERE THE SERVICES ARE BEING ACCESSED VIA WIRELESS DEVICES OR OTHER EQUIPMENT USED TO ACCESS THE SERVICES, EXCEPT FOR THE SECURITY OR PRIVACY RESPONSIBILITIES EXPLICITLY STATED IN THE PRIVACY POLICY.

TO THE MAXIMUM EXTENT PERMITTED BY LAW, IAMRESPONDING, ITS SUBSIDIARIES, AFFILIATES, LICENSORS, SUPPLIERS, AND DISTRIBUTORS, HEREBY DISCLAIM ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, WARRANTIES THAT THE SERVICES ARE FREE OF DEFECTS, MERCHANTABLE, FIT FOR A PARTICULAR PURPOSE AND NON-INFRINGING. SUBSCRIBER BEAR THE ENTIRE RISK AS TO SELECTING THE SERVICES FOR SUBSCRIBER PURPOSES AND AS TO THE QUALITY AND PERFORMANCE OF THE SERVICES. THIS LIMITATION WILL APPLY NOTWITHSTANDING THE FAILURE OF ESSENTIAL PURPOSE OF ANY REMEDY. THE SERVICES ARE NOT DESIGNED, MANUFACTURED OR INTENDED FOR HIGH RISK ACTIVITIES.

### 6. Limitation of Liability

SUBSCRIBER ACKNOWLEDGES AND AGREES THAT THE CONSIDERATION WHICH IAMRESPONDING MAY CHARGE FOR SUBSCRIPTIONS AUTHORIZING THE USE OF THE SERVICES DOES NOT INCLUDE ANY CONSIDERATION FOR ASSUMPTION BY IAMRESPONDING OF THE RISK OF SUBSCRIBER CONSEQUENTIAL OR INCIDENTAL DAMAGES WHICH MAY ARISE IN CONNECTION WITH SUBSCRIBER USE OF THE SERVICES. ACCORDINGLY, SUBSCRIBER AGREES THAT, TO THE MAXIMUM EXTENT PERMITTED BY LAW, IN NO EVENT SHALL IAMRESPONDING, ITS

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THAT THE LIMITATIONS OF LIABILITY SET FORTH WITHIN THIS SECTION ARE INTEGRAL TO THE AMOUNT OF CONSIDERATION LEVIED IN CONNECTION WITH THE SUBSCRIPTION AUTHORIZING SUBSCRIBER TO ACCESS AND USE THE SERVICES, AND THAT WERE IAMRESPONDING TO ASSUME ANY FURTHER LIABILITY OTHER THAN AS SET FORTH HEREIN, SUCH CONSIDERATION WOULD OF NECESSITY BE SET SUBSTANTIALLY HIGHER. THE ENTIRE, COLLECTIVE LIABILITY OF IAMRESPONDING, IT LICENSORS, SUPPLIERS AND DISTRIBUTORS, AND SUBSCRIBER EXCLUSIVE REMEDY, UNDER ANY PROVISION OF THESE TERMS OR ANY SUBSCRIPTION AGREEMENT SHALL BE, AT IAMRESPONDING'S SOLE OPTION, EITHER (A) RETURN OF THE SUBSCRIPTION PRICE PAID FOR ANY REMAINING PORTION OF THE TERM OF THE SUBSCRIPTION OR (B) \$250,00 USD.

### 7. Intellectual Property

7.1. Intellectual Property of lamResponding. lamResponding owns all right, title, and interest in and to the Services, including any alterations, adjustments, and all improvements, enhancements, and derivatives thereof, including all associated intellectual property rights found therein. Subscriber will not knowingly act to jeopardize, limit, or interfere in any manner with lamResponding's ownership of and rights with respect to the Services.

7.2. Trademarks. Trademarks shall be used in accordance with accepted trademark practice, including identification of trademark owners' names. Trademarks may only be used to identify printed output produced by the Services, and such use of any trademark does not give Subscriber any right of ownership in that trademark. "Emergency Responder Reply System", "ERRS", "lamResponding", "lamResponding", and "iamresponding" are registered or common law trademarks of lamResponding, its licensors or its suppliers. Except as expressly stated above, these Terms do not grant Subscriber any intellectual property rights in the Services.

### 8. Confidentiality

The Services and related documentation constitute and contain valuable confidential/proprietary information and trade secrets of lamResponding, its licensors and/or its suppliers, embodying substantial creative efforts and confidential information, ideas, and expressions. Accordingly, Subscriber shall treat (and take precautions to ensure that employees, agents and members treat) the Services and documentation as confidential, and to protect the confidentiality thereof, at all times exercising at least a reasonable degree of care in the protection of such confidential information. Subscriber shall not under any circumstances share or permit access to the Services, or provide any images of, or information about the Services to any actual or potential competitor of lamResponding.

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the Services. Furthermore, by using the Services, Subscriber agree to release lamResponding, its licensors and its suppliers and distributors, their successors and assigns, and their affiliates, owners, officers, directors and employees, from any and all claims, demands, debts, obligations, liabilities, damages, costs and expenses of any kind or nature whatsoever, whether known or unknown, suspected or unsuspected, disclosed or undisclosed, that Subscriber may have against them arising out of or in any way related to Subscriber use of the Services. Subscriber hereby agrees to waive all laws which may limit the efficacy of such releases.

### 10. Term and Termination

- 10.1. Term. The provisions related to the Term for each Order are set forth in the Order.
- 10.2. Termination. Either party may terminate this Agreement upon written notice to the other party (the "Non-Terminating Party") if: (a) the Non-Terminating Party breaches any provision of this Agreement, including, but not limited to, failure to comply with the terms of the Order or Exhibit A (including any representations, warranties, covenants, and obligations therein), and does not cure the breach within 30 days after receiving written notice thereof, (b) the Non-Terminating Party commits a material breach of any provision of this Agreement that is not capable of being cured.
- 10.3. Termination by lamResponding. If Subscriber defaults in any respect whatsoever with regard to the terms and conditions of this Subscription Agreement or the Terms of Use, lamResponding shall have the right, in its sole discretion, to suspend or terminate Subscriber's subscription to lamResponding and/or MyLS and to suspend or terminate Subscriber's access to the lamResponding and/or MyLS Services. Any payments not timely made shall be considered a material default by Subscriber.
- 10.4. Effect of Termination or Non-Renewal. Upon termination or expiration of this Agreement, (a) Subscriber shall immediately cease all use of the Services, (b) if this Agreement is not renewed or is terminated by lamResponding in accordance with Section 10, (i) Subscriber shall promptly (but no later than thirty (30) days following the effective date of the termination or expiration) pay lamResponding any and all unpaid amounts owed to lamResponding under this Agreement and (ii) shall promptly cease using and destroy or return all items that contain any confidential information of lamResponding; and (c) all terms and conditions of this Agreement that reasonably should survive termination will so survive. For the avoidance of doubt, no refunds or credits for any charges or other fees or payments will be provided to Subscriber. In no event will lamResponding's termination for cause pursuant to Section 10 relieve Subscriber's obligation to pay any charges, fees, or other payments payable to lamResponding for the period prior to the effective date of termination.

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11.3. Notice. All notices must be in English. Notices posted on lamResponding's site are effective upon posting. Notices by email are effective on the sent date of the email. Notices by personal delivery are effective immediately. Notices to Subscriber shall be provided to the address on file with lamResponding. Notices to lamResponding shall be provided to the address immediately below, with a copy to legal@rapidos.com. Addresses for notice may be changed by a party providing notice to the other party per the terms of this Section.

Address for notice to lamResponding: lamResponding

P.O. Box 93

Dewitt, New York 13214

11.4. Assignment. Neither Party may assign this Agreement without the other Party's prior written consent. IamResponding may assign this Agreement, its rights, or obligations without consent: (a) to an affiliate or subsidiamRespondingy; or (b) for purposes of financing, merger, acquisition, corporate reorganization, or sale of all or substantially all its assets. This Agreement is binding upon the Parties respective successors and assigns.

11.5. Representation and Warranties. Each Party hereby represents and warrants that: (i) the Party has all necessary right, power and authority to execute, deliver and perform this Agreement, (ii) the execution, delivery and performance of this Agreement by the Party does not and will not contravene, violate, or constitute a default under applicable law, or any agreement or instrument to which the Party is a party or is otherwise subject, and (iii) the Party is and will be in compliance in all material respects with all applicable law.

11.6. Force Majeure. Except for Subscriber's payment obligations, neither party will be deemed in breach for any cessation, interruption, or delay in the performance of its obligations due to causes beyond its reasonable control, including, without limitation, earthquake, flood, or other natural disaster, act of God, power failure, network interruptions or outages in telecommunications or the internet, labor controversy, civil disturbance, terrorism, or war (whether or not officially declared) (each a "Force Majeure Event").

11.7. Amendment/Waiver. This Agreement may not be amended or modified, in whole or part, except by a writing signed by duly authorized representatives of both parties. No provision or part of this Agreement or remedy hereunder may be waived except by a writing signed by a duly

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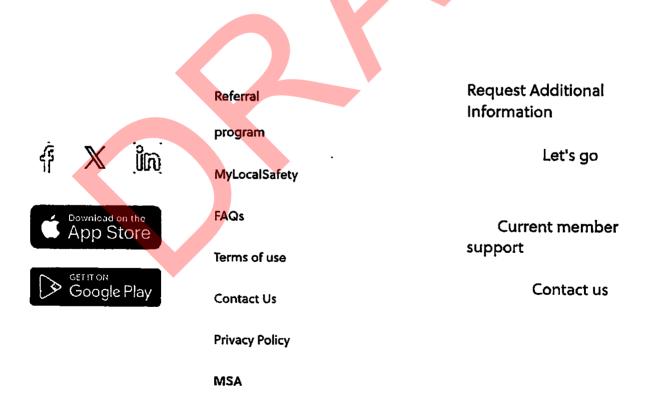
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11.9. Entire Agreement. This Agreement, including its references, Exhibits, Subscription Order Forms, and Attachments hereto, constitutes the entire agreement between the Parties. The Agreement supersedes all previous proposals, both oral and written, negotiations, representations, writings and all other communications between parties and all prior agreements.

11.10.Counterparts. This Agreement may be executed in counterparts, whether scanned, faxed or electronically signed copies, each of which will be deemed an original and will constitute the same instrument.

11.11. Currency. All payments, costs, fees, and any dollar amounts expressed in this Agreement and any attachments hereto refer to United States Dollars.



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## End User License Agreement

These End User Terms of Use ("Terms of Use" or "Terms") govern your use of Emergency Services Marketing Corp., Inc. d/b/a lamResponding ("lamResponding") and its affiliates (collectively "us", "we", or "our") products, services, websites, and resources identified in Master Services Agreement, Subscription Order Form, or otherwise provided to you by lamResponding (the "Services").

USE OF THE SERVICES IS SUBJECT TO THE TERMS SET FORTH BELOW. BY USING THE SERVICES, YOU ARE CONSENTING TO BE BOUND BY THESE TERMS OF USE. IF YOU DO NOT AGREE TO ALL OF THESE TERMS, DO NOT USE THE SERVICES.

1. LICENSE GRANT. Subject to your strict compliance with these Terms of Use, lamResponding grants to you a non-exclusive, non-transferable, non-sublicensable, limited license to use the Services, where use includes downloading, access, or logging in to the Services. Your license will terminate immediately when (a) the Master Services Agreement or Subscription Order Form is terminated or expires or (b) you cease to be authorized to use the Services.

2. USE RESTRICTIONS AND PROHIBITED ACTS. You may not use the Services in any manner or for any purpose other than as expressly permitted by these Terms. You agree not to: (a) use the Services for any unlawful purpose; (b) use the Services for any purpose or in any manner prohibited by the Terms; (c) engage in any conduct that lamResponding, in its sole discretion, believes is or may be harmful to lamResponding, another user or to any other party, directly or indirectly, or which infringes on the rights of another user or any third party; (d) violate any foreign, federal, state or local law or regulation, including without limitation regulations promulgated by the U.S. Securities and Exchange Commission, and rules of any national or regional securities exchange; (e) use the Services in a manner that could impair, disable, overburden or damage any lamResponding server, or the network(s) connect to any lamResponding server, or interfere with, inhibit, or restrict any other party's use of any Services; (f) attempt to gain unauthorized access to any Services, other accounts, computer systems or networks connected to any lamResponding server or to any of the Services, through hacking, password mining or any other means; (g) decompile, disassemble, modify, translate, adapt, reverse engineer, create derivative works from or sublicense any software employed in connection with Services; (h) loan, rent, lease, sublicense, distribute, sell or otherwise transfer all or any portion of the Services to third parties, and specifically shall not share the Services with any other non-subscribing entity; (i) violate any code of conduct or other guidelines which may apply to any particular Service; (j) collect information about

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- 4. ACCOUNT REGISTRATION. Services may require you to register with or subscribe to the Services. You agree to provide current, complete, and accurate information as prompted by the applicable registration/subscription form(s). You are responsible for maintaining in confidence your credentials, which may include a master username, master password, username, and password ("Credentials"). If you are an authorized representative of the subscribing entity through which you access the Services, you will be solely responsible for choosing and maintaining in confidence the Credentials of your members or employees, and you are fully responsible for all activities that occur under your Credentials and the Credentials of your employees, agents or members. IamResponding shall not be responsible for unauthorized use of your Credentials or other breach of security.
- 5. PRIVACY. For information about lamResponding's privacy practices and your obligations regarding the maintenance of current, complete, and accurate information, please read the Privacy Policy located at https://www.iamresponding.com/privacy-policy/ ("Privacy Policy"), which is incorporated into these Terms by reference. lamResponding reserves the right to update or change the Privacy Policy at any time and for any reason. All changes are effective upon posting. By continuing to use the Services, you agree to be bound by any such revisions, and therefore, you should visit and review the Privacy Policy home page periodically.
- 6. OWNERSHIP. You acknowledge that the Services, including, without limitation, the software, all source, object and executable code, and all lamResponding websites are the intellectual property, trade secrets, and confidential information of and are owned by lamResponding, its licensors and/or its suppliers. The Services may be protected by copyright, including without limitation by United States Copyright Law, international treaty provisions and applicable laws in the countries in which it is being provided and used. You acknowledge that lamResponding, its licensors and/or its suppliers retain the ownership of all patents, copyrights, trade secrets, trademarks and other intellectual property rights pertaining to the Services, and that the ownership rights of lamResponding, its licensors and/or its suppliers extend to any images, photographs, animations, videos, graphics, audio, music, text and "applets" incorporated into the Services and all accompanying online and printed materials. You will take no actions which adversely affect the Intellectual property rights of lamResponding, its licensors and/or suppliers pertaining to the Services. Trademarks shall be used in accordance with accepted trademark practice, including identification of trademark owners' names. Trademarks may only be used to identify printed output produced by the Services, and such use of any trademark does not give you any right of ownership in that trademark. "Emergency Responder Reply System", "ERRS", "lamResponding", "lamResponding.com", "lamResponding", and "lamresponding" are registered or common law trademarks of lamResponding, its licensors or its suppliers. Except as expressly stated above, these Terms do not grant you any intellectual property rights in the Services. Notifications of claimed copyright infringement should be sent to lamResponding at legal@rapidsos.com.
- 7. UNSOLICITED IDEA SUBMISSION POLICY. IamResponding does not accept or consider unsolicited ideas, materials or work which are submitted with any expectation of fees, royalties, property interest, ownership, rights, title or interest of any manner, or of any form of compensation whatsoever, including without limitation ideas for new promotions, new products, new or enhanced services, or technologies. To avoid potential

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its suppliers, embodying substantial creative efforts and confidential information, ideas, and expressions. Accordingly, you agree to treat (and ensure that your employees, agents and members treat) the Services and documentation as confidential, and to protect the confidentiality thereof, at all times exercising at least a reasonable degree of care in the protection of such confidential information. You shall not under any circumstances share or permit access to the Services, or provide any images of, or information about the Services to any actual or potential competitor of lamResponding.

- 9. MODIFICATIONS. We reserve the right, at our discretion, to change these Terms on a going-forward basis at any time. Please check these Terms periodically for changes via the relevant Service website or app. Modifications are effective upon publication. Continued use of our Services following such modifications will be deemed your acceptance of the modified Terms. Disputes arising under these Terms will be resolved in accordance with the version of these Terms that were in effect at the time the dispute arose.
- 10. DISCLAIMER. The Services are provided as a supplement to existing dispatch, communication, and response systems, and are not intended, and shall not be used by you, as a primary dispatch system for emergency events or situations, as a substitute for existing emergency communication systems, or as a substitute for the exercise of reasonable judgments made by you or reasonable emergency services providers. Use your good, reasonable common sense when using the Services, and do not substitute the Services for such common sense.

THE SERVICES ARE PROVIDED "AS IS". IAMRESPONDING DOES NOT WARRANT THAT ANY ERRORS IN THE SOFTWARE AND DOCUMENTATION WILL BE CORRECTED, AND ASSUMES NO RESPONSIBILITY FOR ANY COMMUNICATIONS, WHETHER BY TELEPHONE, INTERNET OR OTHERWISE, OR FOR THE TIMELINESS, DELETION, MIS-DELIVERY, OR FAILURE TO STORE ANY COMMUNICATIONS, INFORMATION, OR SETTINGS. IAMRESPONDING MAY MAKE AVAILABLE AS PART OF THE SERVICES TOOLS AND UTILITIES FOR USE OR DOWNLOAD. IAMRESPONDING MAKES NO ASSURANCES AS TO THE ACCURACY OF THE RESULTS OR OUTPUT THAT DERIVE FROM THE USE OF ANY SUCH TOOLS AND UTILITIES. YOU AGREE AND ACKNOWLEDGE THAT IAMRESPONDING IS NOT RESPONSIBLE FOR THE SECURITY OR PRIVACY OF COMMUNICATIONS SENT VIA THE SERVICES, INCLUDING BUT NOT LIMITED TO WHERE THE SERVICES ARE BEING ACCESSED VIA WIRELESS DEVICES OR OTHER EQUIPMENT USED TO ACCESS THE SERVICES, EXCEPT FOR THE SECURITY OR PRIVACY RESPONSIBILITIES EXPLICITLY STATED IN THE PRIVACY POLICY.

TO THE MAXIMUM EXTENT PERMITTED BY LAW, IAMRESPONDING, ITS SUBSIDIARIES, AFFILIATES, LICENSORS, SUPPLIERS, AND DISTRIBUTORS, HEREBY DISCLAIM ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, WARRANTIES THAT THE SERVICES ARE FREE OF DEFECTS, MERCHANTABLE, FIT FOR A PARTICULAR PURPOSE AND NON-INFRINGING. YOU BEAR THE ENTIRE RISK AS TO SELECTING THE SERVICES FOR YOUR PURPOSES AND AS TO THE QUALITY AND PERFORMANCE OF THE SERVICES. THIS LIMITATION

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service providers, push notification services and/or cellular telephone providers. Therefore, it is specifically understood that this specific functionality is NOT to be relied upon under any circumstances as a primary means of notification for emergency events, and should only be utilized as a non-emergent, secondary means of notification. Certain cellular providers and push notification services may limit the number of characters permitted per message, and therefore it is also understood that certain transmitted messages may omit or delete information if the message exceeds the character length of the members' notification provider.

Broadcast, written or transmitted notifications of incidents and/or incident locations provided through the Services are not intended, and shall not be used by you, as a substitute for emergency incident notifications provided directly to you by your dispatcher, PSAP or other emergency communications center through methods, means and/or systems other than the Services. Such notifications provided through the Services are intended, and shall be used by you, only as supplemental, rather than primary, notifications.

Alerts and audible tones associated with the Services are not designed or intended to alert you to the occurrence of an emergency incident requiring your services, and shall not be relied upon by you to awake or arouse you with respect to an emergency incident. Again, the Services are Intended and shall be used by you only as a supplement to other, existing alerting and emergency communication systems.

To the greatest extent permitted by law, in consideration of the provision of the Service, you release lamResponding, its licensors and suppliers from any and all claims and liabilities of any nature whatsoever associated with any transmission of dispatch information.

You shall not under any circumstances cause dispatch information to be transmitted, re-transmitted, or forwarded, whether directly or indirectly from your lamResponding system, manually or automatically, to any servers, server networks, or mobile applications ("Apps") other than those exclusively controlled and maintained by lamResponding, excepting only internet Service Providers (ISP's) and telephone network carriers necessary to the minimal extent possible to permit the direct relay of dispatch information from lamResponding.com to your personal/work email inbox(s) and personal/work mobile device(s). These limited and minimal exceptions (ISP's and telephone network carriers) are further limited to only those which simply pass through the dispatch information, without opening, manipulating, utilizing, converting, applying or modifying the information in any manner whatsoever. lamResponding, its licensors and suppliers, are not, and shall not in any circumstance be responsible or liable for any transmission, transmission delay, failed transmission, or altered transmission of dispatch data in violation of this paragraph.

12. MAPPING SERVICES. The Services may include certain mapping, directions and routing features (collectively "Mapping Services") that display content which may be provided under license to lamResponding by third parties. Mapping Services content is provided solely by third parties, and not lamResponding. By accessing or utilizing any of the Mapping Features, you consent to be subject to, bound by, and comply with, any and all of the terms and conditions of third party providers.

You are solely responsible for your own conduct when using the Mapping Services. You acknowledge that directions may be inaccurate, incomplete, dangerous, or prohibited, traffic data is not real-time, and location accuracy cannot be guaranteed. Map data, traffic, directions, and related Mapping Services content are provided for planning purposes only. Mapping Services are subject to errors and mistakes, and

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to be relied upon by you during an emergency event; and may be shared or made available to any authorized user of the Services, including users in other subscribing entities. You should independently verify the accuracy of any mapping information within the Mapping Services and make any necessary or applicable corrections to such information. Even if mapping irregularities or inaccuracies are reported to lamResponding, lamResponding does not warrant that such irregularities or inaccuracies will be corrected, and you should assume that they will not be.

The Mapping Services may extract certain data from dispatch messages provided through the Services in an attempt to identify the location of a reported incident. You are solely responsible for verifying that the address extracted and mapped is the correct incident address, and you should not rely on the Services and Mapping Services for this information.

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13. LIMITATION OF LIABILITY. TO THE EXTENT NOT PROHIBITED BY LAW, YOU ACKNOWLEDGE AND AGREE THAT THE CONSIDERATION WHICH IAMRESPONDING MAY CHARGE FOR SUBSCRIPTIONS AUTHORIZING THE USE OF THE SERVICES DOES NOT INCLUDE ANY CONSIDERATION FOR ASSUMPTION BY IAMRESPONDING OF THE RISK OF YOUR CONSEQUENTIAL OR INCIDENTAL DAMAGES WHICH MAY ARISE IN CONNECTION WITH YOUR USE OF THE SERVICES. ACCORDINGLY, YOU AGREE THAT, TO THE MAXIMUM EXTENT PERMITTED BY LAW, IN NO EVENT SHALL IAMRESPONDING, ITS LICENSORS OR ITS SUPPLIERS OR DISTRIBUTORS BE LIABLE FOR ANY LOST REVENUES, SPECIAL, INCIDENTAL, DIRECT, INDIRECT, PUNITIVE, EXEMPLARY OR CONSEQUENTIAL DAMAGES WHATSOEVER (INCLUDING WITHOUT LIMITATION DAMAGES FOR LOSS OF BUSINESS PROFITS, BUSINESS INTERRUPTION, LOSS OF BUSINESS INFORMATION, LOSS OF GOODWILL, COMPUTER FAILURE OR MALFUNCTION OR ANY OTHER PECUNIARY LOSS) ARISING OUT OF OR IN ANY WAY RELATING TO THE SERVICES, TO THESE TERMS, TO ANY SUBSCRIPTION AGREEMENT, OR TO THE USE OF OR INABILITY TO USE THE SERVICES OR THE PROVISION OF OR FAILURE TO PROVIDE THE SERVICES, EVEN IF IAMRESPONDING HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, AND REGARDLESS OF THE THEORY (CONTRACT, WARRANTY, TORT OR OTHERWISE) UPON WHICH SUCH CLAIM IS BASED. YOU FURTHER ACKNOWLEDGE AND AGREE THAT THE LIMITATIONS OF LIABILITY SET FORTH WITHIN THIS SECTION ARE INTEGRAL TO THE AMOUNT OF CONSIDERATION LEVIED IN CONNECTION WITH THE SUBSCRIPTION AUTHORIZING YOU TO ACCESS AND USE THE SERVICES, AND THAT WERE IAMRESPONDING TO ASSUME ANY FURTHER LIABILITY OTHER THAN AS SET FORTH HEREIN, SUCH CONSIDERATION WOULD OF NECESSITY BE SET SUBSTANTIALLY HIGHER. IN ANY CASE, THE ENTIRE, COLLECTIVE LIABILITY OF IAMRESPONDING, IT LICENSORS, SUPPLIERS AND DISTRIBUTORS, AND YOUR EXCLUSIVE REMEDY, UNDER ANY PROVISION OF THESE TERMS OR ANY SUBSCRIPTION AGREEMENT SHALL BE, AT IAMRESPONDING'S SOLE OPTION, EITHER

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prior written consent. lamkesponding may assign these Terms, its rights, or obligations without consent: (a) to an affiliate or subsidiary; or (b) for purposes of financing, merger, acquisition, corporate reorganization, or sale of all or substantially all its assets. This Agreement is binding upon the Parties respective successors and assigns.

- 17. WAIVER. The failure by either party to enforce any provision of this Agreement will not constitute a present or future waiver of the provision nor limit the party's right to enforce the provision later. All waivers by a party must be in writing.
- 18. SEVERABILITY. If any provision of these Terms is determined by a court of competent jurisdiction to be invalid or unenforceable, then the remaining provisions of these Terms will nevertheless be given full force and effect.
- 19. GOVERNING LAW. To the extent not prohibited by law, the validity, interpretation, construction and performance of these Terms shall be governed by the laws of the State of New York without giving any effect or regard to its conflict of law provisions. The New York state courts in and for Onondaga County, New York (or, if there is exclusive federal jurisdiction, the United States District Court for the Northern District of New York) shall have exclusive jurisdiction and venue over any dispute arising out of these Terms, and you hereby consent to the personal and subject matter jurisdiction of such courts and waive any objection as to venue in such jurisdiction.

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Last modified: March 27, 2024.

Previous Modification: September 27, 2023.

Previous Modification: December 5, 2016. Section modified: Entire Agreement (The paragraph entitled "Entire Agreement," not the actual entire agreement!)

Previous Modification: May 9, 2016. Section(s) modified: Conditions and Restrictions on Use; Copyright Notice.

Previous modification: March 29, 2013. Section(s) modified: Introduction, Acceptance of Terms and Conditions, Conditions and Restrictions on Use, Title and Intellectual Property Rights, Trademarks, Dispatch Data, Registration and Privacy, Disclaimer of Warranty, Confidentiality, Use of Services, Services not a Substitute, Services and Software Available on this Website, Reverse Engineering,

### **CONTRACT ADDENDUM No. 1**

BOYCOTTING ISRAEL- If payments under the Agreement exceed one hundred thousand dollars (\$100,000) and Contractor employs ten (10) or more persons, then Contractor hereby certifies that it is not currently engaged in and will not, for the duration the Agreement, engage in a boycott of the goods or services of the state of Israel or territories under its control as those terms are defined in the Anti-Boycott Against Israel Act (Idaho Code § 67-2346).

GOVERNMENT OF CHINA- Contractor hereby certifies that it is not, and will not, for the duration of the Agreement, be owned or operated by the government of China as set forth at Idaho Code § 67-2359.

CONTRACT WITH ABORTION PROVIDERS- To the extent the Agreement is subject to the use of public funds, Contractor hereby certifies that it is not, and will not, for the duration of the Agreement, become an abortion provider or an affiliate of an abortion provider as those terms are defined in the Na Public Funds for Abortions Act (Idaho Code §§ 18 18701 et seq.)

general Centractor

12/17/24 Date



## **Bonner County Clerk**

## Michael W. Rosedale

Clerk of the District Court Ex-Officio Auditor & Recorder Clerk of the Board of County Commissioners Chief Elections Officer

January 2, 2025

|  | MEMORANDUM   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| To:<br>Re:   | Commissioners Amendment to Merchant Processing Agreement with CORE   |  |  |  |  |  |
| Description:   | Bill Wilson recommends that this go on the consent agenda in order to continue with our current credit card services. Due to the short duration of the Amendment, he has decided to waive the requirement for the Addendum in this particular circumstance.  |  |  |  |  |  |
| Discussion: Distribution:  | We have previously given notice of non-renewal to CORE for our credit card services as Tyler Technologies would no longer be supporting this format. Due to continued review and possible revisions to the service contract, Tyler Payments will not be in place by the January 12, 2025 termination date. We have contacted CORE to see if they would extend our credit card services and they have agreed to continue service until April 12, 2025. They do require that the attached Amendment be signed and returned to them as soon as possible.  1 Original to BOCC Office 1 Copy to Clerk/Recording |  |  |  |  |  |
| A suggested motion would be: based on the information before us I move to approve that the Recording Office give notice of non-renewal to CORE by way of letter from the Chair of the Board. |  |  |  |  |  |  |
| Recommendation Acceptance:   Yes  NoDate:  Asia Williams, Chairman   |  |  |  |  |  |  |

Fax: (208) 255-7849

## AMENDMENT TO MERCHANT PROCESSING AGREEMENT

This Amendment to the Merchant Processing Agreement ("Amendment") entered into January 12, 2025 ("Amendment Effective Date") and is by and among Merrick Bank Corporation, a Utah industrial banking corporation ("Member Bank"), Automated Merchant Systems, LLC. ("AMS") and the government entity signing below (the "Merchant") and amends that certain Merchant Processing Agreement dated as of January 12, 2017 (the "Agreement") to reflect the continuation of payment processing services through April 12, 2025.

Member Bank, AMS and the Merchant agree the Program contained in this Amendment shall supersede and prevail over any contradictory or inconsistent terms and conditions contained in the Agreement, as amended from time to time, and agree further that all capitalized terms used, but not otherwise defined herein, shall have the meanings assigned thereto in the Agreement.

| Merchant: Bonner County, ID    |       |
|--------------------------------|-------|
| Signature of Authorized Signer | Date  |
| Print Name                     | Title |

Except as expressly modified hereby, the terms and conditions of the Agreement remain in full force and effect and are incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment by their duly authorized representatives.

| Wonderware,<br>Technologies | Inc. | DBA | CORE | Business | Во   | nne | er County, ID |
|-----------------------------|------|-----|------|----------|------|-----|---------------|
| Ву:                         |      |     |      |          | Ву   | Ţ   |               |
| Title: CEO                  |      |     |      |          | Titl | e:  |               |



## **Bonner County**

## **Board of Commissioners**

Steve Bradshaw

Asia Williams

Ron Korn

January 7, 2025



## **MEMORANDUM**

To: Bonner County Commissioners

Re: FY25 Claims in Batch #14

The Auditor's Office presented the FY25 Claims Batch, #14; Totaling \$324,454.76

|        | <b>gested Motion would be:</b> Based or<br>ent of the FY25 Claims in Batch #1 | the information before us, I move to<br>4; Totaling \$324,454.76 | o approve |
|--------|---|--|-----------|
|        |   |  |           |
| Recomn | nendation Acceptance: Yes   | No   |           |
|        | Asia W  | Villiams, Chair  | Date      |



## **ACCOUNTS PAYABLE WARRANT REPORT**

| DATE: | 01/02/2025   | WARRANT:    | вос1425 | AMOUNT: \$ | 324,454.76 |
|-------|--------------|-------------|---------|------------|------------|
|       | COMMISSIONER | 'S APPROVAL | REPORT  |            |            |
|       |              |             |         |            |            |



## **DETAIL INVOICE LIST**

CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR G   | /L ACCOUNTS   | R PO  | TYPE DUE DATE   | INVOICE/AMOUNT   | TO THE RESIDENCE OF THE PARTY O | VOUCHER CHECK |
|--|---|---|---|--|--|---------------|
| 49 A-L<br>1 0  | COMPRESSED GASES<br>02 6540   |   | CRM 12/31/2024<br>SHOP  | 0002199475<br>-46.40<br>-46.40   |  | 167761        |
| 49 A-L<br>1 0  | COMPRESSED GASES<br>02 6540   | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net                                  | INV 12/31/2024<br>SHOP  | -46.40<br>0002211338<br>164.01<br>164.01<br>CHECK TOTAL                              | 117.61   | 167763        |
| 1813 ALPI<br>1 0                                     | NE MOTORS<br>1110 7040  | 00001<br>EMERGMGT<br>Invoice Net  | INV 12/23/2024<br>REPAIR  | 160618<br>59.01<br>59.01<br>CHECK TOTAL  | 59.01  | 167317        |
|  | ON CAPITAL SERVICE<br>3453 7860   | 00001<br>SHERPATROL<br>Invoice Net  | INV 12/30/2024<br>MISCEXPENS  | 1XTM-HRVV-JMK9<br>14.49<br>14.49   |  | 167734        |
|  | ON CAPITAL SERVICE<br>3452 8590   | 00001   | INV 12/31/2024<br>EQUIPMENT   | 14.49<br>1YCL-YT73-76FR<br>233.24<br>233.24  |  | 167762        |
|  | ON CAPITAL SERVICE<br>3451 8640   | 00001   | INV 12/31/2024<br>OFF EQUIP   | 1FHG-NL9X-4L7C<br>107.99<br>107.99   |  | 167772        |
|  | ON CAPITAL SERVICE<br>4180 6530   | 00001   | INV 12/31/2024<br>OFFICE  | 1RG6-6F9M-61GT<br>79.99<br>79.99   |  | 167795        |
| 1 0  | ON CAPITAL SERVICE<br>3461 6530<br>3453 8590  | 00001<br>JAILDETENT<br>SHERPATROL<br>Invoice Net                                  | INV 12/31/2024<br>OFFICE<br>EQUIPMENT   | 1TQF-MLJN-L6X1<br>6.80<br>57.68<br>64.48   |  | 167835        |
|  | ON CAPITAL SERVICE<br>0103 6530   | 00001<br>TREASURER<br>Invoice Net   | INV 01/02/2025<br>OFFICE  | 1146-HJDG-FX6N<br>25.85<br>25.85   |  | 167901        |
| 4700 AMAZ<br>1 0                                     | ON CAPITAL SERVICE<br>20 6530   | 00001<br>REVAL<br>Invoice Net   | INV 01/02/2025<br>OFFICE  | 1KDY-RCYN-D67L<br>46.62<br>46.62   |  | 167918        |
| 1 0<br>2 0<br>3 0<br>4 0<br>5 0<br>6 0<br>7 0<br>8 0 | ON CAPITAL SERVICE<br>0661 7900<br>0661 7900<br>0661 7900<br>0661 7900<br>0661 7900<br>0661 7900<br>0661 7900<br>03475 7630<br>03475 7630<br>03475 7630<br>03475 7630 | O0001 PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS JUSTJUVDET JUSTJUVDET | INV 01/02/2025 CIG TAXC/O CIG TAXC/O CIG TAXC/O CIG TAXC/O CIG TAXC/O CIG TAXC/O FOOD FOOD FOOD FOOD FOOD | 1XQH-WQPM-DC9K 49.99 6.59 474.00 19.99 474.00 19.99 24.92 39.27 38.79 80.85 1,228.39 |  | 167920        |



## **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

DUE DATE: 02/01/2025

| VENDOR | G/L ACCOUNTS  | R PO   | TYPE DUE DATE  | INVOICE/AMOUNT   | VOUCHER | CHECK |
|--------|---|--|--|--|---------|-------|
| 4700   | AMAZON CAPITAL SERVICE<br>1 00661 7900<br>2 00661 6670  | PROBSVCS   | INV 01/02/2025<br>CIG TAXC/O<br>OTHER  | 113X-JW4N-CJ1J<br>108.44<br>10.83<br>119.27<br>CHECK TOTAL 1,920.32  | 167921  |       |
| 5109   | AMERIGAS PROPANE LP<br>1 002 6880   | 00001<br>RD&BR GEN<br>Invoice Net  |  | 3172342978<br>4,641.40<br>4,641.40<br>CHECK TOTAL 4,641.40   | 167764  |       |
| 1852   | ANDERSON'S AUTOBODY IN 1 024 6870   | 00001<br>TORT<br>Invoice Net   | INV 12/31/2024<br>INS - DEDU   | 18560<br>2,830.00<br>2,830.00<br>CHECK TOTAL 2,830.00  | 167805  |       |
| 1855   | ANESTHESIA ASSOCIATES<br>1 03461 8060   | 00002<br>JAILDETENT<br>Invoice Net   | MEDICAL  | 43757688<br>359.10<br>359.10<br>CHECK TOTAL 359.10   | 167837  |       |
| 6020   | ARAMARK SERVICES INC<br>1 03473 7110  |  | INV 12/30/2024<br>OTHER  | 11329991<br>36.75<br>36.75<br>CHECK TOTAL 36.75  | 167749  |       |
| 4980   | AT&T MOBILITY LLC<br>1 03450 6900   | 00001<br>SHERADMIN<br>Invoice Net  | INV 12/30/2024<br>CELL PHONE   | 287291113018DEC24<br>41.34<br>41.34  | 167739  |       |
| 4980   | AT&T MOBILITY LLC<br>1 03450 6900<br>2 00823 6900   | 00001<br>SHERADMIN<br>911TECH<br>Invoice Net                                 | INV 12/30/2024<br>CELL PHONE<br>CELL PHONE   | 287289674365DEC24<br>80.18<br>50.27<br>130.45  | 167741  |       |
| 4980   | AT&T MOBILITY LLC<br>1 03473 6900   | 00001<br>JUST-PA<br>Invoice Net  | INV 12/30/2024<br>CELL PHONE   | 28728967436512282024<br>50.27<br>50.27   | 167750  |       |
| 4980   | AT&T MOBILITY LLC  1 023 6900 2 00127 6900 3 00115 6900 4 00131 6900 5 01110 6671 6 00124 6900 7 00123 6900 8 00122 6890 9 01110 6900 10 00110 6900 | 00001 SOL WASTE RISK MGMT TECHNOLOG ENGINEER EMERGMGT GIS PLANNING VETS SVCS | INV 12/31/2024 CELL PHONE CELL PHONE CELL PHONE CELL PHONE EOC SUPPLS CELL PHONE CELL PHONE INTERNET CELL PHONE CELL PHONE | 287289374749DEC24<br>459.89<br>60.68<br>108.09<br>90.62<br>93.78<br>151.30<br>92.28<br>49.49<br>144.57<br>172.84 | 167759  |       |



## **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

DUE DATE: 02/01/2025

| VENDOR | G/L ACCO               | UNTS                | R PO   | TYPE DUE DATE                              | INVOICE/AMOUNT                             |          | VOUCHER | CHECK |
|--------|------------------------|---------------------|--|--|--|----------|---------|-------|
|        | 11 00355<br>12 047     | 6900<br>8994        |  | CELL PHONE<br>DEMGRANTS                    | 44.93<br>60.68<br>1,529.15<br>CHECK TOTAL  | 1,751.21 |         |       |
| 1900   | AVISTA UTIL<br>1 02381 | ITIES<br>6980       | LOCAL  | INV 12/26/2024<br>OTHER UTIL               | 7159830000DEC24<br>89.54                   |          | 167512  |       |
| 1900   | AVISTA UTIL<br>1 038   | ITIES<br>6930       | Invoice Net<br>00001<br>WATER<br>Invoice Net | INV 12/27/2024<br>ELECTRIC                 | 89.54<br>3453950000DEC24<br>33.88<br>33.88 |          | 167538  |       |
| 1900   | AVISTA UTIL<br>1 00356 | ITIES<br>6930       | 00001  | INV 12/27/2024<br>ELECTRIC                 | 1134230000DEC24<br>307.26<br>307.26        |          | 167541  |       |
|        |                        |                     |  |  | CHECK TOTAL                                | 430.68   |         |       |
| 2802   | PACIFICSOUR<br>1 082   | CE HEALTH P<br>6155 | 00001<br>SI MEDICAL<br>Invoice Net           | INV 12/31/20 <mark>24</mark><br>SI ADMINFE | P00835 January<br>104.00<br>104.00         | 2025     | 167847  |       |
|        |                        |                     | THIVOTCE NEE                                 |  | CHECK TOTAL                                | 104.00   |         |       |
| 3830   | BONNER COUN<br>1 00822 | TY DAILY BE<br>6520 |  | INV 12/30/2024<br>DUES                     | 261698DEC24<br>290.94<br>290.94            |          | 167721  |       |
|        |                        |                     | Till of the little                           |  | CHECK TOTAL                                | 290.94   |         |       |
| 5469   |                        | TY ENGINEER<br>7260 | 00000<br>PLANNING<br>Invoice Net             | INV 12/27/2024<br>ENGINEER                 | \$0003-21-3<br>300.00<br>300.00            |          | 167532  |       |
| 5469   |                        | TY ENGINEER<br>7260 | 00000  | INV 12/27/2024<br>ENGINEER                 | \$\$0006-22-3<br>120.00<br>120.00          |          | 167533  |       |
|        |                        |                     | THEOTEE NET                                  |  | CHECK TOTAL                                | 420.00   |         |       |
| 3851   | BONNER COUN<br>1 024   | TY SHERIFF<br>6870  |  | INV 12/31/2024<br>INS - DEDU               | 24-5439<br>39.56<br>39.56                  |          | 167788  |       |
| 3851   | BONNER COUN<br>1 03475 | TY SHERIFF<br>7630  | 00001<br>JUSTJUVDET                          | INV 01/02/2025<br>FOOD                     | 2412<br>1,977.20                           |          | 167922  |       |
|        |                        |                     | Invoice Net                                  |  | 1,977.20<br>CHECK TOTAL                    | 2,016.76 |         |       |
| 2103   | BROWN'S NOR<br>1 002   | 7750                | RD&BR GEN                                    | INV 12/31/2024<br>SHIPANDFRT               | w50799<br>185.00                           |          | 167765  |       |
|        | 2 002                  | 7418                | RD&BR GEN<br>Invoice Net                     | REPHTRUCKS                                 | 1,190.18<br>1,375.18                       |          |         |       |
| 2103   | BROWN'S NOR            | THSIDE              | 00001  | INV 12/31/2024                             | S164766                                    |          | 167819  |       |

## **Bonner County**



## **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

DUE DATE: 02/01/2025

| VENDOR G/L ACCOUNTS  | R PO TYPE DUE DATE  | INVOICE/AMOUNT   | VOUCHER CHECK |
|--|---|--|---------------|
| 1 002 7418   | RD&BR GEN REPHTRUCKS<br>Invoice Net   | 156.31<br>156.31<br>CHECK TOTAL 1,531.49                 |               |
| 965 CANON FINANCIAL SERVIC<br>1 01261 9350<br>2 01261 6790<br>3 01261 6790 | 00000 INV 12/26/2024 MOTVEHSDP CAP - LEAS MOTVEHSDP COPY MACH MOTVEHSDP COPY MACH Invoice Net | 37034658<br>142.00<br>6.52<br>.21<br>148.73              | 167508        |
| 965 CANON FINANCIAL SERVIC<br>1 01262 9350<br>2 01262 9350                 |   | 37032253<br>39.00<br>3.40<br>42.40                       | 167509        |
| 965 CANON FINANCIAL SERVIC<br>1 00124 9350<br>2 00124 6530                 |   | 37034660<br>64.00<br>7.79<br>71.79<br>CHECK TOTAL 262.92 | 167674        |
| 965 CANON FINANCIAL SERVIC   | 00001 INV 12/27/2024  | 37029955   | 167528        |
| 1 00123 9350<br>2 00123 6790   | PLANNING CAP - LEAS PLANNING COPY MACH Invoice Net  | 99.00<br>23.80<br>122.80                                 | 107328        |
| 965 CANON FINANCIAL SERVIC<br>1 00123 9350<br>2 00123 6790                 |   | 37065549<br>174.00<br>76.20<br>250.20                    | 167529        |
| 965 CANON FINANCIAL SERVIC<br>1 03450 7420<br>2 03472 9350                 | 00001 INV 12/30/2024 SHERADMIN REPEQUIP JUSTSHER CAP - LEAS                                   | 37034659<br>39.82<br>164.00                              | 167718        |
| 965 CANON FINANCIAL SERVIC<br>1 03461 7420<br>2 03461 9350                 | JAILDETENT REPEQUIP JAILDETENT CAP - LEAS   | 203.82<br>37065550<br>16.54<br>167.00                    | 167719        |
| 965 CANON FINANCIAL SERVIC<br>1 00822 9350<br>2 00822 7410                 | 9110PS CAP - LEAS<br>9110PS REPOFFICE   | 183.54<br>37034657<br>154.75<br>72.53                    | 167720        |
|  | Invoice Net   | 227.28<br>CHECK TOTAL 987.64                             |               |
| 966 CANON USA INC<br>1 002 6530  | 00001 INV 12/31/2024<br>RD&BR GEN OFFICE<br>Invoice Net                                       | 6010305089<br>101.38<br>101.38                           | 167779        |
|  | Tivotec nee   | CHECK TOTAL 101.38                                       |               |
| 1003 CDW GOVERNMENT INC.   | 00001 INV 12/30/2024  | AC1F99Z  | 167723        |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR | G/L ACC                                      | DUNTS                        | R PO                              | TYPE DUE DATE  | INVOICE/AMOUN                                     |          | VOUCHER | CHECK |
|--------|--|------------------------------|-----------------------------------|--|---|----------|---------|-------|
|        | 1 002  | 7418                         | RD&BR GEN<br>Invoice Net          | REPHTRUCKS   | 156.31<br>156.31<br>CHECK TOTAL                   | 1,531.49 |         |       |
| 965    | CANON FINAN<br>1 01261<br>2 01261<br>3 01261 | 9350<br>6790<br>6790         | MOTVEHSDP<br>MOTVEHSDP            | INV 12/26/2024<br>CAP - LEAS<br>COPY MACH<br>COPY MACH | 37034658<br>142.00<br>6.52<br>.21                 |          | 167508  |       |
| 965    | CANON FINAM<br>1 01262<br>2 01262            | NCIAL SERVIC<br>9350<br>9350 | 00000<br>MOTVEHPR                 | INV 12/26/2024<br>CAP - LEAS<br>CAP - LEAS             | 148.73<br>37032253<br>39.00<br>3.40<br>42.40      |          | 167509  |       |
| 965    | CANON FINAN<br>1 00124<br>2 00124            | NCIAL SERVIC<br>9350<br>6530 | 00000<br>GIS                      | INV 12/27/2024<br>CAP - LEAS<br>OFFICE                 | 37 <mark>03466</mark> 0<br>64.00<br>7.79<br>71.79 |          | 167674  |       |
|        |  |                              |                                   |  | CHECK TOTAL                                       | 262.92   |         |       |
| 965    | CANON FINAN<br>1 00123<br>2 00123            | NCIAL SERVIC<br>9350<br>6790 | PLANNING                          | INV 12/27/2024<br>CAP - LEAS<br>COPY MACH              | 37029955<br>99.00<br>23.80                        |          | 167528  |       |
| 965    | CANON FINAN<br>1 00123<br>2 00123            | OCIAL SERVIC<br>9350<br>6790 | 00001<br>PLANNING<br>PLANNING     | INV 12/27/2024<br>CAP - LEAS<br>COPY MACH              | 122.80<br>37065549<br>174.00<br>76.20             |          | 167529  |       |
| 965    | CANON FINAN<br>1 03450<br>2 03472            | 7420<br>9350                 | SHERADMIN<br>JUSTSHER             | INV 12/30/2024<br>REPEQUIP<br>CAP - LEAS               | 250.20<br>37034659<br>39.82<br>164.00             |          | 167718  |       |
| 965    | CANON FINAN<br>1 03461<br>2 03461            | ICIAL SERVIC<br>7420<br>9350 | JAILDETENT                        | INV 12/30/2024<br>REPEQUIP<br>CAP - LEAS               | 203.82<br>37065550<br>16.54<br>167.00             |          | 167719  |       |
| 965    | CANON FINAN<br>1 00822<br>2 00822            | CIAL SERVIC<br>9350<br>7410  | 9110PS                            | INV 12/30/2024<br>CAP - LEAS<br>REPOFFICE              | 183.54<br>37034657<br>154.75<br>72.53             |          | 167720  |       |
|        |  |                              | THVOICE NEL                       |  | 227.28<br>CHECK TOTAL                             | 987.64   |         |       |
| 966 (  | CANON USA I<br>1 002                         | ENC<br>6530                  | 00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>OFFICE                               | 6010305089<br>101.38<br>101.38                    |          | 167779  |       |
|        |  |                              |                                   |  | CHECK TOTAL                                       | 101.38   |         |       |
| 1003   | CDW GOVERNM                                  | ENT INC.                     | 00001                             | INV 12/30/2024   | AC1F99Z   |          | 167723  |       |

#### **Bonner County** В

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### **DETAIL INVOICE LIST**

CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L ACCOUNTS  | R  | PO TYPE DUE DATE                               | INVOICE/AMOUNT                               | VOUCH    | IER CHECK |
|--------|---|--|--|--|----------|-----------|
|        | 1 002 7418  | B RD&BR G<br>Invoice                     |  | 156.31<br>156.31<br>CHECK TOTAL              | 1,531.49 |           |
| 965    | CANON FINANCIAL<br>1 01261 9350<br>2 01261 6790<br>3 01261 6790 | MOTVEHSI<br>MOTVEHSI<br>MOTVEHSI         | DP COPY MACH                                   | 37034658<br>142.00<br>6.52<br>.21            | 16750    | 08        |
| 965    | CANON FINANCIAL<br>1 01262 9350<br>2 01262 9350                 | ) MOTVEHPI                               | INV 12/26/2024<br>R CAP - LEAS<br>R CAP - LEAS | 148.73<br>37032253<br>39.00<br>3.40<br>42.40 | 16750    | 9         |
| 965    | CANON FINANCIAL<br>1 00124 9350<br>2 00124 6530                 | SERVIC 00000<br>) GIS                    | INV 12/27/2024<br>CAP - LEAS<br>OFFICE         | 37.34660<br>64.00<br>7.79<br>71.79           | 16767    | 74        |
|        |   |  |  | CHECK TOTAL                                  | 262.92   |           |
| 965    | CANON FINANCIAL<br>1 00123 9350<br>2 00123 6790                 | ) PLANNING                               | G COPY MACH                                    | 37029955<br>99.00<br>23.80<br>122.80         | 1675.    | 28        |
| 965    | CANON FINANCIAL<br>1 00123 9350<br>2 00123 6790                 | SERVIC 00001<br>) PLANNING<br>) PLANNING | INV 12/27/2024<br>CAP - LEAS<br>COPY MACH      | 37065549<br>174.00<br>76.20                  | 1675     | 29        |
| 965    | CANON FINANCIAL<br>1 03450 7420<br>2 03472 9350                 | SHERADM:<br>JUSTSHE                      | INV 12/30/2024 IN REPEQUIP CAP - LEAS          | 250.20<br>37034659<br>39.82<br>164.00        | 1677     | 1.8       |
| 965    | CANON FINANCIAL<br>1 03461 7420<br>2 03461 9350                 | JAILDETE                                 | INV 12/30/2024<br>ENT REPEQUIP                 | 203.82<br>37065550<br>16.54<br>167.00        | 1677     | 19        |
| 965    | CANON FINANCIAL<br>1 00822 9350<br>2 00822 7410                 | SERVIC 00001<br>9110PS<br>9110PS         | INV 12/30/2024<br>CAP - LEAS<br>REPOFFICE      | 183.54<br>37034657<br>154.75<br>72.53        | 16777    | 20        |
|        |   | Invoice                                  | Net  | 227.28<br>CHECK TOTAL                        | 987.64   |           |
| 966    | CANON USA INC<br>1 002 6530                                     | 00001<br>RD&BR GE<br>Invoice             |  | 101.38<br>101.38                             | 1677     | 79        |
|        |   |  |  | CHECK TOTAL                                  | 101.38   |           |
| 1003   | CDW GOVERNMENT I  | NC. 00001                                | INV 12/30/2024                                 | AC1F99Z                                      | 1677     | 23        |

Report generated: 01/02/2025 16:44 User: njanes Program ID: apwarrnt



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L ACCOUNTS  | R PO  | TYPE DUE DATE  | INVOICE/AMOUNT                                       | VOUCHER CHECK |
|--------|---|---|--|--|---------------|
|        | 1 002 7418  | RD&BR GEN<br>Invoice Net                              | REPHTRUCKS   | 156.31<br>156.31<br>CHECK TOTAL 1,531.49             |               |
| 965    | CANON FINANCIAL SER<br>1 01261 9350<br>2 01261 6790<br>3 01261 6790 | MOTVEHSDP<br>MOTVEHSDP<br>MOTVEHSDP                   | INV 12/26/2024<br>CAP - LEAS<br>COPY MACH<br>COPY MACH | 37034658<br>142.00<br>6.52<br>.21                    | 167508        |
| 965    | CANON FINANCIAL SEF<br>1 01262 9350<br>2 01262 9350                 | MOTVEHPR<br>MOTVEHPR                                  | INV 12/26/2024<br>CAP - LEAS<br>CAP - LEAS             | 148.73<br>37032253<br>39.00<br>3.40                  | 167509        |
| 965    | CANON FINANCIAL SEF<br>1 00124 9350<br>2 00124 6530                 | Invoice Net<br>VIC 00000<br>GIS<br>GIS<br>Invoice Net | INV 12/27/2024<br>CAP - LEAS<br>OFFICE                 | 42.40<br>37034660<br>64.00<br>7.79<br>71.79          | 167674        |
|        |   | INVOICE NE  |  | CHECK TOTAL 262.92                                   |               |
| 965    | CANON FINANCIAL SER<br>1 00123 9350<br>2 00123 6790                 | VIC 00001 PLANNING PLANNING Invoice Net               | INV 12/27/2024<br>CAP - LEAS<br>COPY MACH              | 37029955<br>99.00<br>23.80<br>122.80                 | 167528        |
| 965    | CANON FINANCIAL SER<br>1 00123 9350<br>2 00123 6790                 | VIC 00001<br>PLANNING<br>PLANNING                     | INV 12/27/2024<br>CAP - LEAS<br>COPY MACH              | 37065549<br>174.00<br>76.20                          | 167529        |
| 965    | CANON FINANCIAL SER<br>1 03450 7420<br>2 03472 9350                 | SHERADMIN<br>JUSTSHER                                 | INV 12/30/2024<br>REPEQUIP<br>CAP - LEAS               | 250.20<br>37034659<br>39.82<br>164.00                | 167718        |
| 965    | CANON FINANCIAL SER<br>1 03461 7420<br>2 03461 9350                 | JAILDETENT<br>JAILDETENT                              | INV 12/30/2024<br>REPEQUIP<br>CAP - LEAS               | 203.82<br>37065550<br>16.54<br>167.00                | 167719        |
| 965    | CANON FINANCIAL SER<br>1 00822 9350<br>2 00822 7410                 | 9110PS<br>9110PS                                      | INV 12/30/2024<br>CAP - LEAS<br>REPOFFICE              | 183.54<br>37034657<br>154.75<br>72.53                | 167720        |
|        |   | Invoice Net   |  | 227.28<br>CHECK TOTAL 987.64                         |               |
| 966    | CANON USA INC<br>1 002 6530   | 00001<br>RD&BR GEN<br>Invoice Net                     | INV 12/31/2024<br>OFFICE                               | 6010305089<br>101.38<br>101.38<br>CHECK TOTAL 101.38 | 167779        |
| 1003   | CDW GOVERNMENT INC.   | 00001   | INV 12/30/2024   | AC1F99Z  | 167723        |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT

WARRANT: BOC1425 01/02/2025

| VENDOR | G/L ACC               | OUNTS                | R PO   | TYPE DUE DATE               | 5.75 | INVOICE/AMOU                                     | JNT       | V  | OUCHER | CHECK |
|--------|-----------------------|----------------------|--|-----------------------------|------|--|-----------|----|--------|-------|
|        | 1 00823               | 6720                 | 911TECH<br>Invoice Net                           | SM ASSETS                   | (    | 1,920.00<br>1,920.00<br>CHECK TOTAL              | 1,920.00  |    |        |       |
| 186    | CINTAS COR<br>1 03451 | PORATION #60<br>7110 | SHERCLCREC                                       | INV 12/30/2024 OTHER        |      | 4215978167<br>67.94                              |           | 10 | 67742  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 | RD&BR GEN  | INV 12/31/2024<br>LAUNDRY   |      | 67.94<br>4215154198<br>79.26                     |           | 10 | 67766  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>LAUNDRY   |      | 79.26<br>4215797390<br>67.52<br>67.52            |           | 10 | 67767  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 |  | INV 12/31/2024<br>LAUNDRY   |      | 4215438876<br>64.96<br>64.96                     |           | 10 | 67768  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 | 00001<br>RD&BR GEN                               | INV 12/31/2024<br>LAUNDRY   |      | 4214809220<br>56.92                              |           | 10 | 67769  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 | RD&BR GEN  | INV 12/31/2024<br>LAUNDRY   |      | 56.92<br>4216150755<br>64.96                     | •         | 10 | 67770  |       |
| 186    | CINTAS COR<br>1 002   | PORATION #60<br>6560 | RD&BR GEN  | INV 12/31/2024<br>LAUNDRY   |      | 64.96<br>4215158112<br>96.33                     |           | 10 | 67771  |       |
| 186    | CINTAS COR<br>1 03451 | PORATION #60<br>7110 | Invoice Net 00001 SHERCLCREC Invoice Net         | INV 01/02/2025<br>OTHER     |      | 96.33<br>4215158049<br>22.41<br>22.41            |           | 10 | 67907  |       |
|        |                       |                      | 11170100 1100                                    |                             | (    | CHECK TOTAL                                      | 520.30    |    |        |       |
| 4037   |                       | ORS ENVIRONM<br>7370 | LOCAL  | INV 12/30/2024<br>HOUSE HAZ |      | 1005299272<br>3,249.85                           |           | 10 | 67753  |       |
| 4037   | CLEAN HARBO           | ORS ENVIRONM<br>7370 | Invoice Net<br>00001<br>LOCAL                    | INV 12/30/2024<br>HOUSE HAZ |      | 3,249.85<br>1005305628<br>13,719.48<br>13,719.48 |           | 10 | 67754  |       |
|        |                       |                      | Invoice Net                                      |                             | (    | 13,719.48<br>CHECK TOTAL                         | 16,969.33 |    |        |       |
| 2592   | CO-OP GAS /           | AND SUPPLY C<br>7040 | MARINE PTR                                       | INV 12/30/2024<br>REPAIR    |      | 36963<br>50.74                                   |           | 10 | 67733  |       |
| 2592   | CO-OP GAS /           | AND SUPPLY C<br>7040 | MARINE PTR                                       | INV 12/30/2024<br>REPAIR    |      | 50.74<br>36531<br>15.20                          |           | 10 | 67737  |       |
| 2592   | CO-OP GAS 7           | AND SUPPLY C<br>7040 |  | INV 01/02/2025<br>REPAIR    |      | 15.20<br>37342<br>37.70<br>37.70                 |           | 10 | 67912  |       |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR G/L ACCOUNTS  | R PO TYPE DUE DATE  | INVOICE/AMOUNT  | VOUCHER CHECK |
|--|---|---|---------------|
|  |   | CHECK TOTAL 103.64  | 1             |
| 2544 COLEMAN OIL COMPANY<br>1 00110 7530   | 00001 INV 12/31/2024<br>BLDGGRD REPFACILIT<br>Invoice Net   | INV-251017<br>321.20<br>321.20  | 167755        |
| 2544 COLEMAN OIL COMPANY<br>1 002 7000<br>2 002 7010   | 00001 INV 12/31/2024 RD&BR GEN GASOLINE RD&BR GEN DIESEL Invoice Net  | CP-0206980<br>41.46<br>1,486.19   | 167773        |
| 2544 COLEMAN OIL COMPANY<br>1 002 7418   | 00001 INV 12/31/2024<br>RD&BR GEN REPHTRUCKS<br>Invoice Net   | INV-251015<br>72.00<br>72.00  | 167777        |
| 2544 COLEMAN OIL COMPANY<br>1 002 7030   | 00001 INV 12/31/2024<br>RD&BR GEN LUBRICANT<br>Invoice Net  | 71NV-251820<br>3,954.50<br>3,954.50   | 167855        |
| 2544 COLEMAN OIL COMPANY<br>1 03457 7000<br>2 03461 7000<br>3 00823 7000   | 00001 INV 01/02/2025 SHERAUTO GASOLINE JAILDETENT GASOLINE 911TECH GASOLINE Invoice Net   | CP-0210293<br>665.12<br>536.10<br>175.94<br>1,377.16  | 167908        |
|  |   | CHECK TOTAL 7,252.51  |               |
| 1962 CORPORATE PAYMENT SYST<br>1 00115 8950<br>2 01261 6530  | 00000 INV 12/31/2024 TECHNOLOG SOFTWARE MOTVEHSDP OFFICE Invoice Net  | 1851Dec24<br>65.00<br>22.95<br>87.95<br>CHECK TOTAL 87.95   | 167858        |
| 1962 CORPORATE PAYMENT SYST 1 00123 6530 2 00123 6461 3 00123 6500 4 00123 6500 5 00123 6500 6 00123 6500 7 00123 6500 | 00001 INV 12/30/2024 PLANNING PTICE PLANNING BOOKS Invoice Net | 3137DEC24<br>24.16<br>170.03<br>180.00<br>180.00<br>185.00<br>47.97<br>972.16<br>CHECK TOTAL 972.16 | 167675        |
| 1962 CORPORATE PAYMENT SYST<br>1 006 6530<br>2 006 6510  | 00001 INV 12/30/2024 DISTCT OFFICE DISTCT FEES/REG Invoice Net  | 3400DEC24<br>19.99<br>228.60<br>248.59<br>CHECK TOTAL 248.59  | 167679        |
| 1962 CORPORATE PAYMENT SYST<br>1 03471 7190  | 00001 INV 12/30/2024<br>JUST-CIVIL SETTLEMENT   | 2519DEC24<br>10.45  | 167681        |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L AC                                     | COUNTS                          |      | R PO                               | TYPE DUE DATE                              |       | INVOICE/AMO   | UNT      | VOUCHER | CHECK |
|--------|--|---------------------------------|------|------------------------------------|--|-------|---|----------|---------|-------|
|        | 2 004                                      | 6440                            |      | ELECTIONS<br>Invoice Net           | TRAVEL                                     | CHECK | 615.13<br>625.58<br>TOTAL                                   | 625.58   |         |       |
| 1962   | CORPORATE<br>1 03452                       | PAYMENT<br>6440                 | SYST | 00001<br>SHERDETECT<br>Invoice Net | INV 12/30/2024<br>TRAVEL                   | CHECK | 2828DEC24<br>642.00<br>642.00<br>TOTAL                      | 642.00   | 167689  |       |
| 1962   | CORPORATE<br>1 03454                       | PAYMENT<br>7860                 | SYST | 00001<br>SHERSEARCH<br>Invoice Net | INV 12/30/2024<br>MISCEXPENS               | CHECK | 4781DEC24<br>11.95<br>11.95<br>TOTAL                        | 11.95    | 167690  |       |
| 1962   | CORPORATE<br>1 34180                       | PAYMENT<br>8950                 | SYST |                                    | INV 12/30/2024<br>SOFTWARE                 | СНЕСК | 4493DEC24<br>25.00<br>25.00<br>TOTAL                        | 25.00    | 167692  |       |
| 1962   | CORPORATE<br>1 03450<br>2 03450<br>3 03450 | PAYMENT<br>6440<br>6520<br>6440 | SYST | SHERADMIN<br>SHERADMIN             | INV 12/30/2024<br>TRAVEL<br>DUES<br>TRAVEL | 1     | 2512DEC24<br>225.00<br>250.00<br>770.00<br>,245.00<br>TOTAL | 1,245.00 | 167693  |       |
| 1962   | CORPORATE<br>1 03479<br>2 03479            | PAYMENT<br>6440<br>7040         | SYST | MARINE PTR                         | INV 12/30/2024<br>TRAVEL<br>REPAIR         | CHECK | 4325DEC24<br>277.58<br>369.18<br>646.76<br>TOTAL            | 646.76   | 167694  |       |
| 1962   | CORPORATE<br>1 03453                       | PAYMENT<br>6490                 | SYST |                                    | INV 12/30/2024<br>EDUCATION                | CHECK | 8776DEC24<br>140.00<br>140.00<br>TOTAL                      | 140.00   | 167695  |       |
| 1962   | CORPORATE<br>1 03461<br>2 03461            | PAYMENT<br>6440<br>6440         | SYST |                                    | INV 12/30/2024<br>TRAVEL<br>TRAVEL         | 1     | 1819DEC24<br>131.41<br>,078.00<br>,209.41                   | 1 200 41 | 167696  |       |
| 1962   | CORPORATE<br>1 03459                       | PAYMENT<br>9100                 | SYST | 00001<br>SHERK-9<br>Invoice Net    | INV 12/30/2024<br>K-9                      |       | TOTAL<br>1425DEC24<br>140.00<br>140.00<br>TOTAL             | 1,209.41 | 167697  |       |
|        |  |                                 |      |                                    |  |       |   |          |         |       |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR | G/L ACCOUNTS  | R PO  | TYPE DUE DATE   | INVOICE/AMOUNT   |        | VOUCHER | CHECK |
|--------|---|---|---|--|--------|---------|-------|
| 1962   | CORPORATE PAYMENT 1 03450 7430 2 03450 7430 3 03450 7430 4 03461 7930 5 03450 7430 6 03450 7430 | SHERADMIN<br>SHERADMIN<br>JAILDETENT<br>SHERADMIN | INV 12/30/2024<br>REPBLDGS<br>REPBLDGS<br>REPBLDGS<br>PRISLABOR<br>REPBLDGS<br>REPBLDGS   | 1433DEC24<br>49.99<br>9.88<br>184.00<br>3.98<br>20.64<br>-29.09<br>239.40<br>CHECK TOTAL   | 239.40 | 167698  |       |
| 1962   | CORPORATE PAYMENT 1 027 6440 2 027 6440 3 027 7860  | WEEDS   | INV 12/30/2024<br>TRAVEL<br>TRAVEL<br>MISCEXPENS  | 9685Dec24<br>88.10<br>168.99<br>69.51<br>326.60<br>CHECK TOTAL                             | 326.60 | 167699  |       |
| 1962   | CORPORATE PAYMENT<br>1 00127 6490   |   | INV 12/30/2024<br>EDUCATION   | 4764DEC24<br>50.00<br>50.00<br>CHECK TOTAL   | 50.00  | 167729  |       |
| 1962   | CORPORATE PAYMENT 1 01110 7000 2 02381 7330 3 02381 7330 4 02381 7330 5 02381 7330 6 02381 7330 | LOCAL<br>LOCAL<br>LOCAL<br>LOCAL                  | INV 12/30/2024 GASOLINE OPERATIONS OPERATIONS OPERATIONS OPERATIONS OPERATIONS OPERATIONS | 4327DEC24<br>60.96<br>245.59<br>127.07<br>59.88<br>243.69<br>9.99<br>747.18<br>CHECK TOTAL | 747.18 | 167751  |       |
| 1962   | CORPORATE PAYMENT 1 03410 7530 2 00104 6510 3 03410 6620 4 00104 6510                           | PURCHASING<br>JUSTBLDGS                           | INV 12/31/2024<br>REPFACILIT<br>FEES/REG<br>CLEANING<br>FEES/REG                          | 2481DEC24<br>183.48<br>30.00<br>433.70<br>125.00<br>772.18<br>CHECK TOTAL                  | 772.18 | 167756  |       |
| 1962   | CORPORATE PAYMENT 1 00110 7530  | 00001<br>BLDGGRD<br>Invoice Net                   | INV 12/31/2024<br>REPFACILIT  | 3803DEC24<br>500.41<br>500.41<br>CHECK TOTAL   | 500.41 | 167757  |       |
| 1962   | CORPORATE PAYMENT 1 03475 6720  | 00001<br>JUSTJUVDET                               | INV 12/31/2024<br>SM ASSETS   | 8561DEC24<br>5.34  |        | 167794  |       |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L ACC   | COUNTS   |      | R PO   | TYPE DUE DATE  | INVOICE/AMOU  | NT       | VOUCHER | CHECK |
|--------|---|--|------|--|--|---|----------|---------|-------|
|        | 2 03475<br>3 03475<br>4 03475<br>5 03475<br>6 03475<br>7 03475<br>9 03475<br>10 03475<br>11 03475<br>12 03475<br>13 03475<br>14 03475<br>15 03475 | 6720<br>6720<br>6520<br>6720<br>8000<br>7430<br>7860<br>6440<br>7420<br>6440<br>7000<br>7000<br>7000<br>6440<br>6440 |      | JUSTJUVDET | SM ASSETS SM ASSETS DUES SM ASSETS HYGIENE REPBLDGS MISCEXPENS TRAVEL REPEQUIP TRAVEL GASOLINE GASOLINE GASOLINE TRAVEL TRAVEL | 22.94 60.83 150.00 89.50 29.98 304.31 13.71 25.00 145.96 193.16 9.86 16.51 37.12 216.65 -68.98 1,251.89 CHECK TOTAL         | 1,251.89 |         |       |
| 1962   | CORPORATE 1 03475 2 03475 3 03475 4 00661 5 00661 7 00661 8 00661 9 00661 10 00661  | PAYMENT<br>6530<br>6530<br>7630<br>7900<br>6670<br>6670<br>6670<br>6530<br>7900<br>7900                              | SYST | O0001 JUSTJUVDET JUSTJUVDET JUSTJUVDET PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS PROBSVCS Invoice Net   | INV 12/31/2024 OFFICE OFFICE FOOD CIG TAXC/O OTHER OTHER OTHER OFFICE CIG TAXC/O CIG TAXC/O                                    | 4395DEC24<br>7.88<br>12.93<br>101.16<br>135.00<br>9.98<br>30.58<br>24.42<br>14.85<br>51.21<br>2.99<br>391.00<br>CHECK TOTAL | 391.00   | 167796  |       |
| 1962   | CORPORATE<br>1 00661<br>2 00661<br>3 00661  | PAYMENT<br>6450<br>6450<br>6450  | SYST | 00001<br>PROBSVCS<br>PROBSVCS<br>PROBSVCS<br>Invoice Net   | INV 12/31/2024<br>MILEAGE<br>MILEAGE<br>MILEAGE  | 1783DEC24<br>17.19<br>32.00<br>240.60<br>289.79<br>CHECK TOTAL  | 289.79   | 167797  |       |
| 1962   | CORPORATE<br>1 020  | PAYMENT<br>6450  | SYST | 00001<br>REVAL<br>Invoice Net  | INV 12/31/2024<br>MILEAGE  | 9355DEC24<br>296.14<br>296.14<br>CHECK TOTAL  | 296.14   | 167798  |       |
| 1962   | CORPORATE<br>1 002  | PAYMENT<br>6540  | SYST | 00001<br>RD&BR GEN<br>Invoice Net  | INV 12/31/2024<br>SHOP   | 9420Dec24<br>120.00<br>120.00   |          | 167856  |       |

## **Bonner County**

### **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

| VENDOR | G/L ACC               | DUNTS          |      | R         |
|--------|-----------------------|----------------|------|-----------|
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>7530 | SERV | 000<br>BI |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>8650 | SERV | 000<br>BI |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>8650 | SERV | 000<br>BI |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>8650 | SERV | 000<br>B  |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>8650 | SERV | 00<br>B   |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>8650 | SERV | 00<br>B   |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>7530 | SERV | 00<br>B   |
| 399    | HOME DEPOT<br>1 03410 | CREDIT<br>7530 | SERV | 00<br>J   |
| 399    | HOME DEPOT<br>1 00110 | CREDIT<br>7530 | SERV | 00<br>B   |
| 400    | HOME DEPOT<br>1 03461 | CREDIT<br>7930 | SERV | 00<br>J.  |
| 400    | HOME DEPOT<br>1 34180 | CREDIT<br>8940 | SERV | 00<br>J   |
| 400    | HOME DEPOT<br>1 03479 | CREDIT<br>7040 | SERV | 00<br>M   |
| 400    | HOME DEPOT<br>1 03479 | CREDIT<br>6530 | SERV | 00<br>M   |
| 400    | HOME DEPOT<br>1 34180 | CREDIT<br>8940 | SERV | 00<br>J   |
| 400    | HOME DEPOT<br>1 03461 | CREDIT<br>7430 | SERV | 00<br>J   |

**Bonner County** 



### **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT: BOC1425 01/02/2025

DUE DATE: 02/01/2025

| VENDOR G/L ACCOUNTS                        | R PO                               | TYPE DUE DATE                | INVOICE/AMOUNT   |          | VOUCHER | CHECK |
|--|------------------------------------|------------------------------|--|----------|---------|-------|
| 3822 FREIGHTLINER NORTHWEST 1 002 7418     | RD&BR GEN                          | INV 12/31/2024<br>REPHTRUCKS | PC001634764:01   | 1        | 167784  |       |
| 3822 FREIGHTLINER NORTHWEST<br>1 002 7418  |                                    | INV 12/31/2024<br>REPHTRUCKS | 57.19<br>PC001635528:01<br>1,076.78<br>1,076.78<br>CHECK TOTAL | 4,339.61 | 167785  |       |
| 310 GALLS PARENT HOLDINGS<br>1 03461 8060  | 00002<br>JAILDETENT<br>Invoice Net | INV 12/31/2024<br>MEDICAL    | 029930197<br>169.43<br>169.43                                  |          | 167774  |       |
| 310 GALLS PARENT HOLDINGS<br>1 03453 8590  | 00002<br>SHERPATROL<br>Invoice Net | INV 12/31/2024<br>EQUIPMENT  | 030029227<br>169.39<br>169.39                                  |          | 167775  |       |
| 310 GALLS PARENT HOLDINGS<br>1 03461 7710  | 00002                              | INV 12/31/2024<br>UNIFORMS   | 030018486<br>102.67<br>102.67                                  |          | 167776  |       |
| 310 GALLS PARENT HOLDINGS<br>1 03461 7710  | 00002<br>JAILDETENT<br>Invoice Net | INV 12/31/2024<br>UNIFORMS   | 029941667<br>51.18<br>51.18                                    |          | 167778  |       |
|  | 2                                  |                              | CHECK TOTAL  | 492.67   |         |       |
| 2239 H & H EXPRESS<br>1 002 7750           | 00001<br>RD&BR GEN<br>Invoice Net  | INV 12/31/2024<br>SHIPANDFRT | 2947165<br>15.62<br>15.62                                      |          | 167786  |       |
| 2239 H & H EXPRESS<br>1 002 7750           | 00001<br>RD&BR GEN<br>Invoice Net  | INV 12/31/2024<br>SHIPANDFRT | 29.47166<br>26.95<br>26.95                                     |          | 167790  |       |
| 2239 H & H EXPRESS<br>1 002 7750           | 00001<br>RD&BR GEN<br>Invoice Net  | INV 12/31/2024<br>SHIPANDERT | 2947167<br>23.58<br>23.58                                      |          | 167791  |       |
| 2239 H & H EXPRESS<br>1 002 7750           | 00001<br>RD&BR GEN<br>Invoice Net  | INV 12/31/2024<br>SHIPANDFRT | 3663230<br>15.62<br>15.62                                      |          | 167792  |       |
|  | INVOICE NCE                        |                              | CHECK TOTAL  | 81.77    |         |       |
| 4615 HALL, GARRETT<br>1 03461 6480         | 00000<br>JAILDETENT<br>Invoice Net | INV 12/30/2024<br>PRIS TREXP | DEC24<br>162.00<br>162.00                                      |          | 167715  |       |
|  |                                    |                              | CHECK TOTAL  | 162.00   |         |       |
| 399 HOME DEPOT CREDIT SERV<br>1 03410 7530 | 00003<br>JUSTBLDGS<br>Invoice Net  | INV 12/27/2024<br>REPFACILIT | 8020157<br>191.94<br>191.94                                    |          | 167515  |       |
| 399 HOME DEPOT CREDIT SERV<br>1 00110 7530 |                                    | INV 12/27/2024<br>REPFACILIT | 4522088<br>35.00<br>35.00                                      |          | 167516  |       |

Report generated: 01/02/2025 16:44 User: njanes Program ID: apwarrnt



BOC1425 01/02/2025 DUE DATE: 02/01/2025 TREASURER ACCT/WARRANT ACCT CASH ACCOUNT: 000 1002 WARRANT:

| VENDOR | 5/L ASS               | NINTS               | B BO TYPE DUE DAT   | E INVOICE/AMOUNT  | VOUCHER CHECK |
|--------|-----------------------|---------------------|---|---|---------------|
| VENDOR | G/L ACCO              | JUNIS               | R PO TYPE DUE DAT   | E INVOICE/AMOUNT  | VOUCHER CHECK |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>7530 | 00003 CRM 12/27/20<br>BLDGGRD REPFACILIT<br>Invoice Net   | 24 2080968<br>-35.00<br>-35.00  | 167517        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>8650 | 00003 INV 12/27/20<br>BLDGGRD TOOLSSML<br>Invoice Net     |   | 167518        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>8650 | 00003 INV 12/27/20<br>BLDGGRD TOOLSSML<br>Invoice Net     |   | 167519        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>8650 | 00003 INV 12/27/20<br>BLDGGRD TOOLSSML<br>Invoice Net     |   | 167520        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>8650 | 00003 CRM 12/27/20<br>BLDGGRD TOOLSSML<br>Invoice Net     |   | 167521        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>8650 | 00003 CRM 12/27/20<br>BLDGGRD TOOLSSML<br>Invoice Net     |   | 167522        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>7530 | 00003 INV 12/27/20<br>BLDGGRD REPFACILIT<br>Invoice Net   |   | 167523        |
| 399    | HOME DEPOT<br>1 03410 | CREDIT SERV<br>7530 | 00003 INV 12/27/20<br>JUSTBLDGS REPFACILIT<br>Invoice Net |   | 167524        |
| 399    | HOME DEPOT<br>1 00110 | CREDIT SERV<br>7530 | 00003 INV 12/27/20<br>BLDGGRD REPFACILIT<br>Invoice Net   |   | 167525        |
|        |                       |                     | 20002   | SCHOOL OF THE PROPERTY OF THE | 167700        |
|        | 1 03461               | 7930                | OOOO2 INV 12/30/20<br>JAILDETENT PRISLABOR<br>Invoice Net | 250.00<br>250.00  | 167700        |
| 400    | HOME DEPOT<br>1 34180 | CREDIT SERV<br>8940 | 00002 INV 12/30/20<br>JUST-GENEX COMP SUPP<br>Invoice Net | 24 8023197<br>25.35<br>25.35  | 167701        |
| 400    | HOME DEPOT<br>1 03479 | CREDIT SERV<br>7040 | 00002 INV 12/30/20<br>MARINE PTR REPAIR<br>Invoice Net    | 8094150<br>98.32<br>98.32   | 167702        |
| 400    | HOME DEPOT<br>1 03479 | CREDIT SERV 6530    | 00002 INV 12/30/20<br>MARINE PTR OFFICE<br>Invoice Net    |   | 167704        |
| 400    | HOME DEPOT<br>1 34180 | CREDIT SERV<br>8940 | 00002 INV 12/30/20<br>JUST-GENEX COMP SUPP<br>Invoice Net |   | 167705        |
| 400    | HOME DEPOT<br>1 03461 | CREDIT SERV<br>7430 | 00002 INV 12/30/20<br>JAILDETENT REPBLDGS<br>Invoice Net  |   | 167706        |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L ACCOUNTS                           | R PO TYPE DUE DATE  | INVOICE/AMOUNT  | VOUCHER CHECK |
|--------|--|---|---|---------------|
| 400    | HOME DEPOT CREDIT SERV 1 03461 7430    | JAILDETENT REPBLDGS   | 1512144<br>6.54   | 167707        |
| 400    | HOME DEPOT CREDIT SERV 1 34180 6530    | Invoice Net<br>00002 INV 12/30/2024<br>JUST-GENEX OFFICE<br>Invoice Net | 6.54<br>525854<br>163.53<br>163.53                        | 167708        |
| 400    | HOME DEPOT CREDIT SERV<br>1 03450 7430 |   | 9010521<br>48.48<br>48.48                                 | 167709        |
| 400    | HOME DEPOT CREDIT SERV<br>1 00824 9420 | 00002 INV 12/30/2024<br>911REPEATR CAP - EQUI<br>Invoice Net            | 9621343<br>94.30<br>94.30                                 | 167710        |
| 400    | HOME DEPOT CREDIT SERV<br>1 03450 7430 | 00002 INV 12/30/2024<br>SHERADMIN REPBLDGS<br>Invoice Net               | 762 <b>1572</b><br>115.09<br>115.09                       | 167711        |
|        | HOME DEPOT CREDIT SERV<br>1 03479 7040 | 00002 INV 12/30/2024<br>MARINE PTR REPAIR<br>Invoice Net                | 4526649<br>121.14<br>121.14                               | 167712        |
|        | HOME DEPOT CREDIT SERV<br>1 00824 9420 | 00002 INV 12/30/2024<br>911REPEATR CAP - EQUI<br>Invoice Net            | 4621948<br>241.41<br>241.41                               | 167713        |
| 400    | HOME DEPOT CREDIT SERV<br>1 00824 9420 | 00002 INV 12/30/2024<br>911REPEATR CAP - EQUI<br>Invoice Net            | 3622192<br>129.68<br>129.68<br>CHECK TOTAL 1.508.86       | 167714        |
| 3439   | IDAHO ASSOC OF COUNTIE<br>1 00105 6520 | 00001 INV 12/27/2024<br>COMMISS<br>Invoice Net                          | IAC-25410<br>295.00<br>295.00<br>CHECK TOTAL 295.00       | 167539        |
| 3897   | IDAHO ASSOC OF COUNTY<br>1 00106 6490  | 00001 INV 01/26/2025<br>CORONER EDUCATION<br>Invoice Net                | ISACC-25056<br>150.00<br>150.00<br>CHECK TOTAL 150.00     | 167688        |
| 4021   | IDAHO STATE DEPT OF AG<br>1 02380 7380 | 00004 INV 12/23/2024<br>LONGHAUL TIPOPS<br>Invoice Net                  | 15-00-2589436<br>200.00<br>200.00<br>CHECK TOTAL 200.00   | 167703        |
| 3636   | IDAHO STATE POLICE<br>1 34180 8800     | 00001 INV 12/31/2024<br>JUST-GENEX CONTR ILET<br>Invoice Net            | IN3052<br>18,762.50<br>18,762.50<br>CHECK TOTAL 18,762.50 | 167844        |
| 3656   | INDOFF INCORPORATED                    | 00001 INV 12/27/2024  | 3770504   | 167530        |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR | G/L ACCOUNTS                           | R PO TYPE DUE DATE  | INVOICE/AMOUNT   | VOUCHER CHECK |
|--------|--|---|--|---------------|
| 3656   | 1 00123 6530  INDOFF INCORPORATED 6530 | PLANNING OFFICE Invoice Net  O0001 INV 12/27/2024 PLANNING OFFICE Invoice Net | 36.20<br>36.20<br>3770854<br>59.00<br>59.00<br>CHECK TOTAL 95.20   | 167531        |
| 3663   | INLAND POWER & LIGHT 1 02381 6980      | 00001 INV 12/26/2024<br>LOCAL OTHER UTIL                                      | 62146001DEC24<br>141.34  | 167510        |
| 3663   | INLAND POWER & LIGHT<br>1 02381 6980   | Invoice Net 00001 INV 12/26/2024 LOCAL OTHER UTIL Invoice Net                 | 141.34<br>137354001DEC24<br>124.35<br>124.35<br>CHECK TOTAL 265.69 | 167511        |
| 5475   | JACOBS ENGINEERING GRO<br>1 00355 9000 | 00001 INV 12/30/2024<br>AIRSANDPT GRNTCOUNTY<br>Invoice Net                   | SZT-IFE-2024-03<br>2,500.00<br>2,500.00<br>CHECK TOTAL 2,500.00    | 167678        |
| 6320   | MARK KASPERSON<br>1 03461 6480         | 00000 INV 01/02/2025<br>JAILDETENT PRIS TREXP<br>Invoice Net                  | DEC24<br>126.00<br>126.00<br>CHECK TOTAL 126.00                    | 167913        |
| 2686   | LACLEDE WATER DISTRICT<br>1 02381 6980 | 00001 INV 12/26/2024<br>LOCAL OTHER UTIL<br>Invoice Net                       | 4357DEC24<br>45.84<br>45.84<br>CHECK TOTAL 45.84                   | 167514        |
| 5962   | LTR INTERMEDIATE HOLDI<br>1 023 7320   | 00001 INV 12/30/2024<br>SOL WASTE SP WASTE<br>Invoice Net                     | 2884303<br>10,143.79<br>10,143.79<br>CHECK TOTAL 10,143.79         | 167752        |
| 579    | MARSHALL & SWIFT/BOECK<br>1 020 6520   | 00001 INV 12/31/2024<br>REVAL DUES<br>Invoice Net                             | 167088DEC24<br>688.20<br>688.20<br>CHECK TOTAL 688.20              | 167823        |
| 4393   | EDWARD MCCOLLUM<br>1 03475 6500        | 00002<br>JUSTJUVDET<br>Invoice Net  | 422432<br>425.25<br>425.25<br>CHECK TOTAL 425.25                   | 167923        |
| 6238   | YELLOW DOG VENTURES LL<br>1 002 7040   | 00001 INV 12/31/2024<br>RD&BR GEN REPAIR<br>Invoice Net                       | 43544<br>2,577.68<br>2,577.68                                      | 167833        |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR G/L ACCOUNTS                                      | R PO TYPE DUE DATE  | INVOICE/AMOUNT                                  | VOUCHER CHECK |
|--|---|---|---------------|
|  |   | CHECK TOTAL 2,577.68                            |               |
| 6352 BRETT MOORE<br>1 02381 7330                         | 00000 INV 12/30/2024<br>LOCAL OPERATIONS<br>Invoice Net         | DEC24<br>150.00<br>150.00<br>CHECK TOTAL 150.00 | 167691        |
| 1422 MT. BALDY DENTAL<br>1 03461 8060                    | 00001 INV 12/31/2024<br>JAILDETENT MEDICAL                      | 04DEC24FM<br>493.00<br>493.00                   | 167839        |
| 1422 MT. BALDY DENTAL<br>1 03461 8060                    | Invoice Net<br>00001 INV 12/31/2024<br>JAILDETENT MEDICAL       | 110CT24KA<br>1,696.00                           | 167840        |
| 1422 MT. BALDY DENTAL<br>1 03461 8060                    | Invoice Net 00001 INV 12/31/2024 JAILDETENT MEDICAL Invoice Net | 1,696.00<br>26NOV24PT<br>596.00<br>596.00       | 167841        |
|  |   | CHECK TOTAL 2,785.00                            |               |
| 6018 GENUINE PARTS COMPANY<br>1 023 7040<br>2 02380 7380 | 00001 INV 12/19/2024<br>SOL WASTE REPAIR<br>LONGHAUL TIPOPS     | 212106<br>100.13<br>71.40<br>171.53             | 167284        |
| 6018 GENUINE PARTS COMPANY<br>1 03479 7040               | Invoice Net<br>00001 INV 12/30/2024<br>MARINE PTR REPAIR        | 213302<br>298.38<br>298.38                      | 167735        |
| 6018 GENUINE PARTS COMPANY<br>1 03479 7040               | Invoice Net<br>00001 INV 12/30/2024<br>MARINE PTR REPAIR        | 298.38<br>213306<br>16.62<br>16.62              | 167736        |
| 6018 GENUINE PARTS COMPANY<br>1 03457 7040               | Invoice Net<br>00001 INV 12/30/2024<br>SHERAUTO REPAIR          | 212911<br>11.28                                 | 167743        |
| 6018 GENUINE PARTS COMPANY<br>1 002 7418                 | Invoice Net<br>00001 CRM 12/31/2024<br>RD&BR GEN REPHTRUCKS     | 11.28<br>212680<br>-9.62                        | 167803        |
| 6018 GENUINE PARTS COMPANY<br>1 002 7040                 | Invoice Net<br>00001 CRM 12/31/2024<br>RD&BR GEN REPAIR         | -9.62<br>212375<br>-4.86                        | 167804        |
| 6018 GENUINE PARTS COMPANY<br>1 002 7040                 | Invoice Net<br>00001 CRM 12/31/2024<br>RD&BR GEN REPAIR         | -4.86<br>212581<br>-157.94                      | 167806        |
| 6018 GENUINE PARTS COMPANY<br>1 002 7040                 | Invoice Net<br>00001 CRM 12/31/2024<br>RD&BR GEN REPAIR         | -157.94<br>212582<br>-84.27                     | 167807        |
| 6018 GENUINE PARTS COMPANY<br>1 002 7040                 | Invoice Net<br>00001 INV 12/31/2024<br>RD&BR GEN REPAIR         | -84.27<br>212455<br>84.27                       | 167808        |
| 6018 GENUINE PARTS COMPANY                               | Invoice Net<br>00001 INV 12/31/2024                             | 84.27<br>212679                                 | 167809        |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR | G/L               | ACCOUNTS               | R PO   | TYPE DUE DATE                | INVOICE/AM                           | OUNT     | VOUCHER | CHECK |
|--------|-------------------|------------------------|--|------------------------------|--------------------------------------|----------|---------|-------|
|        | 1 002             | 7418                   | RD&BR GEN<br>Invoice Net                         | REPHTRUCKS                   | 455.64<br>455.64                     |          |         |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7040  | 00001<br>RD&BR GEN                               | INV 12/31/2024<br>REPAIR     | 212078<br>37.70                      |          | 167810  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7040  | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>REPAIR     | 37.70<br>212374<br>225.43<br>225.43  |          | 167811  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7040  | 00001<br>RD&BR GEN<br>Invoice Net                | INV 12/31/2024<br>REPAIR     | 212079<br>37.70<br>37.70             |          | 167812  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7040  | 00001<br>RD&BR GEN                               | INV 12/31/2024<br>REPAIR     | 212505<br>77.04                      |          | 167813  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>6540  | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>SHOP       | 77.04<br>212888<br>4.92<br>4.92      |          | 167814  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7040  | 00001<br>RD&BR GEN                               | INV 12/31/2024<br>REPAIR     | 212871<br>85.32                      |          | 167815  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7418  | Invoice Net<br>00001<br>RD&BR GEN                | INV 12/31/2024<br>REPHTRUCKS | 85.32<br>213133<br>6.84              |          | 167816  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7418  | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>REPHTRUCKS | 6.84<br>213305<br>218.68<br>218.68   |          | 167817  |       |
| 6018   | GENUINE<br>1 002  | PARTS COMPANY<br>7418  | 00001<br>RD&BR GEN<br>Invoice Net                | INV 12/31/2024<br>REPHTRUCKS | 212676<br>66.08<br>66.08             |          | 167818  |       |
|        |                   |                        | THEOTEE NEE                                      |                              | CHECK TOTAL                          | 1,540.74 |         |       |
| 2320   | NORTH 4<br>1 0011 | 0 OUTFITTERS<br>0 7530 | 00001<br>BLDGGRD<br>Invoice Net                  | INV 12/27/2024<br>REPFACILIT | 47169/B<br>57.96<br>57.96            |          | 167526  |       |
| 2320   | NORTH 4<br>1 002  | 0 OUTFITTERS<br>7040   | 00001<br>RD&BR GEN                               | INV 12/31/2024<br>REPAIR     | 047168/в<br>121.09                   |          | 167793  |       |
| 2320   | NORTH 4<br>1 002  | 0 OUTFITTERS<br>7040   | Invoice Net<br>00001<br>RD&BR GEN                | INV 12/31/2024<br>REPAIR     | 121.09<br>047147/B<br>75.98          |          | 167799  |       |
| 2320   | NORTH 4<br>1 002  | 0 OUTFITTERS<br>7030   | Invoice Net<br>00001<br>RD&BR GEN<br>Invoice Net | INV 12/31/2024<br>LUBRICANT  | 75.98<br>046962/B<br>7.99<br>7.99    |          | 167800  |       |
| 2320   | NORTH 4<br>1 002  | 0 OUTFITTERS<br>6720   | 00001<br>RD&BR GEN<br>Invoice Net                | INV 12/31/2024<br>SM ASSETS  | 7.99<br>046951/B<br>719.99<br>719.99 |          | 167801  |       |
|        |                   |                        | THIVOICE NET                                     |                              | CHECK TOTAL                          | 983.01   |         |       |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR | G/L ACCOUNTS                           | R PO                               | TYPE DUE DATE                | INVOICE/AMOUNT                                | V      | DUCHER CHECK |
|--------|--|------------------------------------|------------------------------|---|--------|--------------|
| 6331   | NORTH IDAHO EYE INSTIT<br>1 03461 8060 | 00001<br>JAILDETENT<br>Invoice Net |                              | 20011<br>407.79<br>407.79<br>CHECK TOTAL      | 407.79 | 57838        |
| 2771   | OREILLY AUTO PARTS<br>1 002 6540       |                                    | INV 12/31/2024<br>SHOP       | 3456-189425<br>60.44<br>60.44<br>CHECK TOTAL  | 60.44  | 57820        |
| 9999   | Jeffrey Howard<br>1 00123 7810         |                                    | INV 12/27/2024<br>REF, REIMB | CUP0015-24<br>552.50<br>552.50<br>CHECK TOTAL | 552.50 | 57534        |
| 2798   | PACIFIC STEEL & RECYCL<br>1 03450 7430 |                                    | INV 01/02/2025<br>REPBLDGS   | 8898816<br>512.18<br>512.18<br>CHECK TOTAL    | 512.18 | 57910        |
| 5203   | PAPE MACHINERY INC<br>1 00355 7420     |                                    | INV 12/30/2024<br>REPEQUIP   | 15813387<br>435.84<br>435.84<br>CHECK TOTAL   | 435.84 |              |
| 1481   | PATTI'S ACTION AUTO SU<br>1 002 7418   |                                    | INV 12/31/2024<br>REPHTRUCKS | 107733-1<br>104.53<br>104.53                  | 10     | 57822        |
| 1481   | PATTI'S ACTION AUTO SU<br>1 002 7040   | 00001                              | INV 12/31/2024<br>REPAIR     | 107696-1<br>180.89<br>180.89<br>CHECK TOTAL   | 285.42 | 57834        |
| 3325   | PRIEST RIVER CITY OF U<br>1 00118 6960 | GENEXP                             | INV 12/31/2024 WATER         | 0207-00DEC24<br>114.01                        | 10     | 57859        |
| 3325   | PRIEST RIVER CITY OF U 1 002 6960      |                                    | INV 12/31/2024 WATER         | 114.01<br>0208-00DEC24<br>18.57<br>18.57      | 10     | 57860        |
| 3325   | PRIEST RIVER CITY OF U<br>1 00356 6960 | 00001                              | INV 12/31/2024 WATER         | 06851-00DEC24<br>173.00<br>173.00             |        | 57861        |
| 6003   | RED'S POWER SUPPLY, LL<br>1 002 7418   | 00000                              | INV 12/31/2024<br>REPHTRUCKS | CHECK TOTAL<br>3546<br>814.50<br>814.50       | 305.58 | 57824        |



BOC1425 01/02/2025 DUE DATE: 02/01/2025 CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

| VENDOR | G/L ACCOUNTS                                       | R PO TYPE D  | UE DATE        | INVOICE/AMOUN                                       | NT         | VOUCHER | CHECK |
|--------|--|--|----------------|---|------------|---------|-------|
| 6003   | RED'S POWER SUPPLY, LL<br>1 002 7418<br>2 002 6540 | 00000 INV 12<br>RD&BR GEN REPHTRUC<br>RD&BR GEN SHOP<br>Invoice Net  | /31/2024<br>KS | 3552<br>339.20<br>129.00<br>468.20<br>CHECK TOTAL   | 1,282.70   | 167825  |       |
| 6353   | RINGCENTRAL INC<br>1 34180 8940                    | 00001 INV 12<br>JUST-GENEX COMP SUP<br>Invoice Net                   | /31/2024<br>P  | CD_000992085<br>1,201.21<br>1,201.21<br>CHECK TOTAL | 1,201.21   | 167789  |       |
| 1530   | RIVERSIDE HOTEL THE<br>1 01110 6450                | 00001 INV 12<br>EMERGMGT MILEAGE<br>Invoice Net                      | /27/2024       | 29995/29996<br>334.00<br>334.00<br>CHECK TOTAL      | 334.00     | 167527  |       |
| 1532   | ARROW CONSTRUCTION HOL<br>1 002 8465<br>2 032 8550 | 00001 INV 12,<br>RD&BR GEN STRIPE<br>HIGHWAY RD MAINT<br>Invoice Net | /31/2024       | 16943<br>48,331.41<br>5,741.13<br>54,072.54         |            | 167846  |       |
| 1532   | ARROW CONSTRUCTION HOL 1 032 8550                  |  | /31/2024       | 17009<br>34,883.26<br>34,883.26                     |            | 167852  |       |
| 1532   | ARROW CONSTRUCTION HOL 1 032 8550                  |  | /31/2024       | 16995<br>14,986.86<br>14,986.86                     |            | 167853  |       |
| 1532   | ARROW CONSTRUCTION HOL<br>1 032 8550               |  | /31/2024       | 16911<br>9,000.00<br>9,000.00                       | 112,942.66 | 167854  |       |
| 6140   | RUSH DELIVERY LLC<br>1 00103 8670                  | 00001 INV 01<br>TREASURER LABOR<br>Invoice Net                       | /02/2025       | 24120018<br>1,680.00<br>1,680.00<br>CHECK TOTAL     | 1,680.00   | 167915  |       |
| 763    | SALT LAKE WHOLESALE SP<br>1 03479 7740             | 00001 INV 01<br>MARINE PTR FIREARMS<br>Invoice Net                   | /02/2025<br>Q  | 101944<br>1,151.00<br>1,151.00                      | 1 111 11   | 167916  |       |
| 783    | SANDPOINT MARINE & MOT                             |  | /30/2024       | CHECK TOTAL<br>96197                                | 1,151.00   | 167745  |       |
|        | 1 03454 7420                                       | SHERSEARCH REPEQUIP  |                | 99.99<br>99.99<br>CHECK TOTAL                       | 99.99      |         |       |
| 2459   | SELKIRK PRESS INC.                                 | 00001 INV 12   | /31/2024       | 21690   |            | 167787  |       |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

DUE DATE: 02/01/2025

| VENDOR | G/L ACCO               | UNTS                | R PO                              | TYPE DUE DATE                |                       | INVOICE/AMOUNT                    |         | VOUCHER | CHECK |
|--------|------------------------|---------------------|-----------------------------------|------------------------------|-----------------------|-----------------------------------|---------|---------|-------|
|        | 1 023                  | 6750                | SOL WASTE<br>Invoice Net          | POSTAGE                      | 5,5<br>5,5<br>CHECK T | 08.80<br>08.80<br>OTAL 5          | ,508.80 |         | ,     |
| 5782   | DEVIN SIMMO<br>1 03475 | NS<br>6440          |                                   | INV 01/02/2025<br>TRAVEL     | 1                     | JAN25<br>.40.00<br>.40.00<br>OTAL | 140.00  | 167925  |       |
| 5803   | LESLIE ALLA<br>1 00123 | N SONGSTAD<br>6461  | 00001<br>PLANNING<br>Invoice Net  | INV 01/02/2025<br>PZTRAVEL   |                       | AUG24<br>83.88<br>83.88           |         | 167862  |       |
| 5803   | LESLIE ALLA<br>1 00123 | N SONGSTAD<br>6461  | 00001                             | INV 01/02/2025<br>PZTRAVEL   | 1                     | SEP24<br>.67.77<br>.67.77         |         | 167863  |       |
| 5803   | LESLIE ALLA<br>1 00123 | N SONGSTAD<br>6461  | 00001                             | INV 01/02/2025<br>PZTRAVEL   | 1                     | OCT24<br>.67.77                   |         | 167864  |       |
| 5803   | LESLIE ALLA<br>1 00123 | N SONGSTAD<br>6461  | 00001                             | INV 01/02/2025<br>PZTRAVEL   |                       | NOV24<br>83.88<br>83.88           |         | 167865  |       |
|        |                        |                     | THIVOTCE NCC                      |                              | CHECK T               |                                   | 503.30  |         |       |
| 5502   | DGT ENTERPR<br>1 03450 | ISES LLC<br>6520    | 00001<br>SHERADMIN<br>Invoice Net | INV 12/30/2024<br>DUES       | 2                     | 17749<br>00.00<br>00.00<br>OTAL   | 200.00  | 167726  |       |
| 3838   | STULTZ, RON<br>1 00661 | 6460                |                                   | INV 12/31/2024<br>PER DIEM   | 1                     | DEC24<br>.76.00                   |         | 167802  |       |
|        |                        |                     | Invoice Net                       |                              | CHECK T               | .76.00<br>OTAL                    | 176.00  |         |       |
| 3148   | T MOBILE<br>1 03450    | 6900                | 00002<br>SHERADMIN<br>Invoice Net | INV 12/31/2024<br>CELL PHONE |                       | 996016206DEC24<br>31.24<br>31.24  |         | 167845  |       |
|        |                        |                     |                                   |                              | CHECK T               |                                   | 31.24   |         |       |
| 5189   | THE PUBLIC<br>1 00822  | SAFETY GROU<br>6490 | 00001<br>9110PS<br>Invoice Net    | INV 12/31/2024<br>EDUCATION  | 5                     | 8090<br>49.00<br>49.00            | 549.00  | 167760  |       |
| 4694   | THEANDER, A            |                     | 00000                             | INV 12/30/2024               |                       | DEC24                             | E15177  | 167717  |       |
|        | 1 03461                | 6480                | JAILDETENT<br>Invoice Net         | PRIS TREXP                   |                       | .26.00<br>.26.00<br>OTAL          | 126.00  |         |       |



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC1425 01/02/2025

| VENDOR G/L ACCOUNTS                         | R PO TYPE DUE DAT  | E INVOICE/AMOUNT   | VOUCHER CHECK |
|---|--|--|---------------|
| 3357 TIFCO INDUSTRIES<br>1 03457 7040       | 00001 INV 12/30/20<br>SHERAUTO REPAIR                              | 838.72   | 167728        |
| 3357 TIFCO INDUSTRIES<br>1 002 6540         | Invoice Net<br>00001 INV 12/31/20<br>RD&BR GEN SHOP<br>Invoice Net | 838.72<br>72047940<br>181.78<br>181.78<br>CHECK TOTAL 1,020.50 | 167826        |
| 6165 TING FIBER LLC<br>1 00823 7110         | 00001 INV 01/02/20<br>911TECH OTHER<br>Invoice Net                 | 125 INV-00025501<br>162.77<br>162.77<br>CHECK TOTAL 162.77     | 167911        |
| 1670 TRAVELERS CL REMITTANC<br>1 024 6860   | 00001 INV 12/30/20<br>TORT INS - BOND<br>Invoice Net               | 25-0 <mark>10817</mark> 6990 S<br>175.00<br>175.00             | 167680        |
| 1670 TRAVELERS CL REMITTANC<br>1 024 6860   |  | 0108176934 S - 25<br>325.00<br>325.00                          | 167683        |
| 1670 TRAVELERS CL REMITTANC<br>1 024 6860   |  |  | 167684        |
| 1670 TRAVELERS CL REMITTANC<br>1 024 6860   |  |  | 167685        |
| 1670 TRAVELERS CL REMITTANC<br>1 024 6860   |  |  | 167686        |
|   | 2.170762 1.00  | CHECK TOTAL 1,175.00   |               |
| 5364 TRINITY SERVICES GROUP<br>1 03462 7630 | 00001 INV 12/30/20<br>JAILKITCH FOOD<br>Invoice Net                | 3028800237<br>6,442.20<br>6,442.20                             | 167738        |
| 5364 TRINITY SERVICES GROUP<br>1 03462 7630 | 00001 INV 01/02/20<br>JAILKITCH FOOD                               | 3028800238<br>6,252.83<br>6,252.83                             | 167909        |
|   | Invoice Net  | CHECK TOTAL 12,695.03  |               |
| 5482 JACOB SHANNON PORTER<br>1 03453 6490   | 00000 INV 12/31/20<br>SHERPATROL EDUCATION<br>Invoice Net          | 24 4606<br>250.00<br>250.00                                    | 167758        |
|   |  | CHECK TOTAL 250.00   |               |
| 1708 UNITED DATA SECURITY<br>1 01261 7860   | 00000 INV 12/26/20<br>MOTVEHSDP MISCEXPENS<br>Invoice Net          | 60.00<br>60.00   | 167507        |
|   |  | CHECK TOTAL 60.00  |               |



BOC1425 01/02/2025 CASH ACCOUNT: 000 DUE DATE: 02/01/2025 1002 TREASURER ACCT/WARRANT ACCT WARRANT:

| VENDOR G/L ACCOUNTS  | R PO TYPE DUE DATE   | INVOICE/AMOUNT  | VOUCHER CHECK |
|--|--|---|---------------|
| 1708 UNITED DATA SECURITY<br>1 03473 7110  | 00001 INV 12/27/2024<br>JUST-PA OTHER<br>Invoice Net   | 139984<br>60.00<br>60.00<br>CHECK TOTAL 60.00   | 167537        |
| 1714 UNITED PARCEL SERVICE<br>1 03451 6750   | 00001 INV 12/30/2024<br>SHERCLCREC POSTAGE<br>Invoice Net  | 00001y2v32524<br>11.40<br>11.40<br>CHECK TOTAL 11.40  | 167727        |
| 2474 VERIZON WIRELESS<br>1 03450 6900<br>2 03479 6900  | 00001 INV 01/02/2025<br>SHERADMIN CELL PHONE<br>MARINE PTR CELL PHONE<br>Invoice Net   | 571785755DEC24<br>1,880.95<br>120.03<br>2,000.98<br>CHECK TOTAL 2,000.98  | 167906        |
| 2474 VERIZON WIRELESS 1 00355 6900 2 020 6900 3 00105 6900 4 00124 6900 5 00123 6900 6 03474 6900 7 047 6900 8 002 6900 9 023 6900 10 00115 6900 11 00103 6900 12 038 6900 13 027 6900 | O0001 INV 12/30/2024 AIRSANDPT CELL PHONE REVAL CELL PHONE COMMISS CELL PHONE GIS CELL PHONE PLANNING CELL PHONE PUBLIC DEF GRANT CELL PHONE RD&BR GEN SOL WASTE CELL PHONE TECHNOLOG CELL PHONE TREASURER CELL PHONE WATER CELL PHONE WEEDS INVOICE NET | 764212409DEC24 61.80 589.80 213.70 61.80 417.54 155.40 207.20 769.97 119.28 217.08 51.80 155.40 103.60 3,124.37 | 167676        |
| 3548 WESTERN STATES EQUIPME<br>1 002 7080  | 00001 INV 12/31/2024 RD&BR GEN BITS Invoice Net  | CHECK TOTAL 3,124.37<br>IN003041851<br>6,135.10<br>6,135.10   | 167828        |
| 3548 WESTERN STATES EQUIPME<br>1 002 7418  | 00001 INV 12/31/2024<br>RD&BR GEN REPHTRUCKS   | IN003040135<br>21.72  | 167830        |
| 3548 WESTERN STATES EQUIPME<br>1 002 7750<br>2 002 7418  | Invoice Net 00001 INV 12/31/2024 RD&BR GEN SHIPANDFRT RD&BR GEN REPHTRUCKS Invoice Net   | 21.72<br>IN003041172<br>29.58<br>22.96<br>52.54   | 167831        |
| 3548 WESTERN STATES EQUIPME<br>1 002 7750<br>2 002 7422  |  | IN003041861<br>174.05<br>560.52<br>734.57   | 167832        |



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| VENDOR | G/L ACCOUNTS                             | R PO TYPE DUE DATE  | INVOICE/AMOUNT  | VOUCHER CHECK |
|--------|--|---|---|---------------|
|        |  |   | CHECK TOTAL 6,943.93  |               |
| 3553   | WEX BANK<br>1 020 7000                   | 00001 INV 01/02/2025<br>REVAL GASOLINE<br>Invoice Net                           | 101924987<br>112.32<br>112.32<br>CHECK TOTAL 112.32               | 167917        |
| 3553   | WEX BANK<br>1 03475 7000<br>2 00661 7000 | 00001 INV 01/02/2025<br>JUSTJUVDET GASOLINE<br>PROBSVCS GASOLINE<br>Invoice Net | 101911004<br>135.48<br>295.56<br>431.04<br>CHECK TOTAL 431.04     | 167924        |
| 3553   | WEX BANK<br>1 00123 7000                 | 00002 INV 12/27/2024<br>PLANNING GASOLINE<br>Invoice Net                        | 10174 <mark>0684</mark><br>282.00<br>282.00<br>CHECK TOTAL 282.00 | 167536        |
| 5930   | ASIA WILLIAMS<br>1 00105 6450            | 00000 INV 12/27/2024<br>COMMISS MILEAGE<br>Invoice Net                          | JAN2025.2<br>136.20<br>136.20<br>CHECK TOTAL 136.20               | 167540        |
| 5284   | NORTHWEST FIBER LLC<br>1 00115 6920      | 00001 INV 12/26/2024 TECHNOLOG TELEPHONE Invoice Net                            | 2082660196DEC24<br>92.76<br>92.76                                 | 167513        |
| 5284   | NORTHWEST FIBER LLC<br>1 00115 6920      |   | 208-263-3074DEC24<br>63.41<br>63.41                               | 167542        |
| 5284   | NORTHWEST FIBER LLC<br>1 00115 6920      |   | 208-263-8183DEC24<br>57.41<br>57.41                               | 167543        |
| 5284   | NORTHWEST FIBER LLC<br>1 00115 6920      |   | 208-443-8217DEC24<br>86.51<br>86.51                               | 167544        |
| 5284   | NORTHWEST FIBER LLC<br>1 00823 6920      |   | 20.86674090DEC24<br>80.00<br>80.00                                | 167842        |
| 5284   | NORTHWEST FIBER LLC<br>1 00823 6920      |   | 2086674090NOV24<br>80.00<br>80.00                                 | 167843        |
|        |  | THOUSE NEE  | CHECK TOTAL 460.09  |               |
| 2      | 45 INVOICES                              | WARRANT TOTAL   | 324,454.76 324,454.76   |               |



### **WARRANT SUMMARY**

DUE DATE: 02/01/2025 BOC1425 01/02/2025 WARRANT:

| FUND ORG  | ACCOUNT  |  | AMOUNT  | AVLB BUDGET   |
|---|--|--|---|---|
| FUND ORG  001 00103 001 00103 001 00103 001 00104 001 00105 001 00105 001 00105 001 00106 001 00110 001 00110 001 00115 001 00115 001 00115 001 00118 001 00123 001 00124 001 00124 001 00127 001 00127 001 00127 001 00127 001 00127 | TREASURER/TAX COLL 001-03-00-000-6530- TREASURER/TAX COLL 001-03-00-000-6900- TREASURER/TAX COLL 001-03-00-000-8670- PURCHASING 001-05-00-000-6510- COMMISSIONERS 001-05-00-000-6520- COMMISSIONERS 001-05-00-000-6900- CORONER 001-05-00-000-6900- FACILITIES 001-10-00-000-6900- FACILITIES 001-10-00-000-6900- FACILITIES 001-10-00-000-6900- TECHNOLOGY 001-15-00-000-6900- TECHNOLOGY 001-15-00-000-6920- TECHNOLOGY 001-15-00-000-6920- VETERANS SERVICES 001-22-00-000-6900- VETERANS SERVICES 001-22-00-000-6890- PLANNING 001-23-00-000-6530- PLANNING 001-23-00-000-6500- PLANNING 001-23-00-000-6900- PLANNING 001-23-00-000-7260- PLANNING 001-23-00-000-7810- PLANNING 001-23-00-000-7810- PLANNING 001-23-00-000-9350- GIS 001-24-00-000-6900- GIS 001-24-00-000-6900- GIS 001-24-00-000-6900- EMERGENCY MANAGEME 001-11-00-000-6671- | SUPPLIES - OFFICE  UTILITIES - CELLULAR T  CONTRACTED LABOR  EDUCATION - FEES/REGIS  TRAVEL - MILEAGE  DUES/MEMBERSHIP/LICENS  UTILITIES - CELLULAR T  EDUCATION  UTILITIES - CELLULAR T  REPAIRS/MAINT - FACILI  TOOLS & SMALL EQUIPMEN  UTILITIES - CELLULAR T  UTILITIES - TELEPHONE  SOFTWARE AND SOFTWAR S  UTILITIES - WATER  UTILITIES - INTERNET  P&Z - TRAVEL & MEALS R  EDUCATION - BOOKS, MAN  SUPPLIES - OFFICE  COPY MACHINE USE/MAINT  UTILITIES - FUEL, GASOL  PROF. SVCS - ENGINEERI  REFUNDS, REIMBURSEMENT  CAPITAL - LEASE EXPEND  SUPPLIES - OFFICE  UTILITIES - CELLULAR T  CAPITAL - LEASE EXPEND  EDUCATION  UTILITIES - CELLULAR T  UTILITIES - CELLULAR T | 1,708.33 155.00 136.20 295.00 213.70 150.00 172.84 1,028.54 1,316.00 325.17 300.09 35,140.00 114.01 49.49 793.93 777.97 119.36 100.00 509.82 282.00 420.00 552.50 273.00 7.79 213.10 64.00 50.00 60.68 90.62 334.00 93.78 | 7,172.76 7,172.76 7,172.76 1,312.08 6,628.49 6,628.49 6,628.49 38,729.09 13,832.67 13,832.67 13,832.67 -26,584.46 -26,584.46 -26,584.46 -26,584.46 -21,210.85 343.83 20,234.47 20,234.57 20,234.57 20,234.7 |
|   |  |  | 93.78<br>144.57   | 3,425.52<br>3,425.52<br>3,425.52<br>3,425.52<br>3,425.52<br>5,176.04<br>5,176.04<br>5,176.04<br>366.86<br>366.86  |
| 002 002<br>002 002<br>002 002<br>002 002<br>002 002   | ROAD & BRIDGE<br>ROAD & BRIDGE  | SUPPLIES - OFFICE<br>SUPPLIES - SHOP<br>SUPPLIES - LAUNDRY<br>SMALL ASSETS AND EQUIP<br>UTILITIES - FUEL FOR H   | 101.38<br>613.75<br>429.95<br>719.99  | 1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70  |



### **WARRANT SUMMARY**

| FUND ORG  |   | ACCOUNT  |  | AMOUNT   | AVLB BUDGET  |
|---|---|--|--|--|--|
| 002 002<br>002 002 | ROAD & BRIDGE | $\begin{array}{c} 002-00-00-000-6900-\\ 002-00-00-000-6960-\\ 002-00-00-000-7000-\\ 002-00-00-000-7010-\\ 002-00-00-000-7020-\\ 002-00-00-000-7040-\\ 002-00-00-000-7040-\\ 002-00-00-000-7448-\\ 002-00-00-000-7418-\\ 002-00-00-000-7422-\\ 002-00-00-000-7750-\\ 002-00-00-000-8465-\\ \end{array}$ | UTILITIES - CELLULAR T UTILITIES - WATER VEHICLES - FUEL, GASOL VEHICLES - FUEL, DIESE VEHICLES - TIRES VEHICLES - LUBRICANTS VEHICLES - REPAIR/MAIN BITS REPAIRS/MAINT - HEAVY REPAIRS/MAINT - HEAVY SHIPPING AND FREIGHT STRIPING FUND TOTAL | 769.97<br>18.57<br>41.46<br>1,486.19<br>138.00<br>3,962.49<br>3,256.03<br>6,135.10<br>7,798.63<br>560.52<br>470.40<br>48,331.41<br>79,475.24 | 1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70<br>1,219,080.70 |
| 003 00355<br>003 00355<br>003 00355<br>003 00356<br>003 00356   | AIRPORT - SANDPOIN<br>AIRPORT - SANDPOIN<br>AIRPORT - PRIEST R  | 003-55-00-000-6900-<br>003-55-00-000-7420-<br>003-55-00-000-9000-<br>003-56-00-000-6930-<br>003-56-00-000-6960-  | UTILITIES - CELLULAR T<br>REPAIRS/MAINT - EQUIPM<br>GRANT - COUNTY MATCH<br>UTILITIES - ELECTRICIT<br>UTILITIES - WATER<br>FUND TOTAL  | 106.73<br>435.84<br>2,500.00<br>307.26<br>173.00<br>3,522.83   | 4,783.76<br>4,783.76<br>82,000.00<br>398.77<br>398.77  |
| 004 004   | ELECTIONS   | 004-00-00-000-6440-  | TRAVEL FUND TOTAL  | 615.13<br>615.13   | 99,973.69  |
| 006 006<br>006 006<br>006 00661<br>006 00661<br>006 00661<br>006 00661<br>006 00661   | PROBATION SERVICES PROBATION SERVICES PROBATION SERVICES PROBATION SERVICES   | $\begin{array}{c} 006-00-00-000-6510-\\ 006-00-00-000-6530-\\ 006-61-00-000-6450-\\ 006-61-00-000-6460-\\ 006-61-00-000-6530-\\ 006-61-00-000-6570-\\ 006-61-00-000-7000-\\ 006-61-00-000-7900-\\ \end{array}$   | EDUCATION - FEES/REGIS<br>SUPPLIES - OFFICE<br>TRAVEL - MILEAGE<br>TRAVEL - MEALS/PER DIE<br>SUPPLIES - OFFICE<br>SUPPLIES - OTHER<br>VEHICLES - FUEL, GASOL<br>CIGARETTE TAX CARRYOVE<br>FUND TOTAL   | 228.60<br>19.99<br>289.79<br>176.00<br>14.85<br>155.31<br>295.56<br>1,342.20<br>2,522.30   | 12,985.50<br>12,985.50<br>60,003.75<br>60,003.75<br>60,003.75<br>60,003.75<br>60,003.75<br>60,003.75   |
| 008 00822<br>008 00822<br>008 00822<br>008 00822<br>008 00822<br>008 00823<br>008 00823<br>008 00823<br>008 00823<br>008 00823              | 911 OPERATIONS 911 OPERATIONS 911 OPERATIONS 911 OPERATIONS 911 TECHNOLOGY   | $\begin{array}{c} 008-00-22-000-6490-\\ 008-00-22-000-6520-\\ 008-00-22-000-7110-\\ 008-00-22-000-7410-\\ 008-00-22-000-9350-\\ 008-00-23-000-6720-\\ 008-00-23-000-6900-\\ 008-00-23-000-6900-\\ 008-00-23-000-6920-\\ 008-00-23-000-7110-\\ 008-00-23-000-7110-\\ 008-00-24-000-9420-\\ \end{array}$ | EDUCATION DUES/MEMBERSHIP/LICENS PROF. SVCS - OTHER REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND SMALL ASSETS AND EQUIP UTILITIES - CELLULAR T UTILITIES - TELEPHONE VEHICLES - FUEL, GASOL PROF. SVCS - OTHER CAPITAL - EQUIPMENT            | 549.00<br>290.94<br>106.35<br>72.53<br>154.75<br>1,920.00<br>50.27<br>160.00<br>175.94<br>162.77<br>465.39                                   | 31,857.92<br>31,857.92<br>31,857.92<br>31,857.92<br>136.65<br>10,412.46<br>10,412.46<br>10,412.46<br>10,412.46<br>309,619.16   |



DUE DATE: 02/01/2025

### **WARRANT SUMMARY**

BOC1425 01/02/2025 WARRANT:

|   |  |   | · ·  |   |  |  |  |
|---|--|---|--|---|--|--|--|
| FUND  | ORG  |   | ACCOUNT  |   | CASSISTANTA DE SERVICIO  | AMOUNT   | AVLB BUDGET  |
|   |  |   |  |   | FUND TOTAL   | 4,107.94   |  |
| 020<br>020<br>020<br>020<br>020<br>020                      | 020<br>020<br>020<br>020<br>020<br>020   | REVALUATION REVALUATION REVALUATION REVALUATION REVALUATION REVALUATION   | 020-00-00-000-6450-<br>020-00-00-000-6460-<br>020-00-00-000-6520-<br>020-00-00-000-6530-<br>020-00-00-000-6900-<br>020-00-00-000-7000-   |   | TRAVEL - MILEAGE TRAVEL - MEALS/PER DIE DUES/MEMBERSHIP/LICENS SUPPLIES - OFFICE UTILITIES - CELLULAR T VEHICLES - FUEL, GASOL FUND TOTAL  | 296.14<br>256.00<br>688.20<br>46.62<br>589.80<br>112.32<br>1,989.08  | 11,268.28<br>11,268.28<br>11,268.28<br>11,268.28<br>11,268.28<br>11,268.28   |
| 023<br>023<br>023<br>023<br>023<br>023<br>023<br>023        | 023<br>023<br>023<br>023<br>02380<br>02381<br>02381<br>02381                           | SOLID WASTE<br>SOLID WASTE<br>SOLID WASTE<br>SOLID WASTE<br>SW - LONGHAUL<br>SW - LOCAL<br>SW - LOCAL<br>SW - LOCAL   | 023-00-00-000-6750-<br>023-00-00-000-6900-<br>023-00-00-000-7040-<br>023-00-00-000-7320-<br>023-00-80-000-7380-<br>023-00-81-000-6980-<br>023-00-81-000-7330-<br>023-00-81-000-7370-   |   | POSTAGE UTILITIES - CELLULAR T VEHICLES - REPAIR/MAIN SPECIAL WASTE PROCESSI TIPPING FLOOR OPERATIO UTILITIES - OTHER OPERATIONS HOUSEHOLD HAZARDOUS WA FUND TOTAL                               | 5,508.80<br>579.17<br>100.13<br>10,143.79<br>271.40<br>401.07<br>836.22<br>16,969.33<br>34,809.91          | 49,496.99<br>49,496.99<br>49,496.99<br>49,496.99<br>49,496.99<br>49,496.99<br>49,496.99  |
| 024<br>024  | 024<br>024   | TORT<br>TORT  | 024-00-00-000-6860-<br>024-00-00-000-6870-   | N | INSURANCE - BONDS<br>INSURANCE - DEDUCTIBLE<br>FUND TOTAL  | 1,175.00<br>2,869.56<br>4,044.56   | 233,810.17<br>233,810.17   |
| 027<br>027<br>027   | 027<br>027<br>027  | WEEDS<br>WEEDS<br>WEEDS   | 027-00-00-000-6440-<br>027-00-00-000-6900-<br>027-00-00-000-7860-  |   | TRAVEL UTILITIES - CELLULAR T MISCELLANEOUS EXPENSES FUND TOTAL  | 257.09<br>103.60<br>69.51<br>430.20  | 8,584.80<br>8,584.80<br>8,584.80   |
| 032   | 032  | HIGHWAY SPECIAL ST  | 032-00-00-000-8550-  |   | ROAD MAINTENANCE - OTH<br>FUND TOTAL   | 64,611.25<br>64,611.25   | 377,608.65   |
| 034<br>034<br>034<br>034<br>034<br>034<br>034<br>034<br>034 | 03410<br>03410<br>03450<br>03450<br>03450<br>03450<br>03450<br>03451<br>03451<br>03451 | JUSTICE - BLDGS & SHERIFF - ADMINIST SHERIFF - ADMINIST SHERIFF - ADMINIST SHERIFF - ADMINIST SHERIFF - CLERICAL SHERIFF - CLERICAL SHERIFF - CLERICAL SHERIFF - CLERICAL | 034-10-00-000-6620-<br>034-10-00-000-7530-<br>034-72-50-000-6440-<br>034-72-50-000-6520-<br>034-72-50-000-7420-<br>034-72-50-000-7420-<br>034-72-51-000-6750-<br>034-72-51-000-7110-<br>034-72-51-000-8640-<br>034-72-52-000-6440- |   | SUPPLIES - CLEANING REPAIRS/MAINT - FACILI TRAVEL DUES/MEMBERSHIP/LICENS UTILITIES - CELLULAR T REPAIRS/MAINT - EQUIPM REPAIRS/MAINT - BLDGS/ POSTAGE PROF. SVCS - OTHER OFFICE EQUIPMENT TRAVEL | 433.70<br>421.73<br>995.00<br>450.00<br>2,033.71<br>39.82<br>911.17<br>11.40<br>218.15<br>107.99<br>642.00 | 32,788.91<br>32,788.91<br>96,628.56<br>96,628.56<br>96,628.56<br>96,628.56<br>96,628.56<br>96,628.56<br>96,628.56<br>96,628.56 |



### **WARRANT SUMMARY**

WARRANT: BOC1425 01/02/2025 DUE DATE: 02/01/2025

| FUND ORG               | ACCOUNT  |  | AMOUNT             | AVLB BUDGET              |
|------------------------|--|--|--------------------|--------------------------|
| FOND ORG               | ACCOUNT  |  | AMOUNT             | AVED BODGET              |
| 034 03452              | SHERIFF - DETECTIV 034-72-52-000-8590-   | EQUIPMENT  | 233.24             | 96,628.56                |
| 034 03453              | SHERIFF - PATROL 034-72-53-000-6490-   | EDUCATION  | 390.00             | 96,628.56                |
| 034 03453              | SHERIFF - PATROL 034-72-53-000-7860-   | MISCELLANEOUS EXPENSES                           | 14.49              | 96,628.56                |
| 034 03453              | SHERIFF - PATROL 034-72-53-000-8590-   | EQUIPMENT  | 227.07<br>99.99    | 96,628.56                |
| 034 03454<br>034 03454 | SHERIFF - SEARCH & 034-72-54-000-7420-<br>SHERIFF - SEARCH & 034-72-54-000-7860- | REPAIRS/MAINT - EQUIPM<br>MISCELLANEOUS EXPENSES | 11.95              | 96,628.56<br>96,628.56   |
| 034 03457              | SHERIFF - SEARCH & 034-72-34-000-7800-   | VEHICLES - FUEL, GASOL                           | 665.12             | 96,628.56                |
| 034 03457              | SHERIFF - AUTO SHO 034-72-57-000-7040-   | VEHICLES - REPAIR/MAIN                           | 1.075.73           | 96,628.56                |
| 034 03459              | SHERIFF - K-9 034-72-59-000-9100-  | К-9  | 140.00             | 96,628.56                |
| 034 03461              | JAIL - DETENTION 034-78-61-000-6440-   | TRAVEL   | 1,209.41           | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-6480-   | TRAVEL - PRISONER TRAN                           | 576.00             | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-6530-   | SUPPLIES - OFFICE                                | 6.80               | 130,426.82               |
| 034 03461<br>034 03461 | JAIL - DETENTION 034-78-61-000-7000-<br>JAIL - DETENTION 034-78-61-000-7110-     | VEHICLES - FUEL, GASOL<br>PROF. SVCS - OTHER     | 536.10<br>73.65    | 130,426.82<br>130,426.82 |
| 034 03461<br>034 03461 | JAIL - DETENTION 034-78-01-000-7110-   | REPAIRS/MAINT - EQUIPM                           | 16.54              | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-7430-   | REPAIRS/MAINT - BLDGS/                           | 77.34              | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-7710-   | UNIFORMS   | 153.85             | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-7930-   | PRISONER - INMATE LABO                           | 253.98             | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-8060-   | MEDICAL  | 3,721.32           | 130,426.82               |
| 034 03461              | JAIL - DETENTION 034-78-61-000-9350-   | CAPITAL - LEASE EXPEND                           | 167.00             | 130,426.82               |
| 034 03462<br>034 03471 | JAIL - KITCHEN 034-78-62-000-7630-<br>JUSTICE - CIVIL LI 034-71-00-000-7190-     | FOOD<br>SETTLEMENTS, JUDGMENTS                   | 12,695.03<br>10.45 | 130,426.82<br>44,095.81  |
| 034 03471              | JUSTICE - SHERIFF 034-72-00-000-7130-  | CAPITAL - LEASE EXPEND                           | 164.00             | 10,117.58                |
| 034 03472              | JUSTICE - PROSECUT 034-73-00-000-6900-   | UTILITIES - CELLULAR T                           | 50.27              | 46,380.41                |
| 034 03473              | JUSTICE - PROSECUT 034-73-00-000-7110-   | PROF. SVCS - OTHER                               | 96.75              | 46,380.41                |
| 034 03474              | JUSTICE - PUBLIC D 034-74-00-000-6900-   | UTILITIES - CELLULAR T                           | 155.40             | 19,420.54                |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-6440-   | TRAVEL   | 505.83             | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-6500-   | EDUCATION - BOOKS, MAN                           | 425.25             | 335.35                   |
| 034 03475<br>034 03475 | JUSTICE - JUVENILE 034-75-00-000-6520-<br>JUSTICE - JUVENILE 034-75-00-000-6530- | DUES/MEMBERSHIP/LICENS<br>SUPPLIES - OFFICE      | 150.00<br>20.81    | 335.35<br>335.35         |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-6330-   | SMALL ASSETS AND EQUIP                           | 178.61             | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-7000-   | VEHICLES - FUEL, GASOL                           | 198.97             | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-7420-   | REPAIRS/MAINT - EQUIPM                           | 145.96             | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-7430-   | REPAIRS/MAINT - BLDGS/                           | 304.31             | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-7630-   | FOOD   | 2,262.19           | 335.35                   |
| 034 03475              | JUSTICE - JUVENILE 034-75-00-000-7860-   | MISCELLANEOUS EXPENSES                           | 93.21              | 335.35                   |
| 034 03475<br>034 03479 | JUSTICE - JUVENILE 034-75-00-000-8000-<br>JUSTICE - MARINE P 034-79-00-000-6440- | HYGIENE  | 29.98<br>277.58    | 335.35<br>-463.96        |
| 034 03479<br>034 03479 | JUSTICE - MARINE P 034-79-00-000-6440-<br>JUSTICE - MARINE P 034-79-00-000-6530- | TRAVEL<br>SUPPLIES - OFFICE                      | 33.91              | -463.96                  |
| 034 03479              | JUSTICE - MARINE P 034-79-00-000-6900-   | UTILITIES - CELLULAR T                           | 120.03             | -463.96                  |
| 034 03479              | JUSTICE - MARINE P 034-79-00-000-7040-   | VEHICLES - REPAIR/MAIN                           | 1,007.28           | -463.96                  |
| 034 03479              | JUSTICE - MARINE P 034-79-00-000-7740-   | FIREARMS QUALIFICATION                           | 1,151.00           | -463.96                  |
| 034 34180              | JUSTICE - GENERAL 034-18-00-000-6530-  | SUPPLIES - OFFICE                                | 243.52             | 45.34                    |
| 034 34180              | JUSTICE - GENERAL 034-18-00-000-8800-  | CONTRACTS - ILETS                                | 18,762.50          | 930,851.28               |
| 034 34180              | JUSTICE - GENERAL 034-18-00-000-8940-  | COMPUTER - SUPPORT & U                           | 1,336.87           | 2,876.33                 |
| 034 34180              | JUSTICE - GENERAL 034-18-00-000-8950-  | SOFTWARE AND SOFTWAR S                           | 25.00              | 35,542.04                |
|                        | ▼  | FUND TOTAL                                       | 56,358.96          |                          |

# **Bonner County**



### **WARRANT SUMMARY**

| FUND ORG                      |                            | ACCOUNT   |   | AMOUNT                                  | AVLB BUDGET                            |
|-------------------------------|----------------------------|---|---|---|--|
| 038 038<br>038 038            | WATERWAYS<br>WATERWAYS     | 038-00-00-000-6900-<br>038-00-00-000-6930-                        | UTILITIES - CELLULAR T UTILITIES - ELECTRICIT FUND TOTAL                            | 155.40<br>33.88<br>189.28               | 9,732.24<br>9,732.24                   |
| 047 047<br>047 047<br>047 047 | GRANTS<br>GRANTS<br>GRANTS | 047-00-00-000-6900-<br>047-00-00-000-8990-<br>047-00-00-000-8994- | UTILITIES - CELLULAR T<br>GRANT EXPENDITURES<br>EMERGENCY MNGT GRANTS<br>FUND TOTAL | 207.20<br>4,750.00<br>60.68<br>5,017.88 | 695,601.83<br>695,601.83<br>695,601.83 |
| 082 082                       | SELF INSURED MEDIC         | 082-00-00-000-6155-   | SELF INSURED ADMIN FEE<br>FUND TOTAL  | 104.00<br>104.00                        | -873,653.11                            |
| 083 083<br>083 083            |                            | 083-00-00-000-6153-<br>083-00-00-000-6154-                        | SELF INSURED DENTAL AD<br>SELF INSURED DENTAL CL<br>FUND TOTAL                      | 1,765.44<br>18,427.57<br>20,193.01      | -21,439.32<br>-198,416.65              |
|                               |                            |   | WARRANT SUMMARY TOTAL<br>GRAND TOTAL  | 324,454.76<br>324,454.76                |  |
|                               |                            |   | GRAID TOTAL   | 25-11-21-10                             | 经市场的 一层层 经未有利益的 医克拉克氏                  |



| VOUCHER | VENDOR VENDOR NAME              | INVOICE               | PO TYP | E DUE DATE | AMOUNT COMMENT                |
|---------|---------------------------------|-----------------------|--------|------------|-------------------------------|
| 167284  | 6018 GENUINE PARTS COMPANY      | 212106                | INV    | 12/19/2024 | 171.53 SW CHAIN, ANTIFREEZE,  |
| 167317  | 1813 ALPINE MOTORS              | 160618                | INV    | 12/23/2024 | 59.01 EM YUKON OIL CHANGE     |
| 167507  | 1708 UNITED DATA SECURITY       | 142899                | INV    | 12/26/2024 | 60.00 Shred                   |
| 167508  | 965 CANON FINANCIAL SERVICES IN | 37034658              | INV    | 12/26/2024 | 148.73 Ponderay copier        |
| 167509  | 965 CANON FINANCIAL SERVICES IN | 37032253              | INV    | 12/26/2024 | 42.40 Priest River copier     |
| 167510  | 3663 INLAND POWER & LIGHT       | 62146001DEC24         | INV    | 12/26/2024 | 141.34 SW IDAHO HILL ELECTRIC |
| 167511  | 3663 INLAND POWER & LIGHT       | 137354001DEC24        | INV    | 12/26/2024 | 124.35 SW BLANCHARD ELECTRICI |
| 167512  | 1900 AVISTA UTILITIES           | 7159830000DEC24       | INV    | 12/26/2024 | 89.54 SW UPLAND ELECTRICITY   |
| 167513  | 5284 NORTHWEST FIBER LLC        | 2082660196DEC24       | INV    | 12/26/2024 | 92.76 SW CLARK FORK PHONE     |
| 167514  | 2686 LACLEDE WATER DISTRICT     | 4357DEC24             | INV    | 12/26/2024 | 45.84 SW MIDWAY WATER         |
| 167515  | 399 HOME DEPOT CREDIT SERVICES  | 8020157               | INV    | 12/27/2024 | 191.94 FAC LILYBROOKE RAMP    |
| 167516  | 399 HOME DEPOT CREDIT SERVICES  | 4522088               | INV    | 12/27/2024 | 35.00 FAC MUF CADET HEATER    |
| 167517  | 399 HOME DEPOT CREDIT SERVICES  | 2080968               | CRM    | 12/27/2024 | -35.00 FAC MUF CADET HEATER R |
| 167518  | 399 HOME DEPOT CREDIT SERVICES  | 7295063               | INV    | 12/27/2024 | 868.00 FAC TOOLS/SHOP/COMPLEX |
| 167519  | 399 HOME DEPOT CREDIT SERVICES  | 7803977               | INV    | 12/27/2024 | 60.00 FAC MAINT WARRANTY      |
| 167520  | 399 HOME DEPOT CREDIT SERVICES  | 7901081               | INV    | 12/27/2024 | 498.00 FAC TOOLBOX/COMPLEX    |
| 167521  | 399 HOME DEPOT CREDIT SERVICES  | 6191111               | CRM    | 12/27/2024 | -60.00 FAC MAINT WARRANTY REF |
| 167522  | 399 HOME DEPOT CREDIT SERVICES  | 160289                | CRM    | 12/27/2024 | -50.00 FAC DISCOUNT TOOL BOX  |
| 167523  | 399 HOME DEPOT CREDIT SERVICES  | 9474427               | INV    | 12/27/2024 | 129.99 FAC THERMOSTAT/PR      |
| 167524  | 399 HOME DEPOT CREDIT SERVICES  | 6610 <mark>034</mark> | INV    | 12/27/2024 | 46.31 FAC MAINT SUPPLIES      |
| 167525  | 399 HOME DEPOT CREDIT SERVICES  | 621218                | INV    | 12/27/2024 | 18.98 FAC WATER HEATER THERM  |
| 167526  | 2320 NORTH 40 OUTFITTERS        | 47169/B               | INV    | 12/27/2024 | 57.96 FAC MAINT SUPPLIES      |
| 167527  | 1530 RIVERSIDE HOTEL THE        | 29995/29996           | INV    | 12/27/2024 | 334.00 EM RIVERSIDE HOTEL IOE |
| 167528  | 965 CANON FINANCIAL SERVICES IN | 37029955              | INV    | 12/27/2024 | 122.80 Canon copier 3930i lea |
| 167529  | 965 CANON FINANCIAL SERVICES IN | 37065549              | INV    | 12/27/2024 | 250.20 Canon copier 5550i lea |



|           |                                  |                          |         |            |           | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |
|-----------|----------------------------------|--------------------------|---------|------------|-----------|--|
| VOUCHER \ | /ENDOR VENDOR NAME               | INVOICE                  | PO TYPE | DUE DATE   | AMOUNT CO | MMENT                                    |
| 167530    | 3656 INDOFF INCORPORATED         | 3770504                  | INV     | 12/27/2024 | 36.20     | New employee name plat                   |
| 167531    | 3656 INDOFF INCORPORATED         | 3770854                  | INV     | 12/27/2024 |           | Business cards Conron                    |
| 167532    | 5469 BONNER COUNTY ENGINEERING   | S0003-21-3               | INV     | 12/27/2024 |           | Professional engineeri                   |
|           |                                  |                          |         | 12/27/2024 |           | Professional engineeri                   |
| 167533    | 5469 BONNER COUNTY ENGINEERING   | SS0006-22-3              |         |            | _         | <del>.</del>                             |
| 167534    | 9999 Jeffrey Howard              | CUP0015-24               | INV     | 12/27/2024 |           | Application withdrawn                    |
| 167536    | 3553 WEX BANK                    | 101740684                | INV     | 12/27/2024 | 282.00    | PLANNING FUEL DEC24                      |
| 167537    | 1708 UNITED DATA SECURITY        | 139984                   | INV     | 12/27/2024 | 60.00     | Inv.# 139984 dated 08/                   |
| 167538    | 1900 AVISTA UTILITIES            | 3453950000DEC24          | INV     | 12/27/2024 | 33.88     | LAKEVIEW AREA LIGHT                      |
| 167539    | 3439 IDAHO ASSOC OF COUNTIES     | IAC-25410                | INV     | 12/27/2024 | 295.00    | BOCC_Domke_IAC 2025 Co                   |
| 167540    | 5930 ASIA WILLIAMS               | JAN2025.2                | INV     | 12/27/2024 | 136.20    | Flight to 2025 IAC con                   |
| 167541    | 1900 AVISTA UTILITIES            | 1134230000DEC24          | INV     | 12/27/2024 | 307.26    | PRIEST RIVER AIRPORT H                   |
| 167542    | 5284 NORTHWEST FIBER LLC         | 208-263-3074DEC24        | INV     | 12/27/2024 | 63.41     | SDPT AIRPORT WEATHER O                   |
| 167543    | 5284 NORTHWEST FIBER LLC         | 208-263-8183DEC24        | INV     | 12/27/2024 | 57.41     | SDPT AIRPORT LOCALIZER                   |
| 167544    | 5284 NORTHWEST FIBER LLC         | 208-443-8217DEC24        | INV     | 12/27/2024 | 86.51     | PRIEST LAKE SHERIFF SU                   |
| 167674    | 965 CANON FINANCIAL SERVICES IN  | 37034660                 | INV     | 12/27/2024 | 71.79     | GIS Copier                               |
| 167675    | 1962 CORPORATE PAYMENT SYSTEMS   | 3137DEC24                | INV     | 12/30/2024 | 972.16    | Supplies, education, s                   |
| 167676    | 2474 VERIZON WIRELESS            | 764212409DEC24           | INV     | 12/30/2024 | 3,124.37  | CELL PHONE CHARGES DEC                   |
| 167677    | 5203 PAPE MACHINERY INC          | 15813387                 | INV     | 12/30/2024 | 435.84    | P MODEL BATTERIES                        |
| 167678    | 5475 JACOBS ENGINEERING GROUP    | SZT-IFE-2024-03          | INV     | 12/30/2024 | 2,500.00  | SZT OBD IFE                              |
| 167679    | 1962 CORPORATE PAYMENT SYSTEMS   | 3400 <mark>DEC</mark> 24 | INV     | 12/30/2024 | 248.59    | Adobe, CPR certificati                   |
| 167680    | 1670 TRAVELERS CL REMITTANCE CEN | 25-0108176990 s          | INV     | 12/30/2024 | 175.00    | 2025 Coroner Bond                        |
| 167681    | 1962 CORPORATE PAYMENT SYSTEMS   | 2519DEC24                | INV     | 12/30/2024 | 625.58    | AIRFARE FOR MIDWINTER                    |
| 167683    | 1670 TRAVELERS CL REMITTANCE CEN | 0108176934 S - 25        | INV     | 12/30/2024 | 325.00    | 2025 Sheriff Bond                        |
| 167684    | 1670 TRAVELERS CL REMITTANCE CEN | 0108176883 S - 25        | INV     | 12/30/2024 | 175.00    | 2025 Assessor Bond                       |



BOC1425 01/02/2025 DUE DATE: 02/01/2025 WARRANT:

|         | . 2002.23 02, 02, 1020           |                        |                |                                 |
|---------|----------------------------------|------------------------|----------------|---------------------------------|
| VOUCHER | VENDOR VENDOR NAME               | INVOICE PO             | TYPE DUE DATE  | AMOUNT COMMENT                  |
| 167685  | 1670 TRAVELERS CL REMITTANCE CEN | 0108176897 S - 25      | INV 12/30/2024 | 175.00 2025 Assessor/DMV Bond   |
| 167686  | 1670 TRAVELERS CL REMITTANCE CEN | 0108176959 S - 25      | INV 12/30/2024 | 325.00 2025 Prosecutor Bond     |
| 167688  | 3897 IDAHO ASSOC OF COUNTY CORON | ISACC-25056            | INV 01/26/2025 | 150.00 ISACC Midwinter confer   |
| 167689  | 1962 CORPORATE PAYMENT SYSTEMS   | 2828DEC24              | INV 12/30/2024 | 642.00 Hotel Charges for inst   |
| 167690  | 1962 CORPORATE PAYMENT SYSTEMS   | 4781DEC24              | INV 12/30/2024 | 11.95 Garmin App Charge         |
| 167691  | 6352 BRETT MOORE                 | DEC24                  | INV 12/30/2024 | 150.00 SW BOOT REIMBURSEMENT    |
| 167692  | 1962 CORPORATE PAYMENT SYSTEMS   | 4493DEC24              | INV 12/30/2024 | 25.00 KASM Tech                 |
| 167693  | 1962 CORPORATE PAYMENT SYSTEMS   | 2512DEC24              | INV 12/30/2024 | 1,245.00 Registration, Rocky Mt |
| 167694  | 1962 CORPORATE PAYMENT SYSTEMS   | 4325DEC24              | INV 12/30/2024 | 646.76 Airfare, Propellers      |
| 167695  | 1962 CORPORATE PAYMENT SYSTEMS   | 8776DEC24              | INV 12/30/2024 | 140.00 Training Reg. Hostage    |
| 167696  | 1962 CORPORATE PAYMENT SYSTEMS   | 1819DEC24              | INV 12/30/2024 | 1,209.41 Restaurant charge, Hot |
| 167697  | 1962 CORPORATE PAYMENT SYSTEMS   | 1425DEC24              | INV 12/30/2024 | 140.00 Packtrack yearly subsc   |
| 167698  | 1962 CORPORATE PAYMENT SYSTEMS   | 1433DEC24              | INV 12/30/2024 | 239.40 Gloves, Signs, Hand tr   |
| 167699  | 1962 CORPORATE PAYMENT SYSTEMS   | 9685Dec24              | INV 12/30/2024 | 326.60 Flights to/from Boise,   |
| 167700  | 400 HOME DEPOT CREDIT SERVICES   | 9094088                | INV 12/30/2024 | 250.00 Echo Gas Bpk Blower      |
| 167701  | 400 HOME DEPOT CREDIT SERVICES   | 8023197                | INV 12/30/2024 | 25.35 2x6-8, Lath Screws, La    |
| 167702  | 400 HOME DEPOT CREDIT SERVICES   | 8094150                | INV 12/30/2024 | 98.32 Paintbrushes, Rags, To    |
| 167703  | 4021 IDAHO STATE DEPT OF AGRICUL | 15-00-2589436          | INV 12/23/2024 | 200.00 SW 2025 232 PINCONE RD   |
| 167704  | 400 HOME DEPOT CREDIT SERVICES   | 7094216                | INV 12/30/2024 | 33.91 Trash Bags                |
| 167705  | 400 HOME DEPOT CREDIT SERVICES   | 6620479                | INV 12/30/2024 | 110.31 Outlets, Extension Cor   |
| 167706  | 400 HOME DEPOT CREDIT SERVICES   | 402 <mark>375</mark> 8 | INV 12/30/2024 | 70.80 Utility Light, Staples    |
| 167707  | 400 HOME DEPOT CREDIT SERVICES   | 1512144                | INV 12/30/2024 | 6.54 Driveway marker red        |
| 167708  | 400 HOME DEPOT CREDIT SERVICES   | 525854                 | INV 12/30/2024 | 163.53 Totes, Storage Boxes,    |
| 167709  | 400 HOME DEPOT CREDIT SERVICES   | 9010521                | INV 12/30/2024 | 48.48 Pro Safety Yellow Gall    |
| 167710  | 400 HOME DEPOT CREDIT SERVICES   | 9621343                | INV 12/30/2024 | 94.30 Wrench Set, Sealant, D    |
|         |                                  |                        |                |                                 |



DUE DATE: 02/01/2025 BOC1425 01/02/2025 WARRANT:

| VOUCHER V | ENDOR VENDOR NAME                | INVOICE        | PO TYPE | DUE DATE   | AMOUNT C | OMMENT                 |
|-----------|----------------------------------|----------------|---------|------------|----------|------------------------|
|           |                                  |                |         |            |          |                        |
| 167711    | 400 HOME DEPOT CREDIT SERVICES   | 7621572        | INV     | 12/30/2024 | 115.09   | Concrete Mix, Gauging  |
| 167712    | 400 HOME DEPOT CREDIT SERVICES   | 4526649        | INV     | 12/30/2024 | 121.14   | Mounting Pads, Cable C |
| 167713    | 400 HOME DEPOT CREDIT SERVICES   | 4621948        | INV     | 12/30/2024 | 241.41   | Drano, Earplugs, Earmu |
| 167714    | 400 HOME DEPOT CREDIT SERVICES   | 3622192        | INV     | 12/30/2024 | 129.68   | Tapcon hex head, fende |
| 167715    | 4615 HALL, GARRETT               | DEC24          | INV     | 12/30/2024 | 162.00   | Per Diem for Inmate Ex |
| 167716    | 4713 EARL, ROBERT                | DEC24          | INV     | 12/30/2024 | 162.00   | Per Diem for Inmate Ex |
| 167717    | 4694 THEANDER, AUSTIN            | DEC24          | INV     | 12/30/2024 | 126.00   | Per Diem for Inmate Ex |
| 167718    | 965 CANON FINANCIAL SERVICES IN  | 37034659       | INV     | 12/30/2024 | 203.82   | Meter Usage/Contract c |
| 167719    | 965 CANON FINANCIAL SERVICES IN  | 37065550       | INV     | 12/30/2024 | 183.54   | Meter Usage/Contract c |
| 167720    | 965 CANON FINANCIAL SERVICES IN  | 37034657       | INV     | 12/30/2024 | 227.28   | Meter Usage/Contract c |
| 167721    | 3830 BONNER COUNTY DAILY BEE     | 261698DEC24    | INV     | 12/30/2024 | 290.94   | Annual Newspaper Subsc |
| 167722    | 6248 MICHAEL DELAY               | JAN25          | INV     | 12/30/2024 | 2,375.00 | January Rent @227 Sout |
| 167723    | 1003 CDW GOVERNMENT INC.         | AC1F99Z        | INV     | 12/30/2024 | 1,920.00 | Push to talk headset a |
| 167724    | 1089 DIRECT AUTOMOTIVE DISTRIBUT | 011F7818       | INV     | 12/30/2024 | 148.90   | Calipers               |
| 167725    | 1089 DIRECT AUTOMOTIVE DISTRIBUT | 01IF7819       | INV     | 12/30/2024 | 56.40    | Wipers                 |
| 167726    | 5502 DGT ENTERPRISES LLC         | 17749          | INV     | 12/30/2024 | 200.00   | Annual random program  |
| 167727    | 1714 UNITED PARCEL SERVICE       | 00001Y2V32524  | INV     | 12/30/2024 | 11.40    | Shipping Charges       |
| 167728    | 3357 TIFCO INDUSTRIES            | 72045149       | INV     | 12/30/2024 | 838.72   | Mini bulb, fuel line h |
| 167729    | 1962 CORPORATE PAYMENT SYSTEMS   | 4764DEC24      | INV     | 12/30/2024 | 50.00    | Jostlein Credit Card   |
| 167730    | 6254 PAUL J DELAY                | JAN25          | INV     | 12/30/2024 | 2,375.00 | January 2025 Rent @227 |
| 167733    | 2592 CO-OP GAS AND SUPPLY CO     | 36963          | INV     | 12/30/2024 | 50.74    | Screws, Washers, Split |
| 167734    | 4700 AMAZON CAPITAL SERVICES INC | 1XTM-HRVV-JMK9 | INV     | 12/30/2024 | 14.49    | C Batteries            |
| 167735    | 6018 GENUINE PARTS COMPANY       | 213302         | INV     | 12/30/2024 | 298.38   | Batteries & Core depos |
| 167736    | 6018 GENUINE PARTS COMPANY       | 213306         | INV     | 12/30/2024 | 16.62    | GLoves                 |
|           |                                  |                |         |            |          |                        |



| VOUCHER | VENDOR VENDOR NAME               | INVOICE PO                       | TYPE | DUE DATE   | AMOUNT COMMENT                       |
|---------|----------------------------------|----------------------------------|------|------------|--------------------------------------|
| 167737  | 2592 CO-OP GAS AND SUPPLY CO     | 36531                            | INV  | 12/30/2024 | 15.20 Screws, Washers                |
| 167738  | 5364 TRINITY SERVICES GROUP INC  | 3028800237                       | INV  | 12/30/2024 | 6,442.20 Inmate/Juvenile Meals       |
| 167739  | 4980 AT&T MOBILITY LLC           | 287291113018DEC24                | INV  | 12/30/2024 | 41.34 Wireless charges DEC 2         |
| 167741  | 4980 AT&T MOBILITY LLC           | 287289674365DEC24                | INV  | 12/30/2024 | 130.45 Wireless Charges Dec 2        |
| 167742  | 186 CINTAS CORPORATION #606      | 4215978167                       | INV  | 12/30/2024 | 67.94 BCSO Mats                      |
| 167743  | 6018 GENUINE PARTS COMPANY       | 212911                           | INV  | 12/30/2024 | 11.28 Battery Acid                   |
| 167745  | 783 SANDPOINT MARINE & MOTORSPO  | 96197                            | INV  | 12/30/2024 | 99.99 Batteries                      |
| 167746  | 2003 CULLIGAN WATER CO.          | 093588JAN25                      | INV  | 12/30/2024 | 147.30 Bottled Water/Cooler R        |
| 167747  | 2003 CULLIGAN WATER CO.          | 289759DEC24-2                    | INV  | 12/30/2024 | 54.15 Bottled Water/Cooler R         |
| 167748  | 2003 CULLIGAN WATER CO.          | 990414DEC24-2                    | INV  | 12/30/2024 | 106.35 Bottled Water/Cooler R        |
| 167749  | 6020 ARAMARK SERVICES INC        | 11329991                         | INV  | 12/30/2024 | 36.75 Cust #6034-242078 Inv.         |
| 167750  | 4980 AT&T MOBILITY LLC           | 28728967436512282024             | INV  | 12/30/2024 | 50.27 Acct #287289674365 -Da         |
| 167751  | 1962 CORPORATE PAYMENT SYSTEMS   | 4327DEC24                        | INV  | 12/30/2024 | 747.18 BHOWARD DEC24 CCSTMT          |
| 167752  | 5962 LTR INTERMEDIATE HOLDINGS,  | 2884303                          | INV  | 12/30/2024 | 10,143.79 SW TIRE DISPOSAL ID HI     |
| 167753  | 4037 CLEAN HARBORS ENVIRONMENTAL | 1005299272                       | INV  | 12/30/2024 | 3,249.85 SW HHW ID HILL              |
| 167754  | 4037 CLEAN HARBORS ENVIRONMENTAL | 1005305628                       | INV  | 12/30/2024 | 13,719.48 SW HHW COLBURN             |
| 167755  | 2544 COLEMAN OIL COMPANY         | INV-251017                       | INV  | 12/31/2024 | 321.20 FAC ELEVATOR OIL              |
| 167756  | 1962 CORPORATE PAYMENT SYSTEMS   | 2481DEC24                        | INV  | 12/31/2024 | 772.18 FAC TEDDI CC DEC2024          |
| 167757  | 1962 CORPORATE PAYMENT SYSTEMS   | 3803DEC24                        | INV  | 12/31/2024 | 500.41 FAC TREVOR CC DEC24           |
| 167758  | 5482 JACOB SHANNON PORTER        | 4606                             | INV  | 12/31/2024 | 250.00 Adv. AR15 Range Regist        |
| 167759  | 4980 AT&T MOBILITY LLC           | 287 <mark>289</mark> 374749DEC24 | INV  | 12/31/2024 | 1,529.15 CELL PHONE CHARGES DEC      |
| 167760  | 5189 THE PUBLIC SAFETY GROUP LLC | 8090                             | INV  | 12/31/2024 | 549.00 When seconds count - ${	t I}$ |
| 167761  | 49 A-L COMPRESSED GASES          | 0002199475                       | CRM  | 12/31/2024 | -46.40 D2, Return, Acculock          |
| 167762  | 4700 AMAZON CAPITAL SERVICES INC | 1YCL-YT73-76FR                   | INV  | 12/31/2024 | 233.24 Holsters                      |
| 167763  | 49 A-L COMPRESSED GASES          | 0002211338                       | INV  | 12/31/2024 | 164.01 D2, Welding Supplies          |



|         | 1 -3 -3 -3 -4 - 3 -4 - 3 -4 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 |                               |         |            |          | //                     |
|---------|---|-------------------------------|---------|------------|----------|------------------------|
| VOUCHER | VENDOR VENDOR NAME  | INVOICE                       | PO TYPE | DUE DATE   | AMOUNT C | OMMENT                 |
|         |   |                               |         |            |          |                        |
| 167764  | 5109 AMERIGAS PROPANE LP  | 3172342978                    | INV     | 12/31/2024 | 4,641.40 | D2 Propane for Heating |
| 167765  | 2103 BROWN'S NORTHSIDE  | w50799                        | INV     | 12/31/2024 | 1,375.18 | 1TK43, Driveline Repai |
| 167766  | 186 CINTAS CORPORATION #606   | 4215154198                    | INV     | 12/31/2024 | 79.26    | D1 Laundry             |
| 167767  | 186 CINTAS CORPORATION #606   | 4215797390                    | INV     | 12/31/2024 | 67.52    | D1 Laundry             |
| 167768  | 186 CINTAS CORPORATION #606   | 4215438876                    | INV     | 12/31/2024 | 64.96    | D3 Laundry             |
| 167769  | 186 CINTAS CORPORATION #606   | 4214809220                    | INV     | 12/31/2024 | 56.92    | D3 Laundry             |
| 167770  | 186 CINTAS CORPORATION #606   | 4216150755                    | INV     | 12/31/2024 | 64.96    | D3 Laundry             |
| 167771  | 186 CINTAS CORPORATION #606   | 4215158112                    | INV     | 12/31/2024 | 96.33    | D2 Laundry             |
| 167772  | 4700 AMAZON CAPITAL SERVICES INC                                    | 1FHG-NL9X-4L7C                | INV     | 12/31/2024 | 107.99   | Office Chair           |
| 167773  | 2544 COLEMAN OIL COMPANY  | CP-0206980                    | INV     | 12/31/2024 | 1,527.65 | R&B Vehicle Fuel       |
| 167774  | 310 GALLS PARENT HOLDINGS LLC                                       | 029930197                     | INV     | 12/31/2024 | 169.43   | Z-folded combat gauze  |
| 167775  | 310 GALLS PARENT HOLDINGS LLC                                       | 030029227                     | INV     | 12/31/2024 | 169.39   | Holster                |
| 167776  | 310 GALLS PARENT HOLDINGS LLC                                       | 030018486                     | INV     | 12/31/2024 | 102.67   | Commando Sweaters      |
| 167777  | 2544 COLEMAN OIL COMPANY  | INV-251015                    | INV     | 12/31/2024 | 72.00    | D3 Trucks, Barrel Pump |
| 167778  | 310 GALLS PARENT HOLDINGS LLC                                       | 029941667                     | INV     | 12/31/2024 | 51.18    | Commando Sweater       |
| 167779  | 966 CANON USA INC   | 6010305089                    | INV     | 12/31/2024 | 101.38   | Ste 101 copies Nov/Dec |
| 167780  | 3950 ELITE TIRE & SUSPENSION  | 146162                        | INV     | 12/31/2024 | 138.00   | 1PU23, Tire Swap       |
| 167781  | 3822 FREIGHTLINER NORTHWEST   | PC001635057:01                | CRM     | 12/31/2024 | -303.92  | 2TK26/2TK27, Return, S |
| 167782  | 3822 FREIGHTLINER NORTHWEST   | PC001635059:01                | CRM     | 12/31/2024 | -195.06  | 2TK24, Return, Hub Cap |
| 167783  | 3822 FREIGHTLINER NORTHWEST   | PC00 <mark>163</mark> 1137:02 | INV     | 12/31/2024 | 3,704.62 | 1TK32, New Rear Suspen |
| 167784  | 3822 FREIGHTLINER NORTHWEST   | PC001634764:01                | INV     | 12/31/2024 | 57.19    | 1TK39, Temperature Sen |
| 167785  | 3822 FREIGHTLINER NORTHWEST   | PC001635528:01                | INV     | 12/31/2024 | 1,076.78 | 2TK32, Sensors         |
| 167786  | 2239 H & H EXPRESS  | 2947165                       | INV     | 12/31/2024 | 15.62    | D2 Freight, ADS Diesel |
| 167787  | 2459 SELKIRK PRESS INC.   | 21690                         | INV     | 12/31/2024 | 5,508.80 | SW FINAL 2025 STICKER  |
|         |   |                               |         |            |          |                        |



| VOUCHER | VENDOR VENDOR NAME              | INVOICE        | PO TYPE | DUE DATE   | AMOUNT COM | MENT                  |
|---------|---------------------------------|----------------|---------|------------|------------|-----------------------|
| 167788  | 3851 BONNER COUNTY SHERIFF      | 24-5439        | INV     | 12/31/2024 | 39.56 C    | LAIM # 20241016       |
| 167789  | 6353 RINGCENTRAL INC            | CD_000992085   | INV     | 12/31/2024 | 1,201.21 D | igitalLine Unlimited  |
| 167790  | 2239 H & H EXPRESS              | 2947166        | INV     | 12/31/2024 | 26.95 D    | 2 Freight, ADS Diesel |
| 167791  | 2239 H & H EXPRESS              | 2947167        | INV     | 12/31/2024 | 23.58 D    | 2 Freight, ADS Diesel |
| 167792  | 2239 H & H EXPRESS              | 3663230        | INV     | 12/31/2024 | 15.62 D    | 1 Freight, Kenworth   |
| 167793  | 2320 NORTH 40 OUTFITTERS        | 047168/B       | INV     | 12/31/2024 | 121.09 D   | 3 Pickups, Filters fo |
| 167794  | 1962 CORPORATE PAYMENT SYSTEMS  | 8561DEC24      | INV     | 12/31/2024 | 1,251.89 S | immons- Credit Card S |
| 167795  | 4700 AMAZON CAPITAL SERVICES IN | 1RG6-6F9M-61GT | INV     | 12/31/2024 | 79.99 U    | SB Flash Drives 64GB  |
| 167796  | 1962 CORPORATE PAYMENT SYSTEMS  | 4395DEC24      | INV     | 12/31/2024 | 391.00 ງ   | effers- Credit Card S |
| 167797  | 1962 CORPORATE PAYMENT SYSTEMS  | 1783DEC24      | INV     | 12/31/2024 | 289.79 s   | tultz- Credit Card St |
| 167798  | 1962 CORPORATE PAYMENT SYSTEMS  | 9355DEC24      | INV     | 12/31/2024 | 296.14 F   | LIGHT FOR IAC CONFERE |
| 167799  | 2320 NORTH 40 OUTFITTERS        | 047147/B       | INV     | 12/31/2024 | 75.98 3    | PU25, Fuel Filters    |
| 167800  | 2320 NORTH 40 OUTFITTERS        | 046962/B       | INV     | 12/31/2024 | 7.99 D     | 3, Post Pounder, Oil  |
| 167801  | 2320 NORTH 40 OUTFITTERS        | 046951/B       | INV     | 12/31/2024 | 719.99 D   | 1, Pole Saw           |
| 167802  | 3838 STULTZ, RON                | DEC24          | INV     | 12/31/2024 | 176.00 A   | dmin Meeting/POST Gra |
| 167803  | 6018 GENUINE PARTS COMPANY      | 212680         | CRM     | 12/31/2024 | -9.62 1    | TK40, Return, Bearing |
| 167804  | 6018 GENUINE PARTS COMPANY      | 212375         | CRM     | 12/31/2024 | -4.86 1    | PU23, Return, U-Joint |
| 167805  | 1852 ANDERSON'S AUTOBODY INC.   | 18560          | INV     | 12/31/2024 | 2,830.00 C | LAIM # 20241118       |
| 167806  | 6018 GENUINE PARTS COMPANY      | 212581         | CRM     | 12/31/2024 | -157.94 1  | PU23, Return, U-Joint |
| 167807  | 6018 GENUINE PARTS COMPANY      | 212582         | CRM     | 12/31/2024 | -84.27 1   | PU23, Return, U-Joint |
| 167808  | 6018 GENUINE PARTS COMPANY      | 212455         | INV     | 12/31/2024 | 84.27 1    | PU23, U-Joint         |
| 167809  | 6018 GENUINE PARTS COMPANY      | 212679         | INV     | 12/31/2024 | 455.64 D   | 1 Trucks, Filter Stoc |
| 167810  | 6018 GENUINE PARTS COMPANY      | 212078         | INV     | 12/31/2024 | 37.70 1    | PU22, Headlights      |
| 167811  | 6018 GENUINE PARTS COMPANY      | 212374         | INV     | 12/31/2024 | 225.43 1   | PU23, U-Joints        |
| 167812  | 6018 GENUINE PARTS COMPANY      | 212079         | INV     | 12/31/2024 | 37.70 1    | PU22, Headlights      |



| VOUCHER V | /ENDOR VENDOR NAME               | INVOICE                 | PO TYPE | DUE DATE   | AMOUNT COMMENT           |                       |
|-----------|----------------------------------|-------------------------|---------|------------|--------------------------|-----------------------|
|           |                                  |                         |         |            |                          |                       |
| 167813    | 6018 GENUINE PARTS COMPANY       | 212505                  | INV     | 12/31/2024 | 77.04 1PU23, U-Joints    | S                     |
| 167814    | 6018 GENUINE PARTS COMPANY       | 212888                  | INV     | 12/31/2024 | 4.92 D1, Mini Bulbs      |                       |
| 167815    | 6018 GENUINE PARTS COMPANY       | 212871                  | INV     | 12/31/2024 | 85.32 1PU29, Windshie    | eld Wipe              |
| 167816    | 6018 GENUINE PARTS COMPANY       | 213133                  | INV     | 12/31/2024 | 6.84 3TK27, Filter       |                       |
| 167817    | 6018 GENUINE PARTS COMPANY       | 213305                  | INV     | 12/31/2024 | 218.68 3TK40/3TK41, F    | ilters                |
| 167818    | 6018 GENUINE PARTS COMPANY       | 212676                  | INV     | 12/31/2024 | 66.08 D3 Trucks, Fil     | ter Stoc              |
| 167819    | 2103 BROWN'S NORTHSIDE           | s164766                 | INV     | 12/31/2024 | 156.31 3TK40, Belts      |                       |
| 167820    | 2771 OREILLY AUTO PARTS          | 3456-189425             | INV     | 12/31/2024 | 60.44 D3 Shop, Scrape    | ers, Raz              |
| 167822    | 1481 PATTI'S ACTION AUTO SUPPLY  | 107733-1                | INV     | 12/31/2024 | 104.53 2TK30, Lights,    | Grease,               |
| 167823    | 579 MARSHALL & SWIFT/BOECKH LLC  | 167088DEC24             | INV     | 12/31/2024 | 688.20 MARSHALL VALUA    | TION SER              |
| 167824    | 6003 RED'S POWER SUPPLY, LLC     | 3546                    | INV     | 12/31/2024 | 814.50 D2 Trucks, Spir   | nner Mot              |
| 167825    | 6003 RED'S POWER SUPPLY, LLC     | 3552                    | INV     | 12/31/2024 | 468.20 ЗТК32, Battery    | , Shop J              |
| 167826    | 3357 TIFCO INDUSTRIES            | 72047940                | INV     | 12/31/2024 | 181.78 D1, Screws, Lug   | gs, Nuts              |
| 167828    | 3548 WESTERN STATES EQUIPMENT CO | IN003041851             | INV     | 12/31/2024 | 6,135.10 Graders and Tru | ucks, Pl              |
| 167829    | 6059 DENNIS ENGELHARDT           | DEC24                   | INV     | 12/31/2024 | 256.00 PER DIEM FOR IA   | AC CONFE              |
| 167830    | 3548 WESTERN STATES EQUIPMENT CO | IN003040135             | INV     | 12/31/2024 | 21.72 2Tк29, Seal        |                       |
| 167831    | 3548 WESTERN STATES EQUIPMENT CO | IN003041172             | INV     | 12/31/2024 | 52.54 2TK29, Valve A     | ssembly               |
| 167832    | 3548 WESTERN STATES EQUIPMENT CO | IN003041861             | INV     | 12/31/2024 | 734.57 3GR29, Glass      |                       |
| 167833    | 6238 YELLOW DOG VENTURES LLC     | 43544                   | INV     | 12/31/2024 | 2,577.68 1PU21, Exhaust  | Manifol               |
| 167834    | 1481 PATTI'S ACTION AUTO SUPPLY  | 1076 <mark>96-</mark> 1 | INV     | 12/31/2024 | 180.89 2GPU03, Electr    | ic Fuel               |
| 167835    | 4700 AMAZON CAPITAL SERVICES INC | 1TQF-MLJN-L6X1          | INV     | 12/31/2024 | 64.48 Hunting Tripod     | , Shooti              |
| 167836    | 1089 DIRECT AUTOMOTIVE DISTRIBUT | 011F9807                | INV     | 12/31/2024 | 20.43 A/C Element        |                       |
| 167837    | 1855 ANESTHESIA ASSOCIATES OF CD | 43757688                | INV     | 12/31/2024 | 359.10 Anesthesia Spir   | nal Cord              |
| 167838    | 6331 NORTH IDAHO EYE INSTITUTE P | 20011                   | INV     | 12/31/2024 | 407.79 Eye Injection     | drug, ex              |
|           |                                  |                         |         |            |                          | 10 <del>-1</del> 0100 |



DUE DATE: 02/01/2025 BOC1425 01/02/2025 WARRANT:

| VOUCHER \ | VENDOR VENDOR NAME               | INVOICE             | PO TYPE | DUE DATE   | AMOUNT COMMENT                   |
|-----------|----------------------------------|---------------------|---------|------------|----------------------------------|
| 167839    | 1422 MT. BALDY DENTAL            | 04DEC24FM           | INV     | 12/31/2024 | 493.00 Oral Eval, Xrays, 2 ex    |
| 167840    | 1422 MT. BALDY DENTAL            | 110CT24KA           | INV     | 12/31/2024 | 1,696.00 Oral Eval, Xrays, Extr  |
| 167841    | 1422 MT. BALDY DENTAL            | 26NOV24PT           | INV     | 12/31/2024 | 596.00 Oral Eval, Xrays, Extr    |
| 167842    | 5284 NORTHWEST FIBER LLC         | 2086674090DEC24     | INV     | 12/31/2024 | 80.00 Wireless Charges Dec 2     |
| 167843    | 5284 NORTHWEST FIBER LLC         | 2086674090NOV24     | INV     | 12/31/2024 | 80.00 Wireless Charges NOV 2     |
| 167844    | 3636 IDAHO STATE POLICE          | IN3052              | INV     | 12/31/2024 | 18,762.50 Ilets Quarterly Access |
| 167845    | 3148 T MOBILE                    | 996016206DEC24      | INV     | 12/31/2024 | 31.24 Wireless Charges DEC24     |
| 167846    | 1532 ARROW CONSTRUCTION HOLDINGS | 16943               | INV     | 12/31/2024 | 54,072.54 Road Striping - All Di |
| 167847    | 2802 PACIFICSOURCE HEALTH PLANS  | P00835 January 2025 | INV     | 12/31/2024 | 104.00 3596 PS FSA Admin fee     |
| 167850    | 3192 EXBABYLON PROFESSIONAL IT S | 5 211016            | INV     | 12/25/2024 | 34,840.00 JSTORMS-Exbabylon-WinS |
| 167852    | 1532 ARROW CONSTRUCTION HOLDINGS | 5 17009             | INV     | 12/31/2024 | 34,883.26 Road Striping - All Di |
| 167853    | 1532 ARROW CONSTRUCTION HOLDINGS | 16995               | INV     | 12/31/2024 | 14,986.86 Road Striping - All Di |
| 167854    | 1532 ARROW CONSTRUCTION HOLDINGS | 5 16911             | INV     | 12/31/2024 | 9,000.00 Road Striping - All Di  |
| 167855    | 2544 COLEMAN OIL COMPANY         | INV-251820          | INV     | 12/31/2024 | 3,954.50 D1 Trucks, Oil          |
| 167856    | 1962 CORPORATE PAYMENT SYSTEMS   | 9420Dec24           | INV     | 12/31/2024 | 120.00 Mobile Camera Cellular    |
| 167858    | 1962 CORPORATE PAYMENT SYSTEMS   | 1851Dec24           | INV     | 12/31/2024 | 87.95 Quickbooks, Planner        |
| 167859    | 3325 PRIEST RIVER CITY OF UTILIT | 0207-00DEC24        | INV     | 12/31/2024 | 114.01 PRIEST RIVER SHERIFF S    |
| 167860    | 3325 PRIEST RIVER CITY OF UTILIT | 0208-00DEC24        | INV     | 12/31/2024 | 18.57 ROAD DEPT HYDRANT          |
| 167861    | 3325 PRIEST RIVER CITY OF UTILIT | 06851-00DEC24       | INV     | 12/31/2024 | 173.00 PRIEST RIVER AIRPORT 1    |
| 167862    | 5803 LESLIE ALLAN SONGSTAD JR    | AUG2 <mark>4</mark> | INV     | 01/02/2025 | 83.88 Planning Commission mi     |
| 167863    | 5803 LESLIE ALLAN SONGSTAD JR    | SEP24               | INV     | 01/02/2025 | 167.77 Planning Commission mi    |
| 167864    | 5803 LESLIE ALLAN SONGSTAD JR    | OCT24               | INV     | 01/02/2025 | 167.77 Planning Commission mi    |
| 167865    | 5803 LESLIE ALLAN SONGSTAD JR    | NOV24               | INV     | 01/02/2025 | 83.88 Planning Commission mi     |
| 167866    | 5631 FRANKENBACH DAVID           | AUG24               | INV     | 01/02/2025 | 24.12 Planning Commission mi     |
| 167867    | 5631 FRANKENBACH DAVID           | OCT24               | INV     | 01/02/2025 | 48.24 Planning Commission mi     |



DUE DATE: 02/01/2025 BOC1425 01/02/2025 WARRANT:

| mada ar . | 01/02/2023                       |                                 |         |            |           | 202 22. 02, 02, 2029   |
|-----------|----------------------------------|---------------------------------|---------|------------|-----------|------------------------|
| VOUCHER \ | ENDOR VENDOR NAME                | INVOICE                         | PO TYPE | DUE DATE   | AMOUNT C  | OMMENT                 |
|           |                                  |                                 |         |            |           |                        |
| 167868    | 5631 FRANKENBACH DAVID           | NOV24                           | INV     | 01/02/2025 | 48.24     | Planning Commission mi |
| 167869    | 1070 BANK LOCKBOX PROCESSING     | 1464 January 2025               | INV     | 01/02/2025 | 20,193.01 | 1464 Delta Dental Admi |
| 167900    | 1962 CORPORATE PAYMENT SYSTEMS   | 1791DEC24-2                     | INV     | 01/02/2025 | 235.00    | QUICKBOOK SUBCRIPTION  |
| 167901    | 4700 AMAZON CAPITAL SERVICES INC | 1146-HJDG-FX6N                  | INV     | 01/02/2025 | 25.85     | WHITE OUT & CALENDAR   |
| 167902    | 3222 FEDEX                       | 8-729-71662                     | INV     | 01/02/2025 | 28.33     | LOCKBOX SHIPPING COSTS |
| 167906    | 2474 VERIZON WIRELESS            | 571785755DEC24                  | INV     | 01/02/2025 | 2,000.98  | Wireless Charges DEC24 |
| 167907    | 186 CINTAS CORPORATION #606      | 4215158049                      | INV     | 01/02/2025 | 22.41     | BCSO Mats              |
| 167908    | 2544 COLEMAN OIL COMPANY         | CP-0210293                      | INV     | 01/02/2025 | 1,377.16  | Fuel Charges DEC24     |
| 167909    | 5364 TRINITY SERVICES GROUP INC  | 3028800238                      | INV     | 01/02/2025 | 6,252.83  | Inmate/Juvenile Meals  |
| 167910    | 2798 PACIFIC STEEL & RECYCLING   | 8898816                         | INV     | 01/02/2025 | 512.18    | 4"x21' Black Metal, Sa |
| 167911    | 6165 TING FIBER LLC              | INV-00025501                    | INV     | 01/02/2025 | 162.77    | Basic Internet, Static |
| 167912    | 2592 CO-OP GAS AND SUPPLY CO     | 37342                           | INV     | 01/02/2025 | 37.70     | Angle Alum, Alum trd P |
| 167913    | 6320 MARK KASPERSON              | DEC24                           | INV     | 01/02/2025 | 126.00    | Per Diem for inmate ex |
| 167915    | 6140 RUSH DELIVERY LLC           | 24120018                        | INV     | 01/02/2025 | 1,680.00  | Courier for Dec 2024   |
| 167916    | 763 SALT LAKE WHOLESALE SPORTS   | 101944                          | INV     | 01/02/2025 | 1,151.00  | .308 168 grain bullets |
| 167917    | 3553 WEX BANK                    | 101924987                       | INV     | 01/02/2025 | 112.32    | FUEL FOR FLEET         |
| 167918    | 4700 AMAZON CAPITAL SERVICES INC | 1KDY-RCYN-D67L                  | INV     | 01/02/2025 | 46.62     | CLIP BOARDS, THUMB TAC |
| 167919    | 2003 CULLIGAN WATER CO.          | 885383DEC24                     | INV     | 01/02/2025 | 159.00    | Water Coolers and Wate |
| 167920    | 4700 AMAZON CAPITAL SERVICES INC | 1XQH-WQPM-DC9K                  | INV     | 01/02/2025 | 1,228.39  | Detention-Amazon Purch |
| 167921    | 4700 AMAZON CAPITAL SERVICES INC | : 113X <mark>-JW</mark> 4N-CJ1J | INV     | 01/02/2025 | 119.27    | Probation- Amazon Purc |
| 167922    | 3851 BONNER COUNTY SHERIFF       | 2412                            | INV     | 01/02/2025 | 1,977.20  | Juvenile Detention Mea |
| 167923    | 4393 EDWARD MCCOLLUM             | 422432                          | INV     | 01/02/2025 | 425.25    | Fit For Life Classes   |
| 167924    | 3553 WEX BANK                    | 101911004                       | INV     | 01/02/2025 | 431.04    | Fleet Vehicle Fuel Car |
| 167925    | 5782 DEVIN SIMMONS               | JAN25                           | INV     | 01/02/2025 | 140.00    | Simmons- Per Diem IACJ |
|           |                                  |                                 |         |            |           |                        |



WARRANT: BOC1425 01/02/2025

DUE DATE: 02/01/2025

VOUCHER VENDOR VENDOR NAME INVOICE PO TYPE DUE DATE AMOUNT COMMENT

WARRANT TOTAL 324,454.76

\*\* END OF REPORT - Generated by Nichole Janes \*\*

Report generated: 01/02/2025 16:44 User: njanes Program ID: apwarrnt



January 7, 2025

## Justice Services Item #1

## Memorandum

| To: Commissioners   |
|---|
| From: Justice Services  |
| Re: Bonner County Juvenile Justice 23/24 Annual Financial Report  |
| It is recommended that the Board of County Commissioners approve the Juvenile Justice 23/24 Annual Financial Report to the Idaho Department of Juvenile Corrections as prepared by the Bonner County Auditor's Department                                     |
| Auditing Review: Yes Email is attached verifying that auditing has verified that the funds to cover this item are within the budget; this is required for any expenditure/budget adjustment request.  |
| Risk Review: n/a If applicable, email is attached verifying that all Risk questions/concerns have been resolved and that it has been approved. This includes new equipment/assets to be insured or contracts requiring insurance for review.                  |
| Legal Review: n/a Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved.   |
| Distribution: Original to Justice Services Copy to Board of Commissioners   |
| A suggested motion would be: Based on the information before us I move to approve the Juvenile Justice 23/24 Annual Financial Report for Bonner County to the Idaho Department of Juvenile Corrections as prepared by the Bonner County Auditor's Department. |
| Recommendation Acceptance:   yes  no  Asia Williams, Chairwoman   |

## Idaho Department of Juvenile Corrections Report Period: 10/1/23 to 09/30/24 JUVENILE JUSTICE ANNUAL FINANCIAL REPORT

Due Date: December 1, 2024

COUNTY:

Bonner

| Section 1                               |                                       |                    | STATE FUNDS         |                   | Edhill Borr |
|---|---------------------------------------|--------------------|---------------------|-------------------|-------------|
| FUNDING SOURCE                          | JUVENILE<br>CORRECTIONS ACT<br>FUND   | TOBACCO TAX        | LOTTERY             |                   | TOTALS      |
| Cash on Hand as of 9/30/2023            | \$74,067                              | \$93,557           | \$74,760            |                   | \$242,38    |
| Revenues 10/1/23 to 09/30/24            | \$66,304                              | \$100,733          | \$20,281            |                   | \$187,31    |
| Expended 10/1/23 to 09/30/24            |                                       |                    |                     |                   |             |
| Personnel Costs                         | \$0                                   | \$0                | \$0                 |                   | \$          |
| Operating Expenses                      | \$97,114                              | \$71,247           | \$0                 |                   | \$168,36    |
| Capital Outlay                          | \$0                                   | \$0                | \$0                 |                   | \$          |
| State Funds Cash on Hand as of          |                                       |                    |                     |                   |             |
| 9/30/24                                 | \$43,257                              | \$123,043          | \$95,041            | A VE              | \$261,34    |
| Section 2                               |                                       | C                  | OUNTY FUNDS         |                   |             |
| FUNDING SOURCE                          | GENERAL FUND                          | DETENTION<br>REIMB | SUPERVISION<br>FEES | OTHER<br>REVENUE: | TOTALS      |
| Cash on Hand as of 9/30/23              | \$0                                   | \$0                | \$0                 | \$0               | \$(         |
| Revenues 10/1/23 to 09/30/24            | \$2,630,804                           | \$0                | \$0                 | \$0               | \$2,630,804 |
| Expended 10/1/23 to 09/30/24            |                                       |                    |                     |                   |             |
| Personnel Costs                         | \$2,418,511                           | \$0                | \$0                 | \$0               | \$2,418,51  |
| Operating Expenses                      | \$212,293                             | \$0                | \$0                 | \$0               | \$212,293   |
| Capital Outlay                          | \$0                                   | \$0                | \$0                 | \$0               | \$0         |
| County Funds Cash on Hand as of 9/30/24 | \$0                                   | \$0                | \$0                 | \$0               | \$(         |
| All Funds Cash on Hand as of 9/30/24    | V                                     |                    |                     |                   | \$261,341   |
| Section 3                               | CARRYON                               | /FR EXPEND         | ITURE PLAN FO       | D STATE EI        | IDING       |
|   | S/act O                               | VER EXI END        | TOKE PEAR TO        | KSIKIEFUI         | ADING       |
| FUNDING SOURCE                          | * JUVENILE<br>CORRECTIONS<br>ACT FUND | TOBACCO<br>TAX     | LOTTERY             |                   | TOTALS      |
| State Funds Cash on Hand as of          |                                       |                    | 100                 |                   |             |
| 9/30/24                                 | \$43,257                              | \$123,043          | \$95,041            |                   | \$261,341   |
| Personnel Costs                         | \$0                                   | \$0                | \$0                 |                   | \$0         |
| Operating Expenses                      | \$0                                   | \$0                | \$0                 |                   | \$0         |
| Capital Outlay                          | \$0                                   | \$0                | \$0                 |                   | \$0         |
| Total Projected Expenditures            | \$0                                   | \$0                | \$0                 |                   | \$0         |
| Inallocated Funds                       | \$43,257                              | \$123,043          | \$95,041            |                   | \$261,341   |

**COUNTY: Bonner** 

| Section 4 10/1/24 to 09/30/25 | JUVENILE CORRECTION ACT FUNDS NARRATIVE  |
|-------------------------------|--|
|                               | Juvenile Corrections Act Funds will be used to pay a portion of the Detention Clinician's salary once funds from the 2023-2024 Clinician MOA in the amount of \$30,000 are exhausted |

| Operating Expenses   | juvenile Correction Act Funds will be used to fund juvenile programs in probation and the juvenile detention center, such as community service, empathy skills, electronic monitoring, individual counseling, treatment, psychosexual evaluations, polygraphs, and The Plant House program, which produces wood products to sell within the community. Funds will also be used to pay the juvenile probation officers fuel and maintenance costs for vehicles used to travel to and from court, home contacts, school meetings and trainings.  |                     |                      |  |  |
|--|--|---------------------|----------------------|--|--|
| Capital Outlay   |  |                     |                      |  |  |
| Unallocated Carryover Funds  | Carryover Juvenile Corrections Act Funds are spent firs<br>year on program operating expenses.   | st at the beginning | ng of the new fiscal |  |  |
| Section 5 10/1/24 to 09/30/25  | TOBACCO TAX FUNDS NA   | RRATIVE             |                      |  |  |
| Personnel Costs  |  |                     |                      |  |  |
| Operating Expenses   | Tobacco Tax Funds will be used to fund juvenile programs in probation and the juvenile detention center, such as empathy skills, DBT, electronic monitoring, individual counseling, drug testing, psychosexual evaluations, polygraphs, and The Plant House program, which produces wood products to sell within the community. Funds will also be used to pay the juvenile probation officers fuel and maintenance costs for vehicles used to travel to and from court, home contacts, school meetings and trainings. Tobacco Tax Funds are also used to pay in part for large purchases probation officers will use for work duties. |                     |                      |  |  |
| Capital Outlay   |  |                     |                      |  |  |
| Unallocated Carryover Funds  | Carryover Tobacco Tax Funds are spent first at the beg program and expenses listed under Operating Expenses  | inning of the new   | w fiscal year on     |  |  |
| Section 6 10/1/24 to 09/30/25  | LOTTERY FUNDS NARR   | EATIVE              |                      |  |  |
| Personnel Costs  |  |                     |                      |  |  |
| Operating Expenses   | Lottery Tax Funds are typically used for large purchases such as vehicles which are used for transporting probation officers to trainings, school meetings, home contacts and providing transportion to probationers as needed. When the winnings received are smaller, Lottery Tax Funds are used for purchases such as body armor for probation officers in the field, computer equipment and smaller office equipment   |                     |                      |  |  |
| Capital Outlay   |  |                     |                      |  |  |
| Unallocated Carryover Funds  | Lottery Tax Funds are spent first at the beginning of the new fiscal year on program and expenses listed under Operating Expenses.   |                     |                      |  |  |
| Section 7  | SIGNATURE OF CERTIFIC  | CATION              |                      |  |  |
| Juvenile Corrections Act (JCA), Tobacco that would, in the absence of this allotme | resents actual receipts and expenditures of funds for the period of Tax, and Lottery funds cannot be used to replace local funds cent, be made available for juvenile justice activities. I understand over and reported in the following county fiscal year.  | or increase the an  | nount of such funds  |  |  |
|  | Typed Name   | . 57112.            | -                    |  |  |
| Section 8  | REVIEWER'S SIGNATU   | IRES                |                      |  |  |
| COUNTY COMMISSIONER CHAIR  | Typed Name   | DATE:               |                      |  |  |
| MAGISTRATE JUDGE   | Luke A. Hagelberg Typed Name   | DATE:               | 12/11/2024           |  |  |
| JUVENILE JUSTICE DIRECTOR  | Typed Name   | DATE:               | 12/11/24             |  |  |
| Section 9  | IDJC REVIEWER'S SIGNA  | ATURE               |                      |  |  |
| DISTRICT LIAISON   | Printed Name   | DATE:               |                      |  |  |
| Section 10   | JUVENILE CORRECTION ACT RETEN  |                     | /AL                  |  |  |
| Approve<br>DIRECTOR ASHLEY DOWELL<br>Form C  | ed Juvenile Correction Act Funds must be expended by 0   | 9/30/25<br>DATE:    | 2 of 2               |  |  |

### Idaho Department of Juvenile Corrections Report Period: 10/1/23 to 09/30/24 JUVENILE JUSTICE ANNUAL FINANCIAL REPORT

Due Date: December 1, 2024

| COUNTY: | Bonner |
|---------|--------|
|---------|--------|

| Section 1                      |  | 5                             | STATE FUNDS  |                |                     |
|--------------------------------|--|-------------------------------|--|----------------|---------------------|
|                                | JUVENILE   | TOBACCO TAX                   | LOTTERY  |                | TOTALS              |
| ELINDING COLUDGE               | CORRECTIONS ACT  |                               |  |                |                     |
| FUNDING SOURCE                 | FUND   |                               |  |                |                     |
| Cash on Hand as of 9/30/2023   | \$74,067   | \$93,557                      | \$74,760   |                | \$242,384           |
| Revenues 10/1/23 to 09/30/24   | \$66,304   | \$100,733                     | \$20,281   |                | \$187,318           |
| 1                              | Protective physical Control of the C | 903 N.S.W. T. 938 N. T. 44400 | Vertical Ver |                |                     |
| Expended 10/1/23 to 09/30/24   |  |                               |  |                |                     |
| Personnel Costs                | \$0  | \$0                           | \$0  |                | \$0                 |
| Operating Expenses             | \$97,114   | \$71,247                      | \$0  |                | \$168,361           |
| Capital Outlay                 | \$0  | \$0                           | \$0  |                | \$0                 |
| State Funds Cash on Hand as of |  |                               |  |                |                     |
| 9/30/24                        | \$43,257   | \$123,043                     | \$95,041   |                | \$261,341           |
| 3/30/24                        | ψ+0,201  | V 120,0 40                    | \$00,011   |                | <b>\$201,011</b>    |
| Section 2                      |  | C                             | <b>OUNTY FUNDS</b>   |                |                     |
|                                | GENERAL FUND   | DETENTION                     | SUPERVISION  | OTHER          | TOTALS              |
| FUNDING SOURCE                 |  | REIMB                         | FEES   | REVENUE:       |                     |
| T GREAT GOORGE                 |  |                               |  |                |                     |
|                                |  |                               |  |                |                     |
| Cash on Hand as of 9/30/23     | \$0  | \$0                           | \$0  | \$0            | \$0                 |
| Revenues 10/1/23 to 09/30/24   | \$2,630,804  | \$0                           | \$0  | \$0            | \$2,630,804         |
|                                | \$2,000,00   |                               | 9.0  | •              | <b>\$2</b> ,555,554 |
| Expended 10/1/23 to 09/30/24   |  |                               |  |                |                     |
| Personnel Costs                | \$2,418,511  | \$0                           | \$0  | \$0            | \$2,418,511         |
| Operating Expenses             | \$212,293  | \$0                           | \$0  | \$0            | \$212,293           |
| Capital Outlay                 | \$0  | \$0                           | \$0  | \$0            | \$0                 |
| County Francis Cook on Honday  |  |                               |  |                |                     |
| County Funds Cash on Hand as   | 60   | 50                            | eo.  | en.            | ¢0                  |
| of 9/30/24                     | \$0  | \$0                           | \$0  | \$0            | \$0                 |
| All Funds Cash on Hand as of   |  | COLUMN ASSESSMENT             |  |                |                     |
| 9/30/24                        |  | Z                             |  |                | \$261,341           |
|                                |  |                               |  |                |                     |
| Section 3                      | CARRYO   | VER EXPEND                    | ITURE PLAN F   | OR STATE FL    | JNDING              |
|                                |  |                               |  |                |                     |
|                                | * JUVENILE   | TOBACCO                       | LOTTERY  |                | TOTALS              |
| FUNDING SOURCE                 | CORRECTIONS  | TAX                           |  |                |                     |
| State Funds Cash on Hand as of | ACT FUND   |                               |  |                |                     |
|                                | \$42.257   | \$122.042                     | \$0E 044   |                | \$261.241           |
| 9/30/24                        | \$43,257   | \$123,043                     | \$95,041   |                | \$261,341           |
| Personnel Costs                | \$0  | \$0                           | \$0  |                | \$0                 |
| Operating Expenses             | \$0  | \$0                           | \$0  |                | \$0                 |
| Capital Outlay                 | \$0  | \$0                           | \$0  |                | \$0                 |
| Total Projected Expenditures   | \$0  | \$0                           | \$0  |                | \$0                 |
|                                |  |                               |  |                |                     |
| Unallocated Funds              | \$43,257   | \$123,043                     | \$95,041   | Europa Service | \$261,341           |

### COUNTY: Bonner

|           | 0001111             | i Bollioi  |
|-----------|---------------------|--|
| Section 4 | 10/1/24 to 09/30/25 | JUVENILE CORRECTION ACT FUNDS NARRATIVE  |
| Pe        | ersonnel Costs      | Juvenile Corrections Act Funds will be used to pay a portion of the Detention Clinician's salary once funds from the 2023-2024 Clinician MOA in the amount of \$30,000 are exhausted |

| Operating Expenses   | Juvenile Correction Act Funds will be used to fund juvenile programs in probation and the juvenile detention center, such as community service, empathy skills, electronic monitoring, individual counseling, treatment, psychosexual evaluations, polygraphs, and The Plant House program, which produces wood products to sell within the community. Funds will also be used to pay the juvenile probation officers fuel and maintenance costs for vehicles used to travel to and from court, home contacts, school meetings and trainings. |   |  |
|--|---|---|--|
| Capital Outlay   |   |   |  |
| Unallocated Carryover Funds  | Carryover Juvenile Corrections Act Funds are spent first at the byear on program operating expenses.  | eginning of the new fiscal  |  |
| Section 5 10/1/24 to 09/30/25  | TOBACCO TAX FUNDS NARRATIVI   |   |  |
| Personnel Costs  |   |   |  |
| Operating Expenses   | Tobacco Tax Funds will be used to fund juvenile programs in prodetention center, such as empathy skills, DBT, electronic monitor drug testing, psychosexual evaluations, polygraphs, and The Pla produces wood products to sell within the community. Funds will juvenile probation officers fuel and maintenance costs for vehicle court, home contacts, school meetings and trainings. Tobacco Tapay in part for large purchases probation officers will use for works.   | ring, individual counseling,<br>int House program, which<br>also be used to pay the<br>as used to travel to and from<br>ax Funds are also used to |  |
| Capital Outlay   |   |   |  |
| Unallocated Carryover Funds  | Carryover Tobacco Tax Funds are spent first at the beginning of program and expenses listed under Operating Expenses.   | the new fiscal year on  |  |
| Section 6 10/1/24 to 09/30/25  | LOTTERY FUNDS NARRATIVE   |   |  |
| Personnel Costs  |   |   |  |
| Operating Expenses   | Lottery Tax Funds are typically used for large purchases such as for transporting probation officers to trainings, school meetings, he providing transportion to probationers as needed. When the winn Lottery Tax Funds are used for purchases such as body armor for field, computer equipment and smaller office equipment   | nome contacts and nings received are smaller,   |  |
| Capital Outlay   |   |   |  |
| Unallocated Carryover Funds  | Lottery Tax Funds are spent first at the beginning of the new fisce expenses listed under Operating Expenses.   | al year on program and  |  |
| Section 7  | SIGNATURE OF CERTIFICATION  |   |  |
| Juvenile Corrections Act (JCA), Tobacco that would, in the absence of this allotme | esents actual receipts and expenditures of funds for the period covered I<br>Tax, and Lottery funds cannot be used to replace local funds or increase<br>nt, be made available for juvenile justice activities. I understand any rend over and reported in the following county fiscal year.  | e the amount of such funds  |  |
| COUNTY CLERK   | DA  | TE:   |  |
|  | Typed Name  |   |  |
| Section 8  | REVIEWER'S SIGNATURES   |   |  |
| COUNTY COMMISSIONED CHAIR  | D.A.  |   |  |
| COUNTY COMMISSIONER CHAIR  | DA  | .TE:  |  |
| •  | 1) pod 1141110  |   |  |
| MAGISTRATE JUDGE   | DA  | .TE:  |  |
| HIVENUE HICTICE DIDECTOR   | DA  | тг.   |  |
| JUVENILE JUSTICE DIRECTOR  | Typed Name  | .TE:  |  |
| Section 9  | IDJC REVIEWER'S SIGNATURE   |   |  |
|  | DA  | TE:   |  |
| DISTRICT LIAISON   | Printed Name  |   |  |
| *Section 10  | JUVENILE CORRECTION ACT RETENTION A   | PPROVAL   |  |
| Approve  | d Juvenile Correction Act Funds must be expended by 09/30/25  |   |  |
| DIRECTOR ASHLEY DOWELL<br>Form C   | DA  | TE: 2 of 2  |  |



## **Bonner County**

## **Board of Commissioners**

Steve Bradshaw

Asia Williams

Ron Korn

Date:01-07-2025

## Memorandum

R&B Item #1

To: Commissioners

From: Jason Topp, Director

Re: Cooperative Roads Agreement – Us Forest Service

Bonner County Road and the US Forest Service have for decades mutually shared roads, The maintenance of those shared roads, and entered into an agreement to contractually Define areas of responsibility for Bonner County and the Forest Service for a period of five Years.

The purpose of this agreement is to set forth the general terms and conditions, acceptable To both parties, for the cooperative planning, survey, design, construction, reconstruction, improvement, and maintenance of certain Forest Service Roads in Bonner County. Schedule A lists the roads specifically and defines each part's area of responsibility by Milepost pertinent to that road.

Road and Bridge recommends the commissioner approve the 2025 Cooperative Forest Road Agreement and corresponding Schedule A.

Auditing Review:
Risk Review:
Legal Review

Distribution:

XX Original to Road & Bridge Office

XX Copy to BOCC Office

A suggested motion would be: Based on the information before us I move to approve The 2025 Cooperative Forest Road Agreement and Schedule A, authorizing the chairwoman to sign the Agreement administratively.

| Recommendation Acceptance: | □ yes □ no |                 | Date: |   |
|----------------------------|------------|-----------------|-------|---|
| •                          |            | A : 1A#!!! O! ! |       | _ |

Asia Williams, Chairwoman

FS-1500-9 (VER. 05/24) OMB No. 0596-0217 EXP: 05/31/2027

| FS Agreement No.         | 25-RO-11010400-005 |
|--------------------------|--------------------|
| Cooperator Agreement No. |                    |

# COOPERATIVE FOREST ROAD AGREEMENT Between The COUNTY OF BONNER And The USDA, FOREST SERVICE IDAHO PANHANDLE NATIONAL FORESTS

PARTIES TO AGREEMENT: This agreement, made and entered into this the day of , 20 , by and between the County of Bonner, hereinafter referred to as "County," and the United States Department of Agriculture (USDA), Forest Service, Idaho Panhandle National Forests, hereinafter referred to as the "U.S. Forest Service."

<u>PURPOSE OF AGREEMENT</u>: The purpose of this agreement is to set forth the general terms and conditions, acceptable to the parties hereto, for the cooperative planning, survey, design, construction, reconstruction, improvement, and maintenance of certain Forest Roads in Bonner County, State of Idaho, pursuant to the provisions of 16 U.S.C. 532-538, 23 U.S.C. 205, and the regulations issued by the Secretary of Agriculture.

The Congress has, from time to time, authorized and appropriated funds for "Forest Roads," which are defined as "those Forest roads of primary importance for the protection, administration, and utilization of the National Forests, or where necessary, for the use and development of the resources upon which communities within or adjacent to the National Forests are dependent." Recognizing that substantial benefits will accrue to the Nation and to the State from the construction, reconstruction, improvement, maintenance, and use of certain Forest Roads and roads on the State or local road system over which the County has/have jurisdiction, and further that such roads carry substantial volumes of public service traffic as well as National Forest traffic, and further that the County has/have road construction, reconstruction, improvement, maintenance, and right-of-way acquisition facilities available to assist in the accomplishment of the work, it is accordingly deemed fitting and desirable to the parties hereto to express by this agreement the general terms of their mutual cooperation in that regard to achieve the maximum benefits therefrom in the public interest.

- 1. <u>INTENT TO COOPERATE</u>. It is the intention of the parties under this agreement to cooperate as follows:
  - a. Agree that certain roads under the jurisdiction of the County or the U.S. Forest Service which serve the National Forest and also carry traffic which is properly the

responsibility of the County should be maintained and, if necessary, improved to a standard adequate to accommodate safely and economically all traffic which uses such roads.

- b. Agree on the identification of roads or road segments which meet the criteria in item a by a listing and appropriate maps.
- c. Provide for formal meetings and informal consultation on a regular basis to discuss and agree on action with respect to the roads identified pursuant to item b.
- d. Provide for regular and adequate maintenance of the roads identified in item b, including the assignment of maintenance responsibilities.
- e. Provide for entering into project agreements when improvements of a road under the jurisdiction of one party is to be financed in whole or in part from funds or resources provided by the other party.
- f. Provide for appropriate jurisdictional status of roads through transfer of easements and acquisition of easements by the appropriate party.
- 2. <u>IDENTIFICATION OF ROADS</u>. A list of roads and segments of roads which meet the criteria set forth in item 1a is agreed upon and is marked "Schedule A" and attached as part of this agreement. Schedule A may be modified from time to time by agreement between the County and U.S. Forest Service, by adding or removing roads or road segments, or by altering the description of a road or road segments, to give it proper identity. Each such modification shall be indicated by a revised Schedule A bearing the signatures of the parties or their authorized representatives and the effective date of the revision.
- 3. MAINTENANCE PLANS. At the annual meeting provided for in item 6, plans for maintaining the roads listed in Schedule A shall be agreed upon. Such plans shall include assignment of responsibility for maintenance or particular elements of maintenance to the County or U.S. Forest Service for each road or segment of road listed in Schedule A. To the extent practical, and subject to availability of funds, responsibility for maintenance shall be assigned in proportion to use for which each party is properly responsible.

Maintenance shall include preserving and keeping the roads, including structures and related facilities as nearly as possible in their original condition as constructed or reconstructed to provide satisfactory and safe road service.

Maintenance plans shall provide for prompt changes in maintenance assignments during the period of the plan upon agreement by the parties or their designated representatives.

4. <u>PROJECT AGREEMENTS</u>. When improvement of a road listed in Schedule A is to be financed in whole or in part from funds or resources provided by the party not having jurisdiction, the parties shall enter into a project agreement providing for performing the

improvement work and its financing. A project agreement is not required for improvement of a road or a road segment over which the party performing and financing such improvement has jurisdiction. Project agreements shall be supplements to this general agreement and subject to the agreements, provisions, and conditions herein contained.

- a. A project agreement shall be entered into prior to beginning of improvement or construction work for which a project agreement is required.
- b. The project agreement shall include the following elements:
  - 1. Identification of road or road segment to be improved or constructed.
  - 2. Plans and specifications for the project or provision for their development and subsequent agreement thereon.
  - 3. Schedule of construction or improvement work and designation of the party or parties to perform the work.
  - 4. Estimates of cost of improvement or construction.
  - 5. Agreement as to how cost of work is to be borne including arrangements to share in the work or to deposit funds with the performing party for a share of the costs.
- c. If funds are provided by the County on an advance basis for work to be performed by the U.S. Forest Service, they shall be deposited in the Treasury of the United States to the credit of cooperative work, U.S. Forest Service. Any unused balance of cooperative funds for the purposes outlined in the project agreement shall be returned to the County after completion of the work performed or upon agreement of the U.S. Forest Service. If the cooperative funds are made available on a reimbursement basis as the work progresses or upon its completion, the U.S. Forest Service shall submit to the County periodic billings, but not more often than monthly, or a final billing as the case may be.

The amount of cooperative funds as set forth in the project agreement shall be the maximum commitment of the County to the project unless changed by a modification of the project agreement.

If funds are provided by the U.S. Forest Service for work to be performed by the County the arrangements shall be set forth in the project agreement. Payments to the County shall be made as provided for in the project agreement.

If it appears that the project cost may exceed the estimate and additional funds may be needed, no obligation shall arise against the Federal government with respect to the increased cost except by modification of the project agreement prior to incurring any commitment.

5. <u>RIGHTS-OF-WAY</u>. Easements or other interests in land acquired by either party shall be adequate to serve the road needs of both parties. The party having jurisdiction of an existing road or intended to have jurisdiction of a road to be constructed shall obtain the needed rights-of-way in its name. There shall be no provisions in any easement document that will prevent the U.S. Forest Service from using or authorizing the use of roads for which Federal funds were expended. The County must be in a position to assure the U.S. Forest Service the continuance of such uses for the period needed. The party acquiring the easement or other interest in land shall obtain such title evidence and title approval as required in its acquisitions for roads of comparable standards.

The costs of such easements or other interests in land are to be at the expense of the acquiring party.

The U.S. Forest Service shall cooperate in the procurement of rights-of-way over land administered by other agencies of the United States required for any project included under this agreement and shall furnish the County copies of survey notes, maps, and other records.

To the extent possible under available authority, each party agrees to convey easements over lands or interests in lands it owns or administers to the other party in order to provide jurisdiction by the appropriate party as may be agreed to for any road or road segment listed on Schedule A.

- 6. ANNUAL MEETING AND CONTINUING CONSULTATION. The County and U.S. Forest Service shall meet at least once each year to review matters covered by this agreement and to agree on actions to implement this agreement including, but not limited to, (1) approval of changes in the listing of roads on Schedule A; (2) approval of the annual maintenance plan; (3) approval of project agreements for construction or reconstruction; and (4) approval of transfer of jurisdiction of particular roads by easement conveyance. It is also the intent of the parties to arrange for continuing consultation between their representatives with the objective of reaching prompt agreement by the parties on all matters of mutual concern which are covered by this agreement. The Forest Supervisor of the Idaho Panhandle National Forest for the U.S. Forest Service, and responsible individual(s) for the County shall be responsible for making the arrangements for formal meetings and continuing consultation.
- 7. TEXT MESSAGING WHILE DRIVING. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All Cooperators, their Employees, Volunteers, and Contractors are encouraged to adopt and enforce policies that ban text messaging when driving

company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.

#### 8. MODIFICATION AND TERMINATION.

- a. This agreement may be modified by mutual consent.
- b. This agreement may be terminated by either party upon at least 30 days prior written notice, except that such termination shall in no way affect or change any commitment made authorizing the use of roads or rights-of-way for purposes for which Federal funds were expended, or any operation in progress at time of notice, and provided that such termination shall in no way affect the agreement of the parties hereto with respect to any obligations incurred under the agreement until a full settlement has been made.

#### 9. MISCELLANEOUS.

- a. The United States shall not be liable to the Cooperator for any costs, damages, claims, liabilities, and judgments that arise in connection with the performance of work under this agreement, including damage to any property owned by the Cooperator or any third party.
- b. Nothing herein contained shall be construed to obligate the U.S. Forest Service or the County beyond the extent of available funds allocated or programmed for this work, or contrary to applicable laws, rules, and regulations.
- c. No Member of, or Delegate to, the Congress, or Resident Commissioner, shall be admitted to any share or part of this agreement or to any benefits that may arise therefrom, unless it is made with a corporation for its general benefit.
- d. Where applicable, any contract, agreement, or understanding entered into pursuant to this agreement providing for work to be performed shall include the requirements of Federal laws, Executive orders, and Regulations.

10. <u>PRINCIPAL CONTACTS</u>. Individuals listed below are authorized to act in their respective areas for matters related to this agreement.

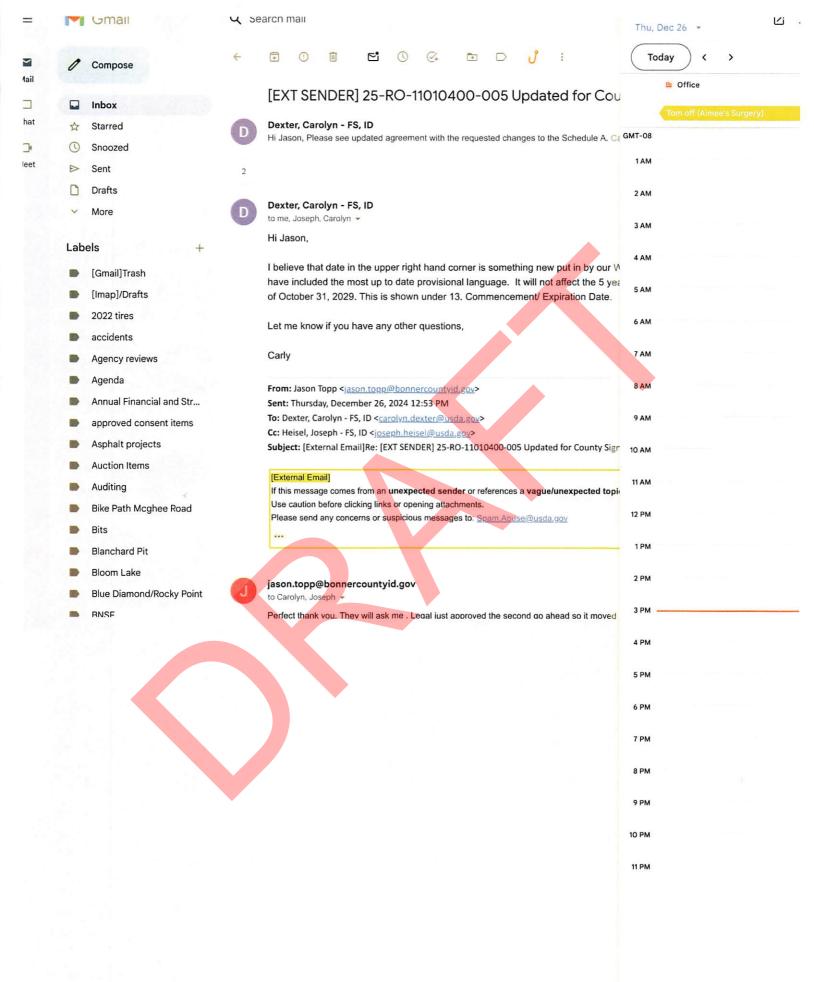
#### **Principal Cooperator Contacts:**

| Cooperator Program Contact    | Cooperator Administrative Contact |
|-------------------------------|-----------------------------------|
| Jason Topp                    | Matt Mulder                       |
| Director                      | Staff Engineer                    |
| Bonner County Road & Bridge   | Bonner County Road & Bridge       |
| 1500 Hwy 2 Suite 101          | 1500 Hwy 2 Suite 101              |
| Sandpoint, ID 83864           | Sandpoint, ID 83864               |
| jason.topp@bonnercountyid.gov | matt.mulder@bonnercountyid.gov    |
| 205-255-5681 Ext. 1           | 208-255-5681 Ext. 1               |

#### **Principal U.S. Forest Service Contacts:**

| U.S. Forest Service Program Manager | U.S. Forest Service Administrative |
|-------------------------------------|------------------------------------|
| Contact                             | Contact                            |
| Joseph Heisel                       | Carolyn Dexter                     |
| North Zone Road Manager             | R1, Grants Management Specialist   |
| 1602 Ontario Street                 | 3232 West Nursery Road             |
| Sandpoint, ID 83864                 | Coeur d'Alene, ID 83815            |
| 208-265-6619                        | 208-996-1006                       |
| joseph.heisel@usda.gov              | carolyn.dexter@usda.gov            |

11. ASSURANCE REGARDING FELONY CONVICTION OR TAX DELINQUENT STATUS FOR CORPORATE ENTITIES. This agreement is subject to the provisions contained in the Department of Interior, Environment, and Related Agencies Appropriations Act, 2012, P.L. No. 112-74, Division E, Section 433 and 434 as continually by Consolidated and Further Continuing Appropriations Act, 2013, P.L. No. 113-6, Division F, Title I, Section 1101 (a)(3) regarding corporate felony convictions and corporate federal tax delinquencies. Accordingly, by entering into this agreement the County acknowledges that it: 1) does not have a tax delinquency, meaning that it is not subject to any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, and (2) has not been convicted (or had an officer or agent acting on its behalf convicted) of a felony criminal violation under any Federal law within 24 months preceding the agreement, unless a suspending and debarring official of the United States Department of Agriculture has considered suspension or debarment is not necessary to protect the interests of the Government. If the County fails to comply with these provisions, the U.S. Forest Service will annul this agreement and may recover any funds the County has expended in violation of Sections 433 and 434.



- 12. SYSTEM FOR AWARD MANAGEMENT REGISTRATION REQUIREMENT (SAM). the County shall maintain current organizational information and the original Unique Entity Identifier (UEI) provided for this agreement in the System for Award Management (SAM) until receipt of final payment. This requires annual review and updates, when needed, of organizational information after the initial registration. More frequent review and updates may be required for changes in organizational information or agreement term(s). Any change to the original UEI provided in this agreement will result in termination of this agreement and de-obligation of any remaining funds. For purposes of this agreement, System for Award Management (SAM) means the Federal repository into which an entity must provide information required for the conduct of business as a Cooperative. Additional information about registration procedures may be found at the SAM Internet site at www.sam.gov.
- 13. <u>COMMENCEMENT/EXPIRATION DATE</u>. This agreement is executed as of the date of last signature and is effective through October 31, 2029 at which time it will expire. The expiration date is the final date for completion of all work activities under this agreement.





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14. <u>AUTHORIZED REPRESENTATIVES</u>. By signature below, the parties certify that the individuals listed in this document as representatives of each party are authorized to act in their respective areas for matters related to this agreement.

This agreement shall be effective as of the date herein written and shall supersede all prior existing agreements, if any, for the same roads.

| RON KORN, Commissioner   |            | Date |
|--|------------|------|
| Bonner County  |            |      |
| ASIA WILLIAMS, Commissioner<br>Bonner County                                   |            | Date |
| STEVE BRADSHAW, Commissioner Bonner County                                     |            | Date |
| TIMOTHY GILLOON, Forest Supervisor, U.S. Forest Service, Idaho Panhandle Natio | nal Forest | Date |

The authority and format of this agreement have been reviewed and approved for signature.

SHANNON VAUGHAN Digitally signed by SHANNON VAUGHAN Date: 2024 10 28 14:13:20 Delection Date: 2024.10.28 14:13:39 -06'00'

SHANNON VAUGHAN

Date

U.S. Forest Service Grants Management Specialist

FS-1500-9 (VER. 05/24) OMB No. 0596-0217 EXP: 05/31/2027

#### Paperwork Reduction Act Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond, to a collection of information unless it displays a valid OMB control number. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0596-0217. Response to this collection of information is mandatory. The authority to collect the information Section 7 of the Granger-Thye Act (16 U.S.C. 580d) and Title IV of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1751-1753). The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Clearance Officer, OIRM, 1400 Independence Avenue, SW, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0217), 725 17th Street NW. Washington, D.C. 20503.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TYY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

The Privacy Act of 1974, 5 U.S.C. 552a and the Freedom of Information Act, 5 U.S.C. 552 govern the confidentiality to be provided for information received by the Forest Service.

## IDAHO PANHANDLE NATIONAL FOREST

## SCHEDULE A

OF

## FOREST DEVELOPMENT ROAD COOPERATIVE AGREEMENT

25-RO-11010400-005

FOR

**BONNER COUNTY** 

#### CONTENTS:

- I. COOPERATOR MAINTAINED ROADS
  - A. COOPERATOR JURISDICTION AND MAINTENANCE
  - B. FOREST SERVICE JURISDICTION AND COOPERATOR MAINTENANCE
  - C. COOPERATOR JURISDICTION AND JOINT MAINTENANCE
- II. FOREST SERVICE MAINTAINED ROADS
  - A. COOPERATOR JURISDICTION AND FOREST SERVICE MAINTENANCE
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- III. OTHER FOREST SERVICE FACILITIES
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- IV. DELETIONS
- V. APPROVAL SHEET

#### I. COOPERATOR MAINTAINED ROADS

## A. THE COOPERATOR HAS PRIMARY MAINTENANCE RESPONSIBILITES ON THE FOLLOWING ROADS WHICH ARE PRIMARILY UNDER COOPERATOR JURISDICTIONS

- 1. <u>WEST LAKE SHORE ROAD</u> (Bonner County Road 35) from Sec. 24 T60N, R5W B.M., the Junction with CR 484, Milepost 0.00 to Milepost 2, Sec. 12 T60N, R5W B.M., the junction with CR 475 approximately 2 miles.
- JOHNSON CREEK ROAD (Forest Service Road #278) from Sec. 11 T55N, R2E
   B.M., the Junction River Road, County Milepost 0 to County Milepost 2.59, Sec. 8
   T55N, R2E B.M the junction with FSR 278, approximately 2.59 miles. County jurisdiction is from milepost 0 to milepost 2.59 and Forest Service jurisdiction begins at FSR 278 Road Junction with Johnson Creek Boat Launch Access.
- 3. <u>EASTRIVER ROAD</u> (Bonner County Road 440 (W33)) from Sec. 17 T57N, R4W B.M., the bridge, Milepost 0.00 to Milepost 5.75, Sec. 27 T58N, R4W B.M the North Boundary of Experimental Forest and intersection of W39, approximately 5.75 miles. This road is County jurisdiction.
- 4. <u>ELKINS ROAD</u> (Bonner County Road 442 #5402) from Sec. 20 T61N, R4W B.M., the junction with County Road W198 Reeder Bay Road, Milepost 0 to Milepost 0.41, Sec. 19 T61N, R4W B.M the Forest Service Boundary, approximately 0.41 miles. This road is County jurisdiction.

## B. THE COOPERATOR HAS PRIMARY MAINTENANCE RESPONSIBILITES ON THE FOLLOWING ROADS WHICH ARE PRIMARILY UNDER FOREST SERVICE JURISDICTION

1. IVAN WHITE ROAD #5401, beginning at the intersection with HWY 57 in Section 10, T58N,R5W, B.M. and terminating at the private boundary in the NE ¼ of Section 9 T58N,R5W, B.M

#### C: JOINTLY MAINTAINED ROADS COOPERATOR JURISDICTION

1. WEST SPRING CREEK ROAD #772 beginning at the intersection with Scenic Highway 200S in Section 7, T56N, R2E, B.M. and terminating at Section 16, T56N, R2E, B.M. approximately 3.0 miles to County turn around. The Cooperator will have primary maintenance responsibility for that 3.0 miles. Beginning at Section 16, T56N, R2E, B.M. end of County maintenance, the Forest Service will have primary maintenance responsibility from MP approximately 3.0, Section 16, T56N, R2E, B.M. and terminating at MP 4.52 at the Trail #120 trail head parking area. Summer only surface maintenance as needed will be completed by the Forest Service from approximately MP 3.0 to MP 4.52 at the Trail #120 trail head parking area. County will snowplow and surface maintenance as needed from MP 0.00 to MP 3.0.

#### II. FOREST SERVICE MAINTAINED ROADS

- A. THE FOREST SERVICE HAS PRIMARY MAINTENANCE RESPONSIBILITES ON THE FOLLOWING ROADS WHICH ARE PRIMARILY UNDER COOPERATOR JURISDICTIONS
  - 1. <u>LAKEVIEW ROAD</u> Bonner County Road #198 beginning at the junction with FSR #278 at Section 3, T53N, R01W, B.M at milepost 0.00 to milepost 0.82, Section 3, T53N, R01W, B.M at the boat launch parking. Approximately 0.82 miles. This road is County jurisdiction. Forest Service will perform summer surface maintenance as needed.
- B: THE FOREST SERVICE HAS PRIMARY MAINTENANCE RESPONSIBILITES ON THE FOLLOWING ROADS WHICH ARE PRIMARILY UNDER FOREST SERVICE JURISDICTIONS
  - 1. <u>COTTONWOOD ROAD</u> (Forest Service Road #239) from Sec. 36 T58N, R5W B.M., the Junction with FSR 416, Milepost 0.00 to Milepost 3.30, Sec. 18 T58N, R4W B.M., the junction with FSR 334 approximately 3.3 miles. Forest Service jurisdiction is from milepost 0.00 to milepost 3.3.
  - 2. LAKEVIEW ROAD (Forest Service Road #278) beginning at the junction with FSR #278 and Forest Service Road #1180, NE1/4NW1/4 Section 22, T53N, R01W, B.M. and terminating at the junction with FSR #278 and the Lakeview townsite road (Bonner County Road #198) in SE1/4 Section 3, T53N, R01W, B.M. Approximately 2.76 miles. Forest Service will perform summer surface maintenance as needed.

#### C: JOINTLY MAINTAINED ROADS FOREST SERVICE JURISDICTION

- GLEASON MCABEE FALLS ROAD (FSR Forest Service Road #334) from Sec. 3
  T58N, R5W B.M., the Junction with State Highway 57, Milepost 0.00 to Milepost 13.77,
  Sec. 20 T57N, R4W B.M., the junction with County road W 33, Peninsula Road,
  approximately 13.77 miles. County jurisdiction is from milepost 0.00 to milepost 3.26
  and Forest Service jurisdiction is from milepost 3.26, Cottonwood Road to milepost
  13.77, Lower Quartz Creek Road.
- QUARTZ CREEK ROAD (Forest Service Road #416) from Sec. 33 T58N, R5W
   B.M., the Junction with State Highway 57, Milepost 0.00 to Milepost 6.826, Sec. 7 T57N,
   R4W B.M., the junction with FSR 334 approximately 6.83 miles. County jurisdiction is from milepost 0.00 to milepost 0.39 and Forest Service jurisdiction is from milepost 0.39 to milepost 6.826.
- 3. NORDMAN ROAD (Forest Service Road #302) from Sec. 14 T61N, R5W B.M., the Junction with HWY 57 at Seeley Lane, Milepost 0.00 to Milepost 2.09, Sec. 2 T61N, R5W B.M., the snowmobile park, approximately 2.09 miles. County jurisdiction is from milepost 0.00 to milepost 1.65 Sec. 11 T61N, R5W B.M. Forest Service jurisdiction is from milepost 1.65 to milepost 21.3. Snowplowing and Surface maintenance will be completed by the County for approximately 2.09 miles from the junction with HWY 57 Sec 14 T61N, R5W, B.M. to the Snowmobile Parking Area.
- 4. <u>UPPER PACK RIVER ROAD</u> (Forest Service Road #231, Bonner County Road 776) from Sec. 32 T59N, R1W B.M., the Junction with State Highway 95, Milepost 0.00 to Milepost 8.15, Sec. 27 T62N, R2W B.M., the Pack River Snowmobile parking, approximately 8.3 miles. County jurisdiction is from milepost 0.00 to milepost 7.12 and Forest Service jurisdiction is from milepost 7.12 to milepost 8.15. Snowplowing will be completed by the County for approximately 0.4 miles from the junction with Boundary County portion of the Pack River Road in Center of Sec 34, T59N, R02W, B.M. to its junction with FSR #293 Jeru Creek Sec 34 T59N, R02W, B.M. This plowing will also include the parking area at the upper turnout to accommodate snowmobile parking along with other recreationists.
- 5. TRESTLE CREEK ROAD (Forest Service Road #275) from Sec. 16 T57N, R1E B.M., the Junction State Highway 200, Milepost 0.00 to Milepost 3.7, Sec. 12 T57N, R1E B.M the beginning of Forest Service jurisdiction, approximately 3.7 miles. County jurisdiction is from milepost 0.00 to milepost 3.7 and Forest Service jurisdiction is from milepost 3.7 to milepost 13.29. County will snowplow and perform surface maintenance as needed from MP 0.00 to the snowmobile parking area at milepost 3.7.

- 6. <u>LIGHTNING CREEK ROAD</u> (Forest Service Road #419, Bonner County Road 758,) from Sec. 35 T56N, R2E B.M., at the junction with Mosquito Creek Road, Milepost 0.00 to end of pavement at Milepost 2.78, Sec. 24 T56N, R2E B.M. the beginning of Forest Service jurisdiction, approximately 2.78 miles. City of Clark Fork has jurisdiction from milepost 0.00 to milepost 0.75. County jurisdiction is from milepost 0.75 to milepost 2.78 and Forest Service jurisdiction is from milepost 2.78 to milepost 16.80.
- KALISPELL CREEK ROAD (Forest Service Road #308) from Sec. 34 T61N, R5W B.M., the Junction State Highway 57, Milepost 0.00 to Milepost 3.8, Sec. 30 T61N, R6W B.M. the Boundary of Idaho, approximately 3.8 miles. County jurisdiction is from milepost 0.00 to milepost 2.0 and Forest Service jurisdiction is from milepost 2.0 to milepost 12.5.
- 8. TROUT CREEK ROAD (Forest Service Road #232) from Sec. 6 T57N, R1W B.M., the Junction State Highway 200, Milepost 0.00 to Milepost 1.00, Sec. 31 T58N, R1W B.M. the Forest Service Boundary, approximately 1mile. This road is County jurisdiction from milepost 0.00 to milepost 1.00 and Forest Service jurisdiction is from milepost 1.0 to milepost 9.20.
- DRY CREEK ROAD (Forest Service Road #203) from Sec. 32 T55N, R3E B.M., the
  Junction with River Road, Milepost 0.00 to Milepost 1.73, center of Sec. 5 T54N, R3E
  B.M the end of County jurisdiction, approximately 1.73 miles. This road is County
  jurisdiction from milepost 0.00 to milepost 1.73 and Forest Service jurisdiction is from
  milepost 1.73 to milepost 6.95.

#### III. OTHER FOREST SERVICE FACILITIES

- A. THE FOREST SERVICE HAS PRIMARY MAINTENANCE RESPONSIBILITES FOR THE FOLLOWING FACILITIES WHICH ARE PRIMARILY UNDER FOREST SERVICE JURISDICTIONS. THESE FACILITIES SHALL BE JOINTLY MAINTAINED.
  - 1. <u>PRIEST LAKE INFORMATION CENTER</u> Bonner County desires to keep the Priest Lake Information Center open year around. Bonner County agrees to plow snow from the access and parking area for the Priest Lake Information Center.

#### **IV. DELETIONS**

A.

| V. APPROVAL SHEET:                                     |  |
|--|--|
| BONNER COUNTY, IDAHO<br>BOARD OF COUNTY COMMISSIONER'S | USDA FOREST SERVICE<br>IDAHO PANHANDLE NATIONAL FOREST |
| BY:  | BY:  |
|  |  |
| STEVE BRADSHAW, Commissioner                           |  |
| STEVE DRADSHAW, Commissioner                           | TIMOTHY GILLOON, Forest Supervisor                     |
| BY:  |  |
|  | DATE   |
|  |  |
|  |  |
| ASIA WILLIAMS, Commissioner                            |  |
|  |  |
| BY:  |  |
|  |  |
|  |  |
| RON KORN, Commissioner                                 |  |
|  |  |
| DATE   | 7  |



## **Bonner County Parks & Waterways**

01/07/25

## Memorandum

Recreation Item #1

To: Commissioners

From: Parks & Waterways
Matt Zoeller-Director

Re: Bonner County Waterways Tow Vehicle Grant

Bonner County Waterways would like to apply for the Waterways Improvement Fund (WIF) grant opportunity. The grant proposal is for \$70,000, of which, the county is contributing 30% match which totals \$21,000. This grant will be used to replace the current Waterways tow vehicle. This would allow for a more appropriate vehicle towing the vessel, which performs the maintenance on all Bonner County waterways. Funding would not be spent until FY2026.

| Auditing Review:  Email is attached verifying that auditing has verified that the funds to cover this item are within the budget; this is required for any expenditure/budget adjustment request.  |
|--|
| Risk Review:  If applicable, enail is attached verifying that all Risk questions/concerns have been resolved and that it has been approved. This includes new equipment/assets to be insured or contracts requiring insurance for review.                  |
| Legal Review   |
| Distribution: Original to BOCC, Auditing, Risk, Legal Copy to Kerry DeLair   |
| A suggested motion would be: <b>Based on the information before us I move to approve</b> the grant application and sign as a letter of commitment to the Idaho Department of Parks and Recreation, requiring Bonner County to provide a match of \$21,000. |
| Recommendation Acceptance:   yes   no   Date:  |

Asia Williams, Chairwoman



## **Bonner County** Parks & Waterways

01/07/25

## Memorandum

Recreation Item #2

To:

Commissioners

From: Parks & Waterways

Matt Zoeller-Director

Re:

Request for the Clerk to open Priest Lake Snowmobile Budget for Unanticipated

Funds; Resolution

Recommendation Acceptance: □ yes □ no

Unanticipated revenue (\$1,500) was received and intended to aid in snowplowing towards Lionhead Snowmobile Parking Area. I would like to request an increase to ORG 036, Object 8750. Contracts-Misc for this amount.

| Auditing Review: Email is attached verifying that auditing has verified that the funds to cover this item are within the budget; this is required for any expenditure/budget adjustment request.   |
|--|
| Risk Review: If applicable, email is attached verifying that all Risk questions/concerns have been resolved and that it has been approved. This includes new equipment/assets to be insured or contracts requiring insurance for review.             |
| Legal Review:<br>Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved.   |
| Distribution: Original to BOCC   |
| Copy to Auditing   |
| Copy to Kerry DeLair   |
| A suggested motion would be: <b>Based on the information before us I move to approve</b> Resolution #2025 authorizing the Clerk to open the Priest Lake Snowmobile budget and increase line item 036-8750 (Contracts-Misc) in the amount of \$1,500. |
|  |
| Recommendation Acceptance:   ves   no   Date:  |

Asia Williams, Chairwoman

## **RESOLUTION NO. 2025-01**

## RECREATION FY2025 BUDGET INCREASE OF FUNDS

WHEREAS, Idaho Codes §31-1605 and §31-808 provides that the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes; and

WHEREAS, Bonner County Recreation, Org 036 Priest Lake Snowmobile, would like to apply the \$1,500.00 to their FY2025 budget; and

WHEREAS, Due to unanticipated revenue, increase line-item Org 036, Object 8750 Contracts Misc. in the amount of \$1,500; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Bonner County, Idaho authorize the County Clerk to open the Budget and make the following changes, to wit;

Increase Priest Lake Snowmobile, FY2025 line-item Org 036, Object 8750 Contracts Misc. in the amount of \$1,500

**ADOPTED** as a Resolution of the Board of Commissioners of Bonner County upon a majority vote on the 7<sup>th</sup> day of January, 2025.

### BOARD OF BONNER COUNTY COMMISSIONERS

| Asia Williams, Chairwoman    |                           |
|------------------------------|---------------------------|
|                              |                           |
|                              | ATTEST: Michael Rosedale  |
| Steve Bradshaw, Commissioner | ATTEST. Wilefael Rosedale |
| Steve Bladslaw, Commissions  |                           |
|                              | By:                       |
|                              | Deputy Clerk              |
| Ron Korn, Commissioner       |                           |



## **Bonner County Planning**

January 7, 2025

## Memorandum

Planning Item #1

To: Commissioners

From: Alex Feyen, Planning Department

Re: MLD0029-24, Waiver of Title 2, Public Road Standards & BCRC 12-624 (D)

The applicant for land use file number MLD0029-24 is requesting a deviation from the public road standards required. The Minor Land Division is proposing to divide one (1) 3.24-acre parcel into one (1) 0.288-acre lot, one (1) 0.367-acre lot, one (1) 0.719-acre lot and one (1) 1.868-acre lot. The file was approved on October 21, 2024; this road waiver request is a part of the conditions of approval for this file.

Per BCRC 12-624 (D): All proposed lots less than five (5) acres gross shall have direct frontage on, and direct access to, a public right of way. Cluster lots less than five (5) acres gross in a conservation subdivision within the rural, agricultural/forestry and forestry districts are exempt from this requirement. Right of way offered for dedication in any zoning district shall be developed with a road constructed to the standards set forth in title 2 of this code. Such road may be maintained privately or by a public highway agency. "

The current access to the property is by way of a private road; this requirement would create a public right-of-way with no connectivity to other public rights-of-way. The applicant's request is to allow for the proposed roads to be dedicated as private, instead of dedicated to the public.

Enclosed: MLD0029-24 Collective Report, Applicant Request for Road Waiver

| Distribution: | 1 | Jake Gabell |
|---------------|---|-------------|
|               |   | 1 D         |

Janna Brown Alex Feyen

| A suggested motion would be: Based on the information before   | us I move to |
|--|--------------|
| (□ approve / □ deny) the granting of this waiver of Title 2, I |              |
| as found in Bonner County Revised Code, and BCRC 12-624 (D     | 0).          |
|  |              |
| Recommendation Acceptance: □ Yes □ No                          | Date:        |
| Asia Williams, Chairwoman                                      |              |



### Alexander Feyen <alexander.feyen@bonnercountyid.gov>

## [EXT SENDER] Bay City Sub-division

**Forrest Walker** 

Thu, Oct 31, 2024 at 4:31 PM

To: Alex Feyen <alexander.feyen@bonnercountyid.gov>

Hello,

This is Todd and Forrest Walker and we spoke to you today about a road waiver from the public road standards for our sub-divion in Garfield Bay. Thank you for offering to bring in the next meeting. Hope you have a happy Halloween!

Sincerely, Forrest Walker

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Blueline Collective Report Memorandum**

To:

Forest Walker

From:

Alex Feyen, Planner

Date:

October 16, 2024

Subject:

Blue-line review for MLD0029-24 Bay City Subdivision

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Glahe & Associates**.

Please submit payment of \$308.14 covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

#### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- All conditions of approval must be met.
- Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

#### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.



Bonner County Planning Department
"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Blueline Review Routing Form**



Plat Name: File No: **Bay City Subdivision** MLD0029-24 Received by: Received from: Date Received: Alex Feyen, Planner 09/12/2024 Glahe & Associates

#### **Blueline Review**

| Completed | Date       | Initial | Department/ Office                        |
|-----------|------------|---------|---|
| X         | 10/16/2024 | AF      | Bonner County Planning Department         |
| X         | 9/12/2024  | АВ      | Assessor's Office                         |
| X         | 9/12/2024  | ММ      | Bonner County Road & Bridge<br>Department |
| X         | 9/12/2024  | MC      | GIS Department                            |
| X         | 10/16/2024 | TLAG    | County Surveyor                           |



## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone: 208-265-1458

Email: planning@bonnercountyid.gov W

Website: www.bonnercountvid.gov

## MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 10/21/2024

APPLICANT: Forest Walker PARCEL #: RP56N01W226677A

SUBDIVISION NAME/LOTS: Bay City Subdivision

#### SUMMARY OF PROPOSAL:

Divide one (1) 3.24-acre parcel into one (1) 0.288-acre lot, one (1) 0.367-acre lot, one (1) 0.719-acre lot and one (1) 1.868-acre lot.

**THE APPLICATION IS** consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

#### CONDITIONS OF APPROVAL:

- 1. A final plat shall be recorded.
- 2. The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3. Per BCRC 12-623: Documentation from a Idaho Licensed Engineer is required to determine whether the shared water system is capable of serving the proposed lots.
- 4. Per BCRC 12-624: All lots 5-acres or smaller shall have direct frontage and direct access to a public right-of-way. Since this would be a public right-of-way that would not connect directly to another ROW, a road waiver approved by the Board of County Commissioners is required.
- 5. Per BCRC 12-621: Lots must have a depth-to-width ratio of 3.2:1. The existing property has depth-to-width ratio of 8.26. The proposed Lot 4 has a depth to width ratio of 8.35. In order to create a less non-conforming property, the proposed Lot 4 shall have a depth-to-width ratio of 8.26 or lower.
- 6. Per GIS comment, a road name is required for the proposed road.

#### DOES PROJECT MEET ZONING DISTRICT MINIMUMS?

20,000 Recreation (Rec)

**Square Feet** 

12-660 (D) (2) (f) Site area minimum: No

Urban services: Yes

#### DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District In an area of City impact: No

lift the sanitary restrictions on the property?: No

12-660 (D) (2) (a) Alignment with 12-621 Depth to width/ Angle of

existing/planned roads/easements: **Yes** intersection: **No** 

12-622 Submerged Lands: N/A

12-660 (D) (2) (g) Not divided by city, county, 12-626.A Environmental Features: Yes

zoning, or public R-O-W boundaries: No

#### FINDINGS:

1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.

- 2. The applicant has provided a will-serve letter from the Garfield Bay Water and Sewer District for water services.
- 3. The proposed Lot 4 has a depth-to-width ratio of 8.35. The original parcel has a DW ratio of 8.26. The depth-to-width ratio of Lot 4 is less conforming that the original parcel.
- 4. The applicant has proposed a shared well to serve the 4 lots. The applicant has not provided documentation from an Idaho Licensed Engineer on the capability of the well, as required.
- 5. The proposed lots would be accessed via Gold Coin Lane, a privately owned and maintained road, and a proposed private easement.
- 6. The property is served by Northern Lights Inc and Sagle Fire.
- 7. The property is zoned Recreation.

#### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

**Planning Department** 

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Blueline Review Letter**

October 16, 2024

Glahe & Associates Inc 303 Church Street Sandpoint, ID 83864

SUBJECT: MLD0029-24 Bay City Subdivision

Dear Project Representative,

## The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - o Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - Floodplain
    - JRJ, 6.18.2024: Parcel is within SFHA Zone D per FIRM Panel Number 16017C0975E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - Assessors
    - See letter from Assessor.
  - o GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - Road and Bridge
    - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Alex Feyen Planner





## **Bonner County Geographic Information Systems**

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Thursday, September 12, 2024

Bonner County Planning Department

RE: PLAT REVIEW – BAY CITY SUBDIVISION (MLD0029-24) SECTION 22, TOWNSHIP 56N, RANGE 1W

To Whom It May Concern:

The easement serving lots 1 & 3 will require an approved road name. To reserve an approved road name, the applicant can contact the GIS Department for the appropriate paperwork or download it from GIS Department website. An approved road name should be reflected on the final plat.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



## Office of Dennis Engelhardt

## **Bonner County Assessor**

1500 Hwy 2, Suite 205
Sandpoint, ID 83864
Phone 208-265-1440
www.bonnercountyid.gov/departments/
Assessor

September 12, 2024

Bonner County Planning Dept
BAY CITY SUBDIVISION
MLD0029-24
SECTION 22, TOWNSHIP 56 NORTH, RANGE 1 WEST
RP56N01W226677A

To whom this may concern:

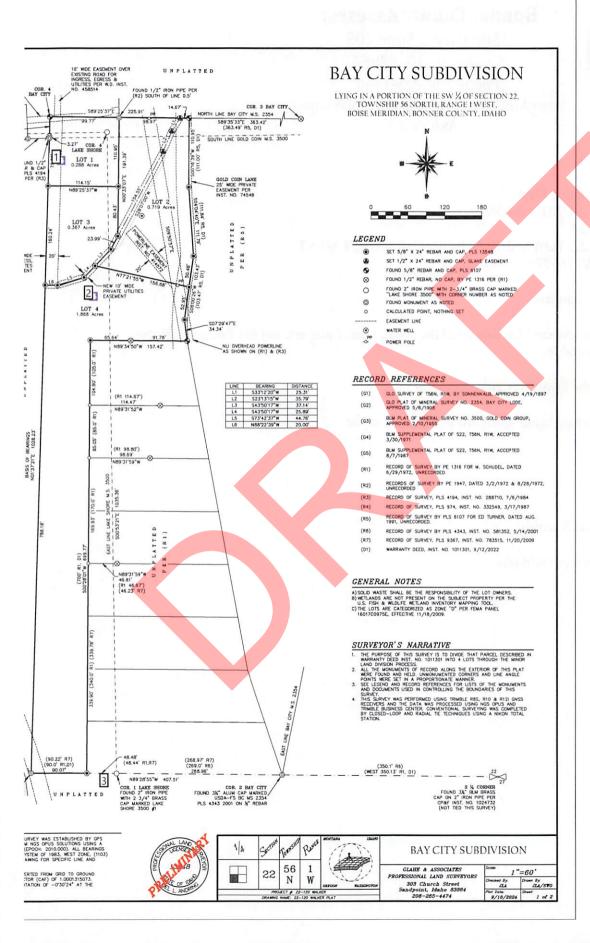
I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Incorrect range in the Owners' Certificate legal

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard
GIS Technician
Bonner County Land Records
208-265-1469
landrecords@bonnercountyid.gov



### Summary of Comments on PAGE 2

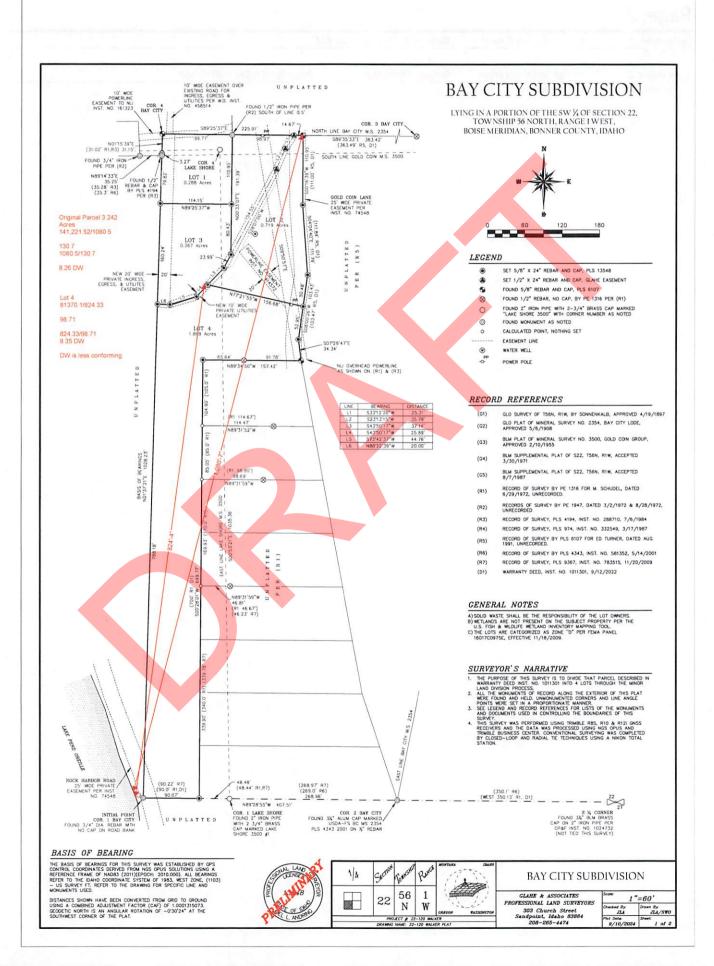
### Page: 1

| rage. I        |                                |                              |   |  |
|----------------|--------------------------------|------------------------------|---|--|
| Number: 1      | Author: alexander.feyen        | Subject: Sticky Note         | Date: 10/21/2024 9:43:32 AM                       |  |
| Needs to be p  | ublic or obtain a road waiver  |                              |   |  |
| Number: 2      | Author: alexander.feyen        | Subject: Sticky Note         | Date: 10/16/2024 6:13:06 PM                       |  |
| Depth to widtl | h does not conform, less confo | orming than the original par | cel. DW must be 8.26 or less. See DW Calculation. |  |
| Number: 3      | Author: Monica Carash          | Date: 9/12/2024 8:10:09 A    | M   |  |
| Road name rec  | uired                          |                              |   |  |

|  | BAY CITY SUBDIVISION  LYING IN A PORTION OF THE SW % OF SECTION 22, TOWNSHIP 56 NORTH, RANGE I WEST, BOISE MERIDIAN, BONNER COUNTY, IDANO  |   |
|--|--|---|
| OWNER'S CERTIFICATE  | COUNTY COMMISSIONERS' CERTIFICATE  | COUNTY SURVEYOR'S CERTIFICATE   |
| ODDM ALL MEN BY DESC PRESENTS THAT FOREST MAKER, A SHAD, MAN, HERBY CERTIFES THAT MIS THE DWINE OF THE REAL PROPERTY DESCRIBE ON THIS CERTIFICATE, AND ANS CAUSED THE MAKE TO BE CHANNES AS THAT SHAP TO MEN ON THE SOUTH OF CORNES AS A POSITION OF THE SOUTH OF CORNES AS A POSITION OF THE SOUTH OF CORNES AS A POSITION OF THE SOUTH THAT OF SECTION 25, TOWARD ME MORTHS CC. 4 MEST, 2005C. MESTORS AND CORNES AND | THIS PLAT HAS BOTH APPROADS AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BOWNER COUNTY, CLAHD,  DATED THIS   | I HERELY CEPTER THAT HEAR EXAMINED HE HERE RAT "BAY OIT SURVISION" AND OHEOSE THE THAT COMMUNICATIONS THEREDY AND HAVE DITEMPHED THAT THE REJURICIESTS OF THE DAY OF THE COMMUNICATIONS THEREDY AND SAFETY HAVE BELLIN MET. |
| ECONNIC AT CORNER NO. 1 OF THE BAY CITY LOOK, DESCRIPCED IN PATENT, 295175, BEING ON THE<br>SOUTH LINE OF SHOR SCEND 72. WANNANING IN THE ALVE "BEING".<br>BEINGE, CANNO SAIG SCUIN LINE AND ALDRE MEST LINE OF SAIG BAY CITY LEGG, HORTH<br>107377" CAST, DESCRIPCES SEET TO A 1/2" REBAIN.   | GIARMAN, BOARD OF BOWNER COUNTY COUNTS SONDRS  | this  |
| 01372" EAST, 1038.23 FEET TO A 1/2" REBAR;<br>DENIEL CONTINUIS ALONG SAD WEST LIKE, WORTH GITSTSS" EAST, 31.15 FEET TO COMMEN ING. 4<br>BAY CITY LOOK, MANAGENTED WITH A 5/8" REGIRAN AND CAR BY 915 5107;   |  | BONNER COUNTY SURVEYOR  |
| PENCE LEAVING SAID MEST USE AND ALDING THE NORTH USE OF SAID BAY CITY LODE, SOUTH<br>8922537 EAST, 225.01 FEET TO THE EASTERN EDGE OF AN EMSTING ACCESS ROAD (GOLD CON<br>ANDEL MONINGTHE WITH A 276 FERRAR AND CAP BY THE 80°C.   |  | PANHANDLE HEALTH DISTRICT   |
| THE CLEANS SAD NOTTH LIKE AND ALDIS SAD EXTERN FROM COST, THE FOLIOMAC TOUR (4) COURSES ON NOTTH LIKE AND ALDIS SAD EXTERN FROM COST, THE FOLIOMAC TOUR (4) COURSES ON NOT THE SAD THE COST OF THE SAME AND COST OF THE SAM |  | SANIARY RESPECTIONS AS REQUIRED BY DAND CODE. THE SO, CHAPTER 13 HANC BEEN SAIDS CO. SANIARY MISSECTIONS MAY IR REPROSECT, IN ACCORDANCE WITH SECTION 50-1228, CAMP DOCS, BY THE RESPECT OF A CONTRACT OF SHAPPROVAL.       |
| 3. SOLIN GROUPE" MEST, IGLAS FEET TO A 5/8" REBAR AND CAP 3Y P.S. 13546;<br>• SOLIN G778'97" FAST, 34.34 FEET TO A 5/8" REBAR AND CAP BY PLS 8107;<br>DEDICE LEAVING SAD CASTRILY POAD EDDE NORTH 883/350" MEST, 15742 FEET TO A 5/8" REBAR  | PLANNING DIRECTOR  | DATE PANHANCE HEALTH DISTRICT SIGNATURE   |
| NOT CAP BY PAS 10546;<br>NEXTS SOUTH COSTO'S WIST, 500 77 FEET, RETURNING TO SAO SOUTH UNK OF SAO SECTION 22,<br>CONJUNCTED WITH A 5/8" FEBRA AND CAP BY P.S. 13546.   | THIS TEAT HAS BEEN EXAMINED AND APPROVED THIS DAY DY   |   |
| ENCE ALONG SAD SOUTH LINE, NORTH 8978555" MEST, 80.07 FEET TO THE POINT OF BEGINNING.  |  |   |
| E 20' MDE EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS OF THIS PLAT FOR<br>DRESS, EDRESS AND UTILITY PURPOSES.  | PLANNE DIRECTOR  |   |
| IC 10" MOE UTUTY EASEMENT SHOWN HERCON IS HEREBY DEDICATED TO THE OWNERS OF THIS PLAT<br>IN URLITY PURPOSES.   |  | WATER AND SEWER NOTE  WATER SERVICE MATER IS PROVIDED BY THE QUANTY WATER SYSTEM  SINCE SERVICE, SEALED OSPICIAL IS BY THE GARRIED BAY MATER AND SCHEP DISTRICT.  |
| CHRIST WALLER  |  | WATER SERVICE. WATER IS PROVIDED BY THE GARRELD BAY WATER AND SOME DISTRICT.  |
| ACKNOWLEDGMENT  STATE 9  COUNTY O  | SURVEYOR'S CERTIFICATE  J.C. I. MONING, THE SIGN THAT OF OND ON HERBY CENTY THAT THE THAT HAS THE PRATE HAS THE THAT OF OND ON HERBY CENTY THAT THE THAT HAS THE PRATE HAS THE CONTROL OF THE ONE ON THE THAT HAS THE PRACE HAS ALL LOT CONFER PROPERTY SET AND "AS SUREY IS NO COMPLIAND ALL THAT LAW MOLICIAL STRAT LAW MOLICIAL STRATE LAW MOLICIAL STRATE LAW. | COUNTY TREASURER'S CERTIFICATE  Lefter Cetty but the project dues on the prediction described property have sets that year of 10 and roughed the stan.  SATO his  |
| NOTARY PUBLIC FOR THE STATE OF   | OFF ANDRING, PLS-13548 DATE  |   |
| RESONG AT  |  | RECORDER'S CERTIFICATE  FLED DWS DAY OF K AT  |
| DOCUMENTS AND EASEMENTS OF RECORD  | at lange   | GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO  |
| SERECT IN SEC DISCHOOL DESIGNATE SHE ALLANCE THE A SECRET RECORD THE OBJECT OF THE MADE IT, A SECRET RECORD AS TO SHE OBJECT OF THE MADE IT, A SECRET RECORD AS TO SHE OBJECT OF THE OBJECT OBJECT OF THE OBJECT OBJECT OBJECT OBJ | 1200   | COLATY PICOPOIN BY DIPUTY  5  |
| S TOUGHT FOR SHIP ACCESS, A/A/PSI, ACT NO 1238H, NOT SO-BH, LOCATO OTT-SIE<br>E LOSANIA TO BRINGS LOCKES & UILUIES MO HOFT TO LIE & MILK IN MILL. 1/K/WIN, NOT.<br>NO ANDRE MILL DESIRE MORDIN   | PRISTANCE (100-<br>1000 Mex.VIII<br>P. 0.001 Me<br>CCCO.ALA, 9 83013   | BAY CITY SUBDIVISION  56 1 N W SEASON RESIDENCE SOURCE SUPERVISION SAN SAN SAN SAN SAN SAN SAN SAN SAN SA   |

Page: 2

| Number: 1     | Author: Andrea Ballard  | Date: 9/12/2024 10:16:26 | AM                          |  |
|---------------|-------------------------|--------------------------|-----------------------------|--|
| 1 WEST        |                         |                          |                             |  |
| Number: 2     | Author: alexander.feyen | Subject: Sticky Note     | Date: 10/21/2024 9:40:49 AM |  |
| No engineerin | g report for water.     | W                        |                             |  |



### **BAY CITY SUBDIVISION**

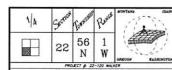
LYING IN A PORTION OF THE SW 1/4 OF SECTION 22, TOWNSHIP 56 NORTH, RANGE I WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

COLUMN COMMISSIONEDS, CEDMINICIAN

| OWNER'S CERTIFICATE  | COUNTY COMMISSIONERS' CERTIFICATE  | COUNTY SURVEYOR'S CERTIFICATE  |
|--|--|--|
| KNOWN ALL MEN BY THESE PRESENTS THAT FORREST WALKER, A SINGLE MAN. HEREBY CERTIFIES THAT HE IS THE OWNER OF THE FEAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE FLATILED INTO CISE, THE SAME TO BE FLAVIOR AS FOR CITY SUBDIVINOR BEING A PORTION OF THE SOUTHWEST IX OF SECTION 22, TOWNSHIP DE NORTH, RANGE 4 WEST, BOISE MERIONAL POSTRUER DAYS FOLLOWS:  | THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.  DATED THIS DAY OF, 20  | I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREN PLAT "BAY GITY SUBDIVISION" AND CHICKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.                     |
| BEGINNING AT CORNER NO. 1 OF THE BAY CITY LODE, DESCRIBED IN PATENT #26176, BEING ON THE SOUTH LINE OF SAID SECTION 22, MONUMENTED WITH A 3/4" REBAR;  |  | THIS DAY OF, 20  |
| THENCE LEAVING SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID BAY CITY LODE, NORTH 01"37"21" EAST, 1028.23 FEET TO A 1/2" REBAR;  | CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS   | BONNER COUNTY SURVEYOR   |
| THENCE CONTINUING ALONG SAID WEST LINE, NORTH 0115'39" EAST, 31.15 FEET TO CORNER NO. 4 BAY CITY LODE, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 6107;   |  |  |
| THENCE LEAVING SAID WEST LINE AND ALONG THE NORTH LINE OF SAID BAY CITY LODE, SOUTH 89/25/37 EAST, 225 SI FEET TO THE EASTERLY EDGE OF AN EXISTING ACCESS ROAD (GOLD CON LANE), MONUMENTED WITH A 5/8" REBAY AND CAP BY PLS 5107.  |  | PANHANDLE HEALTH DISTRICT  |
| THENCE LEARNS SAID NORTH LINE AND ALONG SAID EASTERLY ROAD EDGE, THE FOLLOWING FOUR (4) COURSES:  1. SOUTH 0075'99" WEST, 110.95 FEET TO A 5/0" REDAR AND CAP BY PLS 1354-8;  2. SOUTH 040'40" EAST, 1179 FEET TO A 5/0" REDAR AND CAP BY PLS 1354-8;  3. SOUTH 050'26" WEST, 103.43 FEET TO A 5/0" REDAR AND CAP BY PLS 1354-8;  4. SOUTH 05724" FEAST, 344 FEET TO A 5/0" REDAR AND CAP BY PLS 1354-8;  5. SOUTH 05724" FEAST, 344 FEET TO A 5/0" REDAR AND CAP BY PLS 1354-8; |  | SANTIARY RESTRICTIONS AS REQUIRED BY DAHO CODE, THE SO, CHAPTER 13 HAVE BEEN SANTIARY RESTRICTIONS MAY BE REMPOSED, IN ACCORDANCE WITH SECTION 50–1326, DAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.  DATE  PANHANDLE HEALTH DISTRICT SIGNATURE |
| THENCE LEAVING SAID EASTERLY ROAD EDGE, NORTH 89'34'50" WEST, 157.42 FEET TO A 5/8" REBAR AND CAP BY PLS 13548;  | PLANNING DIRECTOR  |  |
| THENCE SOUTH 00'28'01" WEST, 699.77 FEET, RETURNING TO SAID SOUTH LINE OF SAID SECTION 22, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 13548;  | THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF   |  |
| THENCE ALONG SAID SOUTH LINE, NORTH 89"28"55" WEST, 90.07 FEET TO THE POINT OF BEGINNING.  | A second  |  |
| THE 20' WIDE EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS OF THIS PLAT FOR INGRESS, EGRESS AND UTILITY PURPOSES.  | PLANNING DIRECTOR  |  |
| THE 10' MOE UTILITY EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS OF THIS PLAT FOR UTILITY PURPOSES.   |  | WATER AND SEWER NOTE   |
|  |  | WATER SERVICE: WATER IS PROVIDED BY THE COMMUNITY WATER SYSTEM.  |
| FORREST WALKER DATE  |  | SEWER SERVICE: SEWAGE DISPOSAL IS BY THE GARFIELD BAY WATER AND SEWER DISTRICT.  |
|  |  | COUNTY TREASURER'S CERTIFICATE   |
| ACKNOWLEDGMENT   | SURVEYOR'S CERTIFICATE   | I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE   |
| STATE OF   | I, JOEL L. ANDRING, PLS 13548, STATE OF IDAHO. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY, THAT THE DISTANCES, COURSES AND "ANGES ARE "SHOWN CORRECTLY THEREON AND THAT THE  | BEEN FULLY PAID UP TO AND INCLUDING THE YEAR   |
| COUNTY OF  | MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.  | DATED THIS DAY OF, 20  |
| NOTARY PUBLIC, PERSONALLY APPEARED FORREST WALKER, KNOWN OR IDENTIFIED TO ME TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING INSTRUMENT.   |  | BONNER COUNTY TREASURER  |
| NOTARY PUBLIC  | JOEL L. ANDRING, PLS 13548 DATE  |  |
| NOTARY PUBLIC FOR THE STATE OF   |  |  |
| RESIDING AT:   |  | RECORDER'S CERTIFICATE   |
| MY COMMISSION EXPIRES:   |  | FILED THIS DAY OF 20, ATM.,  |
|  |  | IN BOOK OF PLATS AT PAGE AT THE REQUEST OF   |
|  |  | GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO.  |
| DOCUMENTS AND EASEMENTS OF RECORD  | WAL LAND (2)   |  |
| SUBJECT TO THE FOLLOWING EASEMENTS PER ALLIANCE TITLE & ESCROW REPORT, FILE NO. 603577, DATED MARCH 10, 2022. ALL IN RECORDS OF BONNER COUNTY, ID, UNLESS OTHERWISE NOTED.   | TO TO THE REAL PROPERTY OF THE PARTY OF THE  |  |
| 1. EASEMENTS TO LLOTO E. HAYES ESTATE FOR ROAD PURPOSES, 2/23/1960, INST. NO. 74578. SHOWN HEREDN AS ROOK HARBOR AND GOLD CON LAND.  2. EASEMENT TO LEE W. GREFIN FOR ACCESS ROAD, 7/9/1073, INST. NO. 150549. NOT 940MN. LOCATED DET—51E.  3. EASEMENT TO NU. FOR PUBLIC UTUITIES, 10/24/1974, INST. NO. 16122. SHOWN HEREDN. AS SERVICE LASSEMENT TO NU. FOR PUBLIC UTUITIES, 10/24/1992, INST. NO. 141622. SHOWN HEREDN. AS SERVICE.  | (200 to 100 to 1 | COUNTY RECORDER BY DEPUTY  S FEE   |
| LINE. 5. EASEMENT FOR ROAD ACCESS, 4/5/1993, INST. NO. 422381, NOT SHOWN, LOCATED OFF-SITE. 6. EASEMENT FOR INGRESS, ECRESS & UTILITIES AND RIGHT TO USE & WATER IN WELL, 1/6/1995, INST.  |  |  |
| NO. 458514. WELL SHOWN HEREON  |  | O , MONTANA IDANO  |

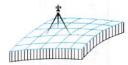
OWNED'S CEDTIFICATE

PREPARED FOR: TODD WALKER P.O. BOX 466 COCOLALLA, ID 83813



BAY CITY SUBDIVISION

### GLAHE & ASSOCIATES, INC. Professional Land Surveyors



303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

October 16, 2024

Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review - MLD0029-24 - Bay City Subdivision

Dear Planning Dept.,

I have examined the above-mentioned plat and find the following corrections or additions to be made:

- 1) Correct range in owners certificate.
- 2) Check map distance on north line of Lot 1.

When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS

### GLAHE & ASSOCIATES, INC., Professional Land Surveyors

\*

303 Church St. P.O. Box 1863 Sandpoint, ID 83864

Invoice # 15052

Bill To:

Glahe

Phone: (208) 265-4474

Fax: (208) 265-4474

E-mail: manager@glaheinc.com

Website: www.glaheinc.com

Date

10/16/2024

Project / Job #

24-001DL Review MLD0029-24 - Bay City Sub

Please submit payment by:

10/31/2024

INVOICE

Section Township Range Meridian Tax Parcel ID

| Description                       | Amount |
|-----------------------------------|--------|
| County Surveyor Review            | 265.00 |
| Copies & Recording Fees           | 43.14  |
| MLD0029-24 - Bay City Subdivision |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |
|                                   |        |

Square







Retainer / Credits:

\$0.00

Invoice Amount:

\$308.14

Job Total Balance Due:

\$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 30 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%

# BAY CITY SUBDIVISION

LYING IN A PORTION OF THE SWY, OF SECTION 22, TOWNSHIP 56 NORTH, RANGE I WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROADD AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS. BOWNER COUNTY, IDAHO. DAY OF DATED THIS

ADDRESS OF THE STATE OF THE STATE OF THE STATE WAS HERE TO CATABLE STATE WAS HERE TO CATABLE STATE OF THE STA

OWNER'S CERTIFICATE

BEGINNING AT CORNER NO. Y. OF THE BAY CITY LOCE, DESCRIBED IN PATENT (20176, BEING DIN SOUTH LINE OF SAD SECTION 92, MONAMENTED WITH A 3/4" REBAK;

THENCE LEAVING SAID SOUTH LINC AND ALCHG THE WEST LINE OF SAID BAY CLY LODE. NO STYLE'S LAST, 1028.23 FEET 10 A V.Z. REBAR.

CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS

### PLANNING DIRECTOR

PIECE LEAWING SAID EASTER, Y ROAD EDGE, NORTH BO'SH'SO" WEST, 15 427 EE 7 O A 5/8" REBAR AND CAP BY PES 15546,

PAGE LEANIGE SAD RICHTHE AND ALDRIG SAD EASTERN ROLD LEGG. THE FOLLOWING THAN TO AND ALTHOUGH AN

DEPIC CONTRIBUTE ALGING SAU WEST UPE, NORTH-CITIS 35" EAST, 3145 TELT TO GENER HU. SAY CITY LICE, MONUMENTED WITH A 5/8" REBAR AND CAP BY ASS 6107,

THE MADE LEAVED SELL AND ALONG THE WASH USE OF SAD BAY OFF LODE. SOUTH BESTSY, FORE 22531 FEET OF THE LEAVEN LEAVES. AND SALVE GOOD (GGO) OF LAND AND AND AND AND ALONG AND GOOD OF THE SAND AND CAP UP FAS BODY.

HENCE SOUTH COZESOY WEST 699 777 FEET, RETURNING TO SAID SOUTH LINE OF SAID SECTION 22, WINNINGTON MITH. A \$1/6" REBAR AND CAP BY PIS 1354R. THE 20" MOR EASEMENT SHOWN HEREDIN IS HEREBY DEDICATED TO THE OWNERS OF THIS PLAT FOR MORESS, CORESS AND UTILITY PURPOSES.

THENCE ALONG SAID SOUTH LINE, NORTH 89'28'55" WEST, 90.07 FEET TO THE POINT OF BEANNING

THE FIG WIDE UTILITY EASEMENT SHOWN MERCON IS HEREBY DEDICATED THE OWNERS OF THIS PLAT TOR UTILITY PARADOSES.

DATE

FORREST WALKER

THIS PLAT HAS BEEN EXAMINED AND APPROVED THES

L JOHN, MAGNOE PS, 11348, ŠTATE DE GAHO. DO HAGEN CUNTY BALT THE SIAN WOULD LES SECTOR THE SIGNATURE SECTOR THE SIGNATURE SECTOR THE SIAN WOULD HE SIAN WOULD AN WOULD HE SIAN WOULD HE SURVEYOR'S CERTIFICATE

JOEL L. ANDIGNO, PLS 13548

20 SECON, M. THE UNCERSIONAL PROCESS WALLES, WALLES, WASHIND TO BE THE RESPONDAL MEN DECORDED THE FRENCHISH INSTRUMENT.

ACKNOWLEDCMENT

NOTARY PUBLIC FOR THE STATE OF

NOTARY PUBLIC RESIDNG AT S38/dQ VORSWNOO YA

### WATER AND SEWER NOTE

# COUNTY TREASURER'S CERTIFICATE

OF PLATS AT PAID. AT THE PEQUEST OF SECONTS, INC., AS INSTINUENT FIG. DAY OF

PREPARED FOR. 1000 WALKER P.O. BOX 456 COCOLALA, 40 83813

# BAY CITY SUBDIVISION

GLAHE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
303 Church Street
Sandpoint, Idabo 63364
200-205-4474

## COUNTY SURVEYOR'S CERTIFICATE

I HEEBY CRRIFY THAT I HAKE EXAMED THE HERGH FLAT BAY OLY SHBONSOF AND EXCEDENCE AND AND EXEMBLED THAT THE RECOMBLERIS OF THE LOHNO STATE COCK PERTAMENT TO PLATS AND SURFICE HAY. BEEN WELL.

THES DAY OF

BOANDR COUNTY SURVEYOR

### PANHANDLE HEALTH DISTRICT

SANTARY RESIDENTIANS AS REQUIRED BY DANO CODF, INLE 35, CHAPIEN 13 MAY BEEN ASTRONOMY AND RESIDENCES. ANNIER WESTROCKNESS AND REPORTINGATION WILL SECTION SO-1324, MANO CODE, BY THE ISSUANCE OF A CRITICAL OF DEADWAY.

PANHANDLE HEALTH DISTRICT SIGNATURE

DATE

MATER SERVICE MATER IS PROVIDED BY THE COMMUNITY WATER STSTEM.

THEREBY CEPTUP THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED BERY FULLY PAID UP TO AND INCLUDING THE YEAR

BOWNER COUNTY PREASURER

DATED THIS DAY OF

### RECORDER'S CERTIFICATE

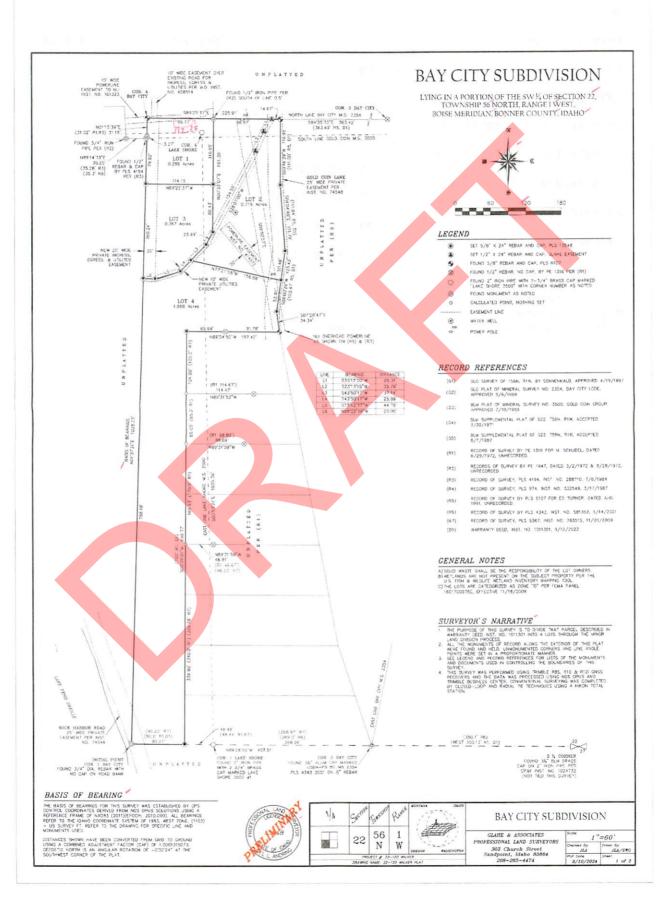
BY DEPUTY

81521

33,

SIBLICAT TO THE FOLLOWING EASIMENTS PER ALLIANCE TITE & ESCROW RIPORT, FLE NO. 603577, DATED MARCH TO, 2022, ALL IN RECORDS OF BONNER COUNTY, ID, UNLESS OFHERMSE NOTED

DOCUMENTS AND EASEMENTS OF RECORD



LOT 1

### Polyline Report

Wed Sep 11 08:18:04 2024

| Northing    | Easting     | Bearing       | Distance         |
|-------------|-------------|---------------|------------------|
| 2376347.203 | 2459167.576 |               |                  |
|             |             | S 89°25'37" I | E 112.275        |
| 2376346.080 | 2459279.845 |               |                  |
|             |             | S 00°33'07" V | <b>7</b> 110.953 |
| 2376235.132 | 2459278.776 |               |                  |
|             |             | N 89°25'37" V | V 114.152        |
| 2376236.274 | 2459164.630 |               |                  |
|             |             | N 01°37'21" E | 76.552           |
| 2376312.795 | 2459166.798 |               |                  |
|             |             | N 01°37'21" E | 3.268            |
| 2376316.062 | 2459166.891 |               |                  |
|             |             | N 01°15'39" B | 2 31 149         |
| 2376347.203 | 2459167.576 | ., 01 10 00 1 | . 31.143         |
| 23/034/.203 | 2433101.310 |               |                  |

Closure Error Distance> 0.00000

Total Distance> 448.349

Polyline Area: 12554 sq ft, 0.288 acres



Polyline Report 2024

Wed Sep 11 08:21:00

| Northing    | Easting     | Bearing       | Distance          |
|-------------|-------------|---------------|-------------------|
| 2376346.080 | 2459279.845 | _             |                   |
| 2376344.943 | 2459393.479 | S 89°25'37" E | 113.639           |
|             |             | s 00°16'39" W | 110.955           |
| 2376233.989 | 2459392.941 | S 04°04'40" E | : 111 79 <i>4</i> |
| 2376122.478 | 2459400.891 |               |                   |
| 2376072.489 | 2459393.859 | S 08°00'26" W | 7 50.481          |
| 23/00/2.409 | 2439393.039 | N 77°21'55" W | 156.678           |
| 2376106.760 | 2459240.975 | N 43°50'17" E | . 27 127          |
| 2376133.547 | 2459266.697 | N 43 50 17" E | 37.137            |
| 0076154 700 | 0450050 000 | N 28°07'00" E | 23.987            |
| 2376154.703 | 2459278.002 | N 00°33'07" E | 191.385           |
| 2376346.080 | 2459279.845 |               |                   |

Closure Error Distance> 0.00000

Total Distance> 796.057
Polyline Area: 31317 sq ft, 0.719 acres

Polyline Report Wed Sep 11 08:21:29 2024

| Northing    | Easting     | Bearing       | Distance |
|-------------|-------------|---------------|----------|
| 2376236.274 | 2459164.630 | _             |          |
| 2376235.132 | 2459278.776 | S 89°25'37" E | 114.152  |
| 0076154 700 | 0450070 000 | s 00°33'07" W | 80.432   |
| 2376154.703 | 2459278.002 | s 28°07'00" W | 23.987   |
| 2376133.547 | 2459266.697 | s 43°50'17" W | 63 025   |
| 2376088.087 | 2459223.045 |               |          |
| 2376075.533 | 2459180.085 | S 73°42'37" W | 44.756   |
| 000000000   | 0.4704.60   | N 88°22'39" W | 20.000   |
| 2376076.099 | 2459160.093 | N 01°37'21" E | 160.238  |
| 2376236.274 | 2459164.630 |               |          |

Closure Error Distance> 0.00000

Total Distance> 506.590

Polyline Area: 15965 sq ft, 0.367 acres

### Polyline Report 2024

Wed Sep 11 08:21:48

| Northing    | Easting     | Bearing       | Distance |
|-------------|-------------|---------------|----------|
| 2376076.099 | 2459160.093 | S 88°22'39" E | 00.000   |
| 2376075.533 | 2459180.085 | 3 33 32 33 3  |          |
| 2376088.087 | 2459223.045 | N 73°42'37" E |          |
| 2376106.760 | 2459240.975 | N 43°50'17" E | 25.888   |
| 2376072.489 | 2459393.859 | S 77°21'55" E | 156.678  |
| 2376020.059 | 2459386.483 | s 08°00'26" W | 52.947   |
| 2375986.016 | 2459390.963 | S 07°29'47" E | 34.336   |
| 2375987.169 | 2459233.547 | N 89°34'50" W | 157.420  |
| 2375287.426 | 2459233.347 | s 00°28'01" W | 699.766  |
|             |             | N 89°28'55" W | 90.069   |
| 2375288.240 | 2459137.777 | N 01°37'21" E | 788.175  |
| 2376076.099 | 2459160.093 |               |          |

Closure Error Distance> 0.00000

Total Distance> 2070.036

Polyline Area: 81380 sq ft, 1.868 acres

### **EXTERIOR**

### Polyline Report 2024

| Northing    | Easting        | Bearing        | Distance |
|-------------|----------------|----------------|----------|
| 2375288.240 | 2459137.777    | _              |          |
| 2376316.062 | 2459166.891    | N 01°37'21" E  | 1028.234 |
| 0076047 000 | 0.4504.65 55.6 | N 01°15'39" E  | 31.149   |
| 2376347.203 | 2459167.576    | S 89°25'37" E  | 225.914  |
| 2376344.943 | 2459393.479    | S 00°16'39" W  | 110 055  |
| 2376233.989 | 2459392.941    | S 00 16 39 W   | 110.955  |
| 2376122.478 | 2459400.891    | S 04°04'40" E  | 111.794  |
|             |                | s 08°00'26" W  | 103.428  |
| 2376020.059 | 2459386.483    | S 07°29'47" E  | 34.336   |
| 2375986.016 | 2459390.963    | N 00°241508 ** | 157 400  |
| 2375987.169 | 2459233.547    | N 89°34'50" W  | 157.420  |
| 2375287.426 | 2459227.843    | s 00°28'01" W  | 699.766  |
| 23/3207.420 | 2439227.043    | N 89°28'55" W  | 90.069   |
| 2375288.240 | 2459137.777    |                |          |

Closure Error Distance> 0.00000

Total Distance> 2593.067

Polyline Area: 141216 sq ft, 3.242 acres

January 7, 2025

Auditing Review:

### Memorandum

HR Item #1

Date:

To: Commissioners

From: Alissa Clark, Director of Human Resources

Re: Resolution for the Destruction of Records

Recommendation Acceptance: □ yes □ no

The Bonner County Human Resource office is seeking approval to destroy the employment records from 2014 as outlined in I.C. §31-871.

The files contain offer letters, applications, drug screening, background, I-9 documents, tax forms, benefits, and performance appraisal

| Email is attached verifying that auditing has verified that the funds to cover this item are within the budget; this is required for any expenditure/budget adjustment request.   |
|---|
| Risk Review:NA  If applicable, email is attached verifying that all Risk questions/concerns have been resolved and that it has been approved. This includes new equipment/assets to be insured or contracts requiring insurance for review.  Legal Review:  Email is attached verifying that all legal questions/concerns have been resolved and that it has been approved. |
| Distribution: Original to BOCC Copy to HR   |
| A suggested motion would be: Based on the information before us I move to approve Resolution #2025  |
|   |

Asia Williams, Chairwoman

### **RESOLUTION NO. 25 - 02**

### **Human Resources Records Destruction**

**WHEREAS**, Idaho Code §31-871 provides for the classification of county records for the purpose of records retention and elimination; and; **and** 

**WHEREAS**, the Human Resources Office wishes to eliminate records identified in compliance with I.C. 31-871 elimination rules; and;

WHEREAS, duplicate copies of these records may be custody's with the Sheriff's Office which are not eliminated pursuant to this resolution;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Bonner County, Idaho, that the following documents listed on the attached page be disposed of employee files which contain offer Letters Applications, drug screening, background, I-9 Documents, tax forms, benefits, performance appraisals.

**ADOPTED** as a Resolution of the Board of Commissioners of Bonner County upon a majority vote on the 7<sup>th</sup> day of January 2025.

### BOARD OF BONNER COUNTY COMMISSIONERS

| Asia Williams, Chairwoman    |                          |
|------------------------------|--------------------------|
| Steve Bradshaw, Commissioner | ATTEST: Michael Rosedale |
|                              | By:                      |
| Ron Korn, Commissioner       |                          |